



106th Annual
Labette County Fair
Premium Book

July 22 - 29, 2017
Labette County Fairgrounds
Oswego, Kansas



Family & Consumer
SCIENCES

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Fair Schedule of Events 30 & 31

Labette County Fair Board of Directors

J. J Bebb President
Jon Murray Vice President
Kyle Zwahlen Secretary
John Strickland Treasurer

Mark Johnston Jeff Falkenstien
Rick Gatton Clint Hanigan
Jeremy Keller Kyle McKinzie
Rick McKinzie David Newby
Rod Landrum Cole Penrod
Louis Willems

Fair Secretaries Office

PO Box 217
Oswego, KS 67356

(620) 795-2413 - FAIR WEEK ONLY
(620) 778-2618 Year round including fair week

Labette County Fair Board Membership

Labette County Fair Board is holding their Annual membership Drive. Membership is \$5 per year and is open to any Labette County resident 18 years or age or older. An annual meeting of the membership is held following the fair prior to Dec 31. At the annual meeting current fair board membership will elect officers and a board of directors. For more information please contact a Fair Board member.

Department Superintendents

General Superintendent Everett Becker
Commercial Exhibits Jeff Falkenstien
(620) 784-2406

Department A Open Livestock &
Department E - 4-H & FFA Livestock

Beef Cattle, Dairy Cattle & Bucket Calves

Kyle Zwahlen Co-Superintendent
Matt George Co-Superintendent

Goats

Louis Willems, Superintendent
Jon Murray, Assistant

Sheep

David Newby, Superintendent
Chauncey Frisbie, Assistant

Swine

Jerry Moore, Superintendent
Shelby Phillips, Assistant

Horses

Jim Gilpin, Superintendent
Mark Gilpin, Assistant

Poultry & Pigeons

John Albertson, Superintendent
Brad Shields, Assistant

Rabbits

Brenda Cooper, Superintendent
Joyce Bryant, Assistant

Department B - Open Field Crops

Dustin Wiley, Superintendent
Jim Gilpin, Assistant

Department C -Open Class Family & Consumer Sciences

Kylie Ludwig - General Superintendent
Anna Karhoff - Assistant

Canning

Charlene Mikel

Clothing & Textiles

Gloria Eaton Karen Buckley

Culinary

Janie Williams Norma Newell
Annette Robinson Jerry Janssen

Fine Arts

Marjorie Alspaugh

Special Crafts

Donna Strickland

Floriculture

Arlene Landrith Karen O'Brien

Photography

Janet Kirk Doris Farran

Department D - Family & Community Education

Kylie Ludwig, Superintendent
Anna Karhoff, Assistant Superintendent

Department E - 4-H & FFA

Youth Ag Mechanics

Jeff Falkenstien, Superintendent

Dog Show

Gina Pearson, Superintendent

Livestock Skillathon

Keith Martin, Superintendent

Herdsmanship Contest

Mike and Susan Allison, Superintendent

Special Awards Program

Julie Traxson
Royalty for current year

Horse, Sheep, Beef, Meat Goat & Swine Round Robin

Kyle Zwahlen, Assistant

Dairy Goat, Bucket Calf, and Dairy, Round Robin

Susan Allison, Superintendent

Department F - 4-H Clubs & Exhibits

Julie Traxson, Superintendent
Susan Allison, Assistant Superintendent

General Rules for all Exhibitors

Profanity &/or unethical behavior will not be tolerated on fair grounds. Criticizing or interfering with the judge, other exhibitors, show officials or fair board members before, during, or after the event may result in an individual or group being expelled, placed on probation, declared ineligible or barred from the fair.

- 1 In no event will the Labette County Fair Association or its officers, directors or members be held responsible for any loss or damage to property or person or exhibitor or other persons while on the fairgrounds, whether said loss or damage shall arise from an accident or any cause whatsoever.
- 2 All exhibits must be bona fide property of the exhibitor or all awards will be forfeited.
- 3 The Fair Board reserves the right to withhold all awards and premiums awarded in cases where regulations have not been complied with due to: ignorance, or where fraud or deception has been practiced or attempted.
- 4 Violation of any regulation may disqualify an exhibitor from any future participation within a particular division and/or if needed the Fair Board may impose additional penalties including expulsion from showing at any future Labette County Fair.
- 5 No duplicate samples shall be taken from the same field, bin, churn, baking or batch to be shown by different people as their respective product.
- 6 **Exhibit release time is 8:00 a.m. to 10:00 a.m.** Saturday of fair week. Exhibitors must secure a written release from the department superintendent and general superintendent in order for any exhibit to be released prior to the Saturday release date. A request for early release must accompany pre-entry by **July 1**. Early removal of any exhibit without a written release makes the exhibit ineligible for any cash premiums.
- 7 Competition in Department A, B, and C is open to anyone.
- 8 If a rule has been violated, action will be taken by a committee of three being the department superintendent, general superintendent or vice president and an extension agent. If the protest is

of a nature that involves circumstantial evidence or precise rule interpretation an official protest must be made in writing accompanied by an affidavit setting forth the grounds for the protest and given to the Fair Board secretary. This protest will then be reviewed by the Fair Board.

- 9 Judges discretion is used to place all exhibits as they see fit regarding placing and ribbons.
- 10 The Labette County Fair Association is the legally organized county fair of Labette County under the General Statutes of Kansas, General statute Supplement, 1947, Laws of 1949, Chap. 1 and 201.
- 11 **Ribbon money must be picked up on the last Saturday of the fair from 8 a.m. until noon at the Labette County Fair Secretary Office located in the beef barn.** Ribbon Money can be picked up by the exhibitor or their representative. Checks not cashed within 90 days of the date they are issued will be voided. ***Plaques not picked up by August 31 following fair will not be available.***

General Rules – Livestock

- 1 All Open and junior beef, bucket calves, dairy, dog, goat, horse, pigeon, poultry, rabbit, sheep, and swine entries must be postmarked by **July 1** or stall reservation filled out online at <http://bit.ly/17LBStall> or in the possession of the department superintendent by midnight **July 1**.
- 2 Upon arrival animals must go through the check Station on the south west side of the fairgrounds and be inspected by the veterinarian before being allowed on grounds. **No intact male livestock.**
- 3 All stall dividers and headboards must be approved by General Superintendent and Department Superintendent.
- 4 **Stall Assignments** will be posted in each exhibit barn by NOON Sunday fair week. During the fair exhibitors are required to have all animals in their assigned stalls from 6:00 p.m. to 9:00 p.m. Any outside pens for stalling fair animals at night must have pen location and pen size approved by department superintendent.
- 5 Exhibitors must provide own bedding.
- 6 ***Uncared for animals will be tagged. Exhibitor must contact the superintendent. Forfeit of premium sale by the exhibitor will be***

determined by the Superintendent and the Labette County Fair Board members.

Health Requirements

All Livestock and Horses

Upon arrival animals must go through the Check Station on the south west side of the fairgrounds and be inspected by the veterinarian before being allowed on grounds. **No health papers required.**

The Labette County Fair Board of Directors are not responsible for any disease that an animal contacts in conjunction with this fair. Exhibitors assume all responsibility for the safety and health of their animals. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.

Vet Inspection Station

Sunday 6 p.m. - 9:30 p.m. Open all livestock
Monday 7 a.m. - 10 a.m. Open all livestock

Cattle

- A. All cattle must be apparently free of all infectious and contagious disease.
- B. All animals must be individually identified by tag or tattoo.
- C. Kansas is Brucellosis and tuberculosis free. Therefore, no negative tests are required for cattle originating in Kansas.
- D. Heifers more than 18 months and bulls more than 12 months which originate in other states are required to have a negative brucellosis test within thirty days unless.
-They originate from a brucellosis-free state
-Originate in a certified brucellosis free herd.
- E. Breeding cattle, over six months of age, not originating in a tuberculosis free state require a negative test within 90 days of exhibition.
- F. Cattle determined by vet inspection to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit or allowed on grounds.

Goats

- A. All goats must be apparently free of all infectious and contagious disease.
- B. Goats must be free of any abscesses.
- C. **All Goats** must be identified with a registered tattoo or an official USDA premises ID tag. Kids under eight weeks of age accompanying their dams are exempt from identification requirements. Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection. Kids, under 8 weeks of age, accompanying their dams, are exempt from identification requirements.
- D. All goats must be free of signs of active fungal infection (ringworm & sore mouth), warts, and mange.

Horses

- A. All horses must be apparently free of all infection and contagious disease.
- B. All horses must have a negative EIA (Coggins) test within 12 months of the fair show date. Foals, six months or younger accompanying their negative dams are exempt from EIA requirements.
- C. All horses must have current ID papers.

Poultry

Only healthy fowl are to be exhibited, those fowl that show evidence of disease can be sent home by the superintendent or vet inspection staff. All poultry, except waterfowl, must be tested negative for pullorum prior to the show or follow guidelines a, b, or c. Free Pullorum testing will be done **June 28 from 1:30 – 4:00 p.m.** at the Labette County fairgrounds in Oswego.

A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for pullorum – Typhoid, the entire entry as well as all other birds from the same premises will be refused. The only exception for testing are those who are exempt from one of the following reasons.

- A. Originate from a U.S. Pullorum-typhoid clean flock as evidence by an official VS Form 9-3 certifying that all birds in the flock over four months of age have had a negative test for pullorum-typhoid within the past year.
- B. Present evidence that the entries were purchased from a U.S. Pullorum – Typhoid

clean source and have been the only poultry on the premises.

- C. Present an official VS Form 9-2 signed by an official blood testing agent showing that the entries have had a negative result from an official pullorum-typhoid test conducted within 90 days prior to the exhibition. The sealed leg band numbers of the bird(s) must appear on the form.

Rabbits

Only healthy rabbits maybe exhibited, any rabbit that exhibits parasites or has evidence of disease can be sent home by the superintendent

Sheep

- A. All sheep must be apparently free of all infection and contagious disease.
- B. All sheep must be free of any signs of sore mouth and signs of active fungal infection (ringworm) including club lamb fungus.
- C. **All sexually intact (ewes & rams) and wethers** must be identified with an official USDA premise ID tag. Lambs, under 8 weeks of age, accompanying their dams are exempt from tagging requirements.

Swine

- A. All swine must be are apparently free of all infection and contagious disease.
- B. Kansas has obtained Stage V status in the National Pseudorabies Program and is classified free of swine brucellosis. No testing for these diseases is required for Kansas origin swine.

Department A - Open Livestock

Entries Close July 1

Only registered livestock may show in breed classes, non-registered livestock will show in commercial or crossbred classes.

Division A1 - Breeding Beef Cattle

Superintendent - Kyle Zwahlen

All pens are to be cleaned at the end of the Fair.

The following classes as listed will be held for any recognized registered breed. Class Premiums will be: First \$7.00; Second \$5.00; Third \$3.00.

- 1 An exhibitor is limited to 2 animals per class and a maximum of 4 exhibits in this division.

- | | |
|------------------|---------------|
| 501 Angus | 502 Chianina |
| 503 Hereford | 504 Limousin |
| 505 Maine -Anjou | 506 Simmental |
| 507 Other Breeds | 508 Crossbred |

Bull Classes

- A Junior bull calves -calved after January 1st
- B Sr. Bull calves, Sept 1 - Dec 31
- C Summer Yearling bulls, May 1 - August 31
- D Jr. Yearling bulls, Jan 1 - April 30
- E Sr. Yearling bulls. Aug 1 - Dec 31

Female Classes

- I Jr. Heifer Calves, Calved after January 1
- J Sr. Heifer Calves, Calved Sept. 1 - Dec. 31
- K Summer yearlings, Calved May 1 - Aug. 31
- L Jr. Yearlings -Calved January 1 - April 30
- M Sr. Yearlings -Calved July 1 - December 31
- N Get of Sire

Division A2 - Dairy Cattle

Superintendent Kyle Zwahlen

All pens are to be cleaned at the end of the Fair.

- 1 All animals must be registered. Classes will be offered in the following breeds: Holstein, Guernsey, Brown Swiss, Jersey, Ayrshire and Milking Shorthorn.
- 2 Exhibitors are limited to 2 animals per class and a maximum of 4 exhibits in this division.
- 3 Classes will be broken by age at the discretion of superintendent. Class premiums: First \$8.00; Second \$5.00; Third \$3.00

- A Heifer Calves
- B Yearling Heifers
- C 2 Year old Cows
- D 3 Year old cows
- E Aged Cow
- Champion Female — Ribbon
- Reserve Champion Female — Ribbon
- F Breeder's herd, 1 male and 3 females any age
- G Best 3 females, bred and owned by one farm.
- H Get of Sire, four animals either sex, any age, may be owned by more than one breeder.
- I Produce of Dam, 2 animals, either sex, or age.

Division A3 - Dairy Goats

Superintendent – Carolyn Nelson

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Exhibitors are limited to 2 animals per class and a maximum of 4 exhibits in this division.
- 2 Only does may show and all breeds will show together.
- 3 Goats must be owned by June 1.
- 4 Milk out time is 9:00 p.m. the night before show.
- 5 All animals must be registered. Classes will be offered in the following breeds if numbers allow (minimum of 5 in a class): Nuvian, Nigerian Dwarf, LaMancha, Sable, Toggenburg, Saanen and Oberhasli
- 6 The following classes as listed will be held for any recognized registered breed. Premium money will be paid as follows in each class: First \$3.00; Second \$2.00; Third \$1.00.

- A Junior doe, under 4 months.
- B Junior doe, 4 - 8 months (not in milk or previously freshened).
- C Junior doe, 8 - 12 months (not in milk and not previously freshened).
- D Junior doe, 12 - 24 months (not in milk and not previously freshened).
- E Mother and daughter 24 months and under).
- F Senior doe, up to 24 months (in milk or previously freshened).
- G Senior doe, 24 months and older (in milk or previously freshened).

Division A4 - Meat Goats

Superintendent - Louis Willems

ENTRIES CLOSE JULY 1

An exhibitor is limited to 2 animals per class and a maximum of 4 exhibits in this division.

Breeding Classes

- A Doe, Born after January 1 of current year.
 - B Sr. Doe, Born August 1 - December 31
 - C Yearling Doe, Aug 1 – July 31
 - D 2 year old doe -Aug. 1 - July 31
 - E Aged Doe - Born prior to August 1
 - F Wether Doe
- Breed Champions and Reserve Champions Ribbons

Division A5 - Sheep

Superintendent – David Newby

ENTRIES CLOSE JULY 1

- 1 An exhibitor is limited to 2 animals per class and a maximum of 4 exhibits in this division.
 - 2 Classes will be broken by age at the discretion of superintendent.
 - 3 Classes will be held for any recognized registered breed plus a wether dam class.
- Class premiums: 1st \$3.00; 2nd , \$2.00; 3rd, \$1.00.
Breed & Reserve Breed Champions -Ribbons

501 Hampshire 502 Suffolk
503 Other Breeds 504 Wether Dam

A	Ewe Lamb
B	Yearling Ewe
C	Aged Ewe
D	Ram Lamb
E	Yearling Ram
F	Aged Ram

Breed & Reserve Breed Champions -Ribbons

Division A6 - Swine

Superintendent – Jerry Moore

- 1 An exhibitor is limited to 2 animals per class and a maximum of 4 exhibits in this division.
 - 2 **No boars allowed.**
 - 3 Classes will be broken by age at the discretion of superintendent.
- Class premiums: 1st \$3.00; 2nd \$2.00; 3rd , \$1.00.
- 501 Berkshire 502 Chester White
503 Duroc 504 Hampshire
505 Poland China 506 Spot
507 Yorkshire 508 Other Pure Breeds
509 Crossbred

A February & later gilt

B January Gilt

Breed & Reserve Breed Champions -Ribbons

Division A7 - Poultry

Superintendent - John Albertson

- 1 Exhibitors are limited to 4 exhibits. 4-H exhibitors have priority over open class exhibitors.
- 2 All birds exhibited must be recognized in the “Standard of Perfection Book.”
- 3 Free Pullorum testing will be done **June 28 from 1:30 – 4:00 p.m.** at the Labette County fairgrounds in Oswego.

Class Premiums: 1st, \$2.50, 2nd \$2.00 3rd \$1.00

- 80 Standard Breeds -Large fowl young bird either sex.
- 81 Standard Breeds -Large fowl - old bird
- 82 Standard Breeds, Bantams - young bird
- 83 Standard Breeds, Bantams - old bird
- 84 Turkeys, all breeds -
- 85 Ducks, all breeds -
- 86 Geese, all breeds -

Division A8 - Rabbits

Superintendent - Brenda Cooper

All pens are to be cleaned at the end of the Fair.

- 1 Only healthy rabbits are to be exhibited. Any rabbit that has parasites or evidence of disease can be sent home by the superintendent.
- 2 A white open exhibit entry tag must be filled out for each exhibit and attached to the cage.
- 3 All rabbits, except a meat pen, must have permanent ear tattoos.
- 4 All rabbits will be divided into age classes (pre-junior, junior, 6-8 months, and senior) and judged according to their breed standard as listed in the ARBA “Standard of Perfection.” Only breeds recognized by ARBA may be shown.
- 5 Rabbits must be owned as of June 1 current year.
- 6 All cages will be filled first come basis starting with 4-H/FFA members.

Class Premiums: 1st \$2.50; 2nd \$2.00; 3rd \$1.00

Doe

- 95 Pre-junior doe - 3 months and under (only breeds of Californian, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin).
- 96 Junior doe - Less than six months of age.
- 97 Intermediate 6 - 8 months doe (only breeds of American, Angora Giant, Californian, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, Silver Fox).
- 98 Senior doe - Eight months of age and over for (breeds in Class 97.) Six months and over for all other breeds.

Buck

- 99 Pre-junior buck (only breeds of Californian, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin).
- 100 Junior buck - Less than six months of age.
- 101 6 - 8 months buck (same breeds as Class 97).
- 102 Senior buck - Eight months of age and over for (breeds in Class 97.) Six months and over for all other breeds.

Meat Pen

- 103 Meat pen -Three (3) rabbits all of one recognized breed and variety, maximum weight 5 pounds each. Will be judged on their meat quality, condition, and uniformity.

**Department B - Open Field Crops,
Garden & Fruit**

ENTRIES CLOSE MONDAY, 11:00 A.M.

Superintendents - Dustin Wiley & Jim Gilpin

Premiums

Champions,	\$5.00
Reserve Champions,	\$3.00
First	\$1.50
Second	\$1.25
Third	\$1.00

- 1 All exhibits must be grown by the exhibitor during the most recent crop year.
- 2 Hay flakes should be about 3 inches thick.

- 3 Bundles should be approximately 5 inches in diameter.
- 4 Those exhibits which require a gallon exhibit are to be displayed in a glass jar provided by the exhibitor.
- 5 A champion and reserve champion ribbon will be awarded in each of the three decisions at the judge's discretion.

Division B1 Field Crops

Hay

- | | |
|------------------------|--------------------|
| 90 Group 4 legumes | 91 Flake Alfalfa |
| 92 Flake Red Clover | 93 Flake Lespedeza |
| 94 Flake Prairie | 95 Flake Bermuda |
| 96 Bundle Sudan | 97 Bundle Soybeans |
| 98 Bundle Other Clover | 99 Bundle Vetch |

Grain

(Gallon)

- | | |
|---------------|---------------|
| 100 HRW Wheat | 101 HWW Wheat |
| 102 Rye | 103 Oats |
| 104 Soybeans | 105 Barley |

Seed

(Gallon)

- | | |
|------------------|------------------|
| 106 Red Clover | 107 Sweet Clover |
| 108 Hairy Vetch | 109 Lespedeza |
| 110 Alfalfa Seed | 111 Tall Fescue |
| 112 Smooth Brome | |

Open Pollinated Corn

(10 ears)

- | | |
|----------------|-----------------|
| 113 White Corn | 114 Yellow Corn |
|----------------|-----------------|

Hybrid Corn

(10 ears)

- | | |
|----------------|-----------------|
| 115 White Corn | 116 Yellow Corn |
|----------------|-----------------|

Popcorn & Sweet Corn

(10 ears)

- | | |
|-------------|----------------|
| 117 Popcorn | 118 Sweet Corn |
|-------------|----------------|

Corn, Any Variety

- 119 Tallest Stalk of Corn

Grain Sorghums (10 heads)

- | | |
|------------|----------------|
| 120 Hybrid | 121 Non-Hybrid |
|------------|----------------|

Forage Sorghums (10 heads)

- 122 Any Variety

Division B2 - Fruit

125 Apples, 5	126 Peaches, 5
127 Pears, 5	128 Plums, 5
129 Grapes, 5 bunches	130 Raspberries, 8
131 Cherries, 8	132 Other

Division B3 - Garden

135 Cucumbers, 5	136 Cabbage, head
137 Beets, 5	138 Garlic, 5
139 Bell Peppers, 5	140 Hot Peppers, 5
141 Okra, 5	142 Turnips, 5
143 Carrots, 5	144 Parsnips, 5
145 Snap Beans, 12	146 Red Onions, 5
147 Yellow Onions, 5	148 White Onions, 5
149 Tomatoes, 5	150 Cherry Tomatoes, 5
151 Summer Squash, 1	152 Zucchini, 1
153 Other Squash, 1	154 Pumpkin, 1
155 Watermelon, 1	156 Cantaloupe, 1
157 Honeydew Melon, 1	158 Eggplant, 1
159 Potatoes, white, 5	160 Potatoes, red, 5
161 Sweet Potatoes, 5	162 Sweet Corn, 5
164 Specialty Classes	163 Miscellaneous
A. Largest Pumpkin	
B. Largest Watermelon	
C. Most Unusual Vegetable	
D. Best Dressed Vegetable	

Department C - Open Class Family & Consumer Sciences

ENTRIES CLOSE MONDAY 11:00 A.M.

Superintendent – Kylie Ludwig

Assistant Superintendent – Anna Karhoff

Premiums

Champions,	\$5.00
Reserve Champions,	\$3.00
First	\$1.50
Second	\$1.25
Third	\$1.00

unless otherwise stated

Division C1 – Canning

- 1 No awards will be made on an exhibit in this department that is put in acid or any way that renders it unfit for use.
- 2 Jellies must be shown in jars no larger than one-half pint standard canning jars. Larger jars will not be accepted. All jellies and sweet spreads must be sealed (no paraffin).
- 3 Preserves, Jams, and Butter must be shown only in a standard pint or one-half pint jars.
- 4 Every article must be plainly labeled with the name of the product. i.e. green beans, apricot preserves, strawberry jam, etc.
- 5 No preserved product may be entered that has taken a premium before. Entries must be canned since the previous fair.
- 6 Use standard pint and quart canning jars for meats, pickles, relishes, vegetables and fruits. Leave rings on all jars. **No colored canning jars will be permitted. JARS SHOULD BE CLEAN AND FREE OF RUST.**
- 7 Premiums are awarded to those exhibits receiving ribbons. Premiums are to be picked up on Saturday morning at Fair Office.
- 8 Special awards are made from the blue ribbon group. Individuals may win only one first and one second place award in the Jarden Home Brands Home Canning special awards.

Ball & Kerr Fresh Preserving Products

Adult Food Preservation Awards

Presented by Ball & Kerr Fresh Preserving Products

First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories.

Judges will select the two best entries submitted by an adult in Fruits, Vegetables, Pickles and Soft Spreads categories. Entries must be preserved in Ball Jars and sealed with Ball Lids and Bands or Kerr Jars and sealed with Kerr Lids specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball Pectin: Classic, Low or No-Sugar, or liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

The first place entries from each category will receive two \$5 coupons for Ball or Kerr Fresh Preserving Products plus one free up to \$6 Coupon for Ball Pectin.

Canned Meats

- 175 Beef
- 177 Fish
- 179 Pork
- 176 Chicken
- 178 Mincemeat
- 180 Miscellaneous

Preserves

- 185 Apricot
- 187 Crabapple
- 189 Pear
- 191 Strawberry
- 193 Watermelon
- 195 Miscellaneous
- 186 Cherry
- 188 Peach
- 190 Plum
- 192 Tomato
- 194 Chutney

Jams & Butters

- 200 Apple Butter
- 202 Pear Honey
- 204 Blackberry Jam
- 206 Strawberry Jam
- 208 Peach Jam
- 201 Grape Jam
- 203 Plum Butter
- 205 Raspberry Jam
- 207 Plum Jam
- 209 Miscellaneous

Jellies

- 213 Apple Jelly
- 215 Grape Jelly
- 217 Raspberry Jelly
- 219 Peach Jelly
- 221 Miscellaneous
- 214 Blackberry Jelly
- 216 Plum Jelly
- 218 Cherry Jelly

Pickles

- 223 Beet
- 225 Dill (cucumber)
- 227 Okra
- 229 Red Cinnamon
- 231 Watermelon
- 233 Miscellaneous
- 224 Bread & Butter
- 226 Mixed pickles
- 228 Pickled Fruit
- 230 Sweet Cucumber
- 232 Zucchini Pickles

Relishes

- 237 Catsup (tomato)
- 239 Chow
- 241 Cucumber
- 243 Pepper Relish
- 245 Salsa or Picante
- 238 Chili Sauce
- 240 Corn Relish
- 242 Kraut
- 244 Zucchini Relish
- 246 Miscellaneous

Vegetables

- 251 Asparagus
- 253 Carrots
- 255 Green Beans
- 257 Okra
- 259 Potatoes
- 260 Whole or Halved Red Tomatoes
- 261 Crushed Red Tomatoes
- 262 Red Tomato Juice
- 264 Sweet Potato
- 266 Whole Yellow Corn
- 268 Zucchini
- 270 Miscellaneous
- 252 Beets
- 254 Greens
- 256 Lima Beans
- 258 Peas
- 263 Red Tomato Sauce
- 265 Yellow Beans
- 267 Yellow Tomatoes
- 269 Vegetable Soup

Canned Fruits

- 275 Apples
- 277 Apricots
- 279 Blue Plums
- 281 Grapes
- 283 Peaches
- 285 Pineapple
- 287 Raspberries
- 289 Rhubarb
- 291 Miscellaneous
- 276 Applesauce
- 278 Blackberries
- 280 Gooseberries
- 282 Fruit Juice
- 284 Pears
- 286 Plums (red)
- 288 Red Cherries
- 290 Strawberries

Canned Collection

- 296 Foods for a meal (six jars)
1st \$2.50, 2nd \$2.00, 3rd \$1.50

Dehydrated Foods

- 297 Meat Jerky (3 – 4 pieces)
- 298 Fruits (1/3 to 1/2 cup)
- 299 Fruit Leather (3 - 4 pieces)
- 300 Vegetables (1/3 - 1/2 cup)
- 301 Miscellaneous

Canning Kit -“Best in 15 and Under” Sponsored by Norma Newell

Canning done by Persons Under 15

- 305 Soft Spread
- 307 Canned Vegetables
- 309 Miscellaneous
- 306 Pickles
- 308 Canned Fruits
- 310 Dehydrated Food

Division C2 – Clothing & Textiles

**\$10 CASH AWARD –“Best in Division”
Other than Quilting
Sponsored by Kansas Mobile Homes
3627 W. Main, Parsons, Kansas 67357**

**\$10 CASH AWARD –“Outstanding Quilted
Item” Sponsored by Altamont Itchin’ for
Stitchin’ Guild
1252 15000 Road, Altamont, KS 67330**

- 1 All articles entered in this department must have been made by the person whose name is on the entry card.
- 2 Not more than one article may be entered in any classification by one person and no exhibit may be entered in two classifications.
- 3 Every article will be under the control of the superintendent and all possible care will be taken to prevent damage, but in no instance will Fair management be responsible for injury or loss that may occur.
- 4 First place articles from previous fairs may be exhibited but not for premiums.
- 5 All articles must be clean and finished.

Rugs

- 305 Rug, Any Type 306 Rug, Yarn
307 Rug, Fabric

Quilts

- 314 Hand Pieced and Hand Quilted by Exhibitor
315 Hand Pieced and Machine Quilted by Exhib.
316 Hand Pieced b Exhibitor Quilted by Prof.
317 Quilt Made by a Group
318 Appliqued Quilt -Hand Quilted
319 Appliqued Quilt -Machine Quilted by Exhib.
320 Appliqued Quilt -Machine Quilted by Prof.
321 Embroidered Quilt -Hand Quilted
322 Embroidered Quilt -Machine Quilted
323 Machine Pieced - Ragtime Quilt
324 Machine Pieced -Machine Quilted by Prof.
325 Machine Pieced -Machine Quilted
326 Machine Pieced -Machine Quilted by Exhib.
327 Quilted Wall Hanging -Any Kind
328 Pieced -Hand Tied
329 Pieced Unfinished Quilt Block 12.5 x 12.5
330 Embellished Quilt
331 Antique Quilt -FOR DISPLAY ONLY

Household Items

- 334 Kitchen Apron
335 Dresser Scarf - Any Kind
336 Luncheon Cloth - Any Kind
337 Pillow Case (2) - Any Kind
338 Placemats (4) - Any Kind
339 Pot Holders (2) - Any Kind
340 Tea Towels - Any Kind
341 Table Runner
342 Pin Cushion 343 Bag – Any Kind
344 Mug Rug/Coaster 345 Miscellaneous

Crochet, Knitting, Tatting

- 359 Accessories - Crocheted
360 Accessories - Knitted
361 Accessories - Tatted
362 Afghan - Crocheted -Large 50 x 60 or larger
363 Afghan - Crocheted -Small
364 Afghan - Knitted -Large 50 x 60 or larger
365 Afghan - Knitted -Small
366 Doilies - less than 18 Inches
367 Doilies - Over 18 Inches
368 Tatted Item - Large
369 Tatted Item - Small
370 Sweater - Crocheted, Any
371 Sweater - Knitted, Any
372 Tablecloth - Crocheted
373 Spun and Dyed Yarn
374 Other Garment - Crocheted
375 Other Garment - Knitted
376 Miscellaneous

Clothing

- 392 Accessories 393 Vest
394 Dress/Jumper 395 Miscellaneous

Baby Items

- 425 Baby Quilt 426 Baby Blanket
427 Baby Set 428 Baby Cape
429 Baby Booties 430 Baby Dress
431 Baby Bib 432 Baby Cap
433 Baptismal Dress 434 Miscellaneous

Work Done by Persons Under 15

- 437 Baby Item 438 Clothing Accessory
439 Clothing Garment 440 Pillow Case (2)
441 Apron 442 Quilt
444 Crocheted Article 445 Knitted Article
446 Potholders (2) 447 Miscellaneous

Work Done by Persons Over 75

450 Baby Item	451 Clothing Accessory
452 Clothing Garment	453 Pillow Cases (2)
454 Apron	455 Quilt
456 Pieced Unfinished Quilt Block 12.5" x 12.5"	
457 Crocheted Article	
458 Knitted Article	459 Potholders (2)
460 Embroidery Item	461 Miscellaneous

Division C3 - Culinary

Support the Faye E. Miller Vice Scholarship Fund by purchasing baked items prepared by the best cooks in Labette County. All proceeds go toward the scholarship fund established in 1979 for the benefit of Labette County Youth. Exhibitors in this Division must follow rules listed under "General Rules Pertaining to All Participants" plus rules as listed for this division.

- 1 Exhibit complete product for cake, pie and bread products. All exhibits should be packaged in ziplock type bags when possible.
- 2 Not more than one entry will be accepted in any class from one exhibitor.
- 3 An entry must be baked by the individual in whose name the entry is listed.
- 4 Any exhibitor making more than one entry from the baking or permitting another person to make an entry from such is forbidden.
- 5 Food exhibits will be sold unless exhibitor states otherwise when entering an item. Proceeds will go into a scholarship fund. Exhibitors will receive prize money and samples will be displayed.
- 6 Exhibitors must be seven years of age or older to exhibit in this division.

WILTON ENTERPRISES AWARD



Wilton Enterprises is pleased to support the Decorated Items with awards to be handed out at the time of judging. We support state and county fairs in the Decorated Cake Divisions and Cupcake Divisions. Prizes are offered for winning cakes and cupcakes that have some type of bag and tip or rolled fondant cake decorating.

Cakes

- 513 Angel Food, upright and unfrosted
- 514 Bundt or Fruit Cake
- 515 Chiffon, upright and unfrosted
- 516 Chocolate or Devil's food, iced
- 517 White, iced
- 518 Miscellaneous Cake
- 519 *Decorated Brides Cake - no cake necessary not to be removed until exhibits are released.
- 520 *Decorated Birthday Cake - no cake necessary -not to be removed until exhibits are released.
- 521 Cupcakes
- 522 Cupcakes (8) iced
- 523 Decorated Cupcakes (8)
*First \$2.50; Second \$2.00; Third \$1.50.

Cookies

(6 cookies)

- 525 Sugar Free Cookies
- 526 Chocolate Chip
- 527 Bar (2" x 2")
- 528 Decorated cookies
- 529 Drop
- 530 No Bake
- 531 Refrigerator
- 532 Rolled
- 533 Molded
- 534 Miscellaneous
- 535 Decorated Cookie Container, five varieties of cookies filling a decorated see-through container. i.e. sugar, chocolate chip, oatmeal, peanut butter and snickerdoodle would be an example. (Individual or group exhibit). A sample of each kind of cookie must also be entered on a separate plate covered in plastic.
*First \$5.00; Second \$3.00, Third \$2.00

Yeast Breads

- | | |
|--------------------------------|-----------------------|
| 540 French | 541 Oatmeal |
| 542 Raisin | 543 Rye |
| 544 White | 545 White, unbleached |
| 546 Whole wheat | |
| 547 Bread Machine, white | |
| 548 Bread Machine, whole grain | |
| 549 Bread Machine, other | |
| 550 Gluten Free – with recipe | |
| 551 Miscellaneous | |

Yeast Rolls (6 Rolls)

- 555 Cinnamon or Fancy
- 556 Plain
- 557 Gluten Free – with recipe
- 558 Miscellaneous

Quick Breads (6 biscuits or muffins)

- | | |
|---------------------------|-------------------------|
| 562 Biscuits | 563 Coffee Cake |
| 564 Corn Muffins | 565 Nut Bread |
| 566 Specialty Muffins | 567 Gluten Free w/recp. |
| 568 Fruit/Vegetable Bread | |
| 569 Miscellaneous | |

Candy (6 Pieces)

- | | |
|-------------------|-----------------|
| 572 Fudge | 573 Divinity |
| 574 Mints | 575 Nut Brittle |
| 576 Miscellaneous | |

Pie

- | | |
|------------------------------|-------------------|
| 581 Pie Crust | 582 Two Crust Pie |
| 583 Sugar Free Two Crust Pie | |
| 584 Cobbler/1 crust pie | |
| 585 Miscellaneous | |

Made by Persons Under 15 (6 of each)

- | | |
|------------------|-----------------------|
| 588 Bar cookies | 589 Decorated Cookies |
| 590 Drop Cookies | 591 Candy |
| 592 Cupcakes | 593 Miscellaneous |

Division C4 - Fine Arts

- 1 Each exhibitor shall be limited to one entry per class number.
- 2 An entry must be made by the individual in whose name the entry is listed.

- 3 All work should be cleaned, finished and ready for display. Pictures should be framed and ready to be hung.
- 4 All items are to be made within the last year.
- 5 **EACH ENTRY CAN ONLY BE EXHIBITED IN THE FAIR ONCE.**
- 6 Division is NOT conferenced judged.

15 and Under Age

- | | |
|------------------------------|-------------|
| 597 Oil | 598 Acrylic |
| 599 Charcoal, Pen, or Pencil | |
| 600 Water Colors | 601 Other |

Oil Paintings

- | | |
|------------------------|----------------------|
| 606 Landscape | 607 Flowers or Fruit |
| 608 Still Life | 609 Birds or Animals |
| 610 Portrait or Figure | 611 Miscellaneous |

Acrylics

- | | |
|------------------------|----------------------|
| 615 Landscape | 616 Flowers or Fruit |
| 617 Still Life | 618 Birds or Animals |
| 619 Portrait or Figure | 620 Miscellaneous |

Water Colors

- | | |
|------------------------|----------------------|
| 622 Landscape | 623 Flowers or Fruit |
| 624 Still Life | 625 Birds or Animals |
| 626 Portrait or Figure | 627 Miscellaneous |

Charcoal, Pen or Pencil

- | | |
|------------------------|----------------------|
| 630 Landscape | 631 Flowers or Fruit |
| 632 Still Life | 633 Birds or Animals |
| 634 Portrait or Figure | 635 Miscellaneous |

Other

- | | |
|----------------------|-------------------------|
| 637 China Painting | 638 Sculpture |
| 639 Folk Art on Wood | 640 Decorative Painting |
| 641 Wood Carving | |

Division C5 - Floriculture

\$10 CASH AWARD: "Judges Choice"
**Sponsored by Kansas Mobile Homes, 3627 W.
Main, Parsons, Kansas 67357**

- 1 Exhibits will be received from 8:00 a.m. until 11:00 a.m. on Monday.
- 2 Judging will be Monday at 12:30 p.m.
- 3 Each exhibitor is limited to 1 entry per class.

- 4 All exhibits must be grown by the exhibitor except wildflowers.
- 5 All potted plants shall have been in the exhibitor's possession at least three months.
- 6 Exhibitors shall furnish containers for exhibits.
- 7 Fair Committee not responsible for loss or breakage.
- 8 NO LARGE POTS. Must be able to carry.
- 9 **PLANTS MUST BE IDENTIFIED.**
- 10 **NO PLASTIC WATER BOTTLES.**

- 2 Accessories which aid interpretation are permitted.
- 3 No artificial flowers or foliage are permitted.
- 4 Arrangements are judged on design, creativity and color.
- 5 **ALL PLANTS MUST BE IDENTIFIED**

\$10 Cash Award

Sponsored by Arlene Landrith, 5024 Rooks Road, Bartlett, KS 67332

Single Specimens

- | | |
|----------------------|------------------------|
| 470 Rose | 471 Miniature Rose |
| 472 Black Eyed Susan | 473 Canna |
| 474 Surprise Lily | 475 Sunflower any kind |
| 476 Dahlia | 477 Gladiola |
| 478 Perennial Phlox | 479 Day Lily |
| 480 Hibiscus | 481 Flowering Vine |
| 482 Flowering Shrub | 483 Coneflower |
| 484 Daisy | 485 Other than listed |

- 525 Wildflower Bouquet
- 526 Table Centerpiece (In a pot)
- 527 Butterfly Haven (Bright Flowers)

Collection of 3 Stems

May have multiple blooms & be different colors

- | | |
|--|--------------------|
| 490 Snapdragons | 491 Dianthus |
| 492 Hybrid Impatiens | |
| 493 New Guinea Impatiens | |
| 495 Marigolds > 2" | 496 Marigolds < 2" |
| 497 Lantana | |
| 498 Zinnias < 3" | |
| 499 Zinnias > 3" | |
| 500 Petunias - Single Bloom | |
| 501 Petunias - Double Bloom or Ruffled | |
| 502 Cosmos | 503 Herbs |
| 504 Salvia | 505 Vinca |
| 506 Verbena | |
| 504 Other than listed | |

Division C6 - Photography

- 1 Each exhibitor shall be limited to one entry under each class number.
- 2 Photography should be no smaller than 5 x 7 nor exceed 16 x 20, including mat, *NO FRAMES*. Mat width no larger than 2". Total thickness of entry not to exceed 1/4 inch, (foam board) wrapped on wood frames will not be accepted. Hanging display tabs will be provided. Foam board can be found at Hobby Lobby, Michael's and other locations.

Color

- | | |
|-------------------|-----------------------|
| 740 Portrait | 741 Candid |
| 742 Scenic | 743 Animals |
| 744 Flowers | 745 Computer Enhanced |
| 746 Wildlife | 747 Sports |
| 748 Miscellaneous | |

Flowering Potted Plants

- | | |
|-------------------------------------|---------------------|
| 510 Geranium | 511 African Violet |
| 512 Mixed Pot | 513 Rare or Unusual |
| 514 Any other Flowering House Plant | |

Black & White

- | | |
|-------------------|-----------------------|
| 750 Portrait | 751 Candid |
| 752 Scenic | 753 Animals |
| 754 Flowers | 755 Computer Enhanced |
| 756 Wildlife | 757 Sports |
| 758 Miscellaneous | |

Foliage Plant

- | | |
|------------|-----------------------|
| 518 Cactus | 519 Succulent |
| 520 Herbs | 521 Other than listed |

Artistic Arrangements

- 1 Plant materials used in designs need not be grown by the exhibitor but no florist flowers.

Exhibits by Persons Under 15

- | | |
|-----------------------|-------------------|
| 760 Candid | 761 Scenic |
| 762 Animals | 763 Flowers |
| 764 Computer Enhanced | 765 Wildlife |
| 766 Sports | 767 Miscellaneous |

Division C7 - Special Crafts

\$10 CASH AWARD: "Best in Division"
Sponsored by Kansas Mobile Homes
3627 W Main, Parsons, KS 67357

- 1 Each exhibitor is limited to one entry per class.
- 2 Entry must be made by the exhibitor.
- 3 All work should be finished and ready for display. Pictures should be framed and ready to be hung.
- 4 **All items are to be made within past year.**

Recycled Item

Include explanation of how item was recycled with entry.

650 Functional item 651 Decorative Item

Stitchery

669 Chicken Scratch 670 Candle wicking
671 Counted Cross 672 Cross Stitch
673 Crewel 674 Embroidery (floss)
675 Needlepoint 676 Pillows
677 Smocking 678 Yarn
679 Shadow Quilting 680 Fabric or Wall Toy
681 Wall-hanging 682 Miscellaneous

Other Crafts

688 Beadwork 689 Calligraphy
690 Glass Craft 691 Holiday Item
692 Latch Hook 693 Macramé
695 Metalwork 696 Models
697 Novelty 700 Quilling
701 Stained Glass 702 Leather
703 Paper Crafts 704 Weaving
705 Wool Craft 706 Wood Craft
707 Basketry 708 Textile Painting
709 Ceramics 710 Ceramics, dry brush
711 Plaster 712 Plastic Canvas
713 Duct Tape 714 Dolls
715 Miscellaneous

Made by Persons Under 15

725 Leather 726 Macramé
727 Doll 728 Models
729 Stitchery 730 Wood Craft
731 Drawing 732 Ceramics
733 Wheat Weaving 734 Novelty
735 Paper Crafts 736 Miscellaneous
737 Duct Tape

Made by Persons with Special Needs

750 Crafts 751 Floriculture
752 Photography 753 Small Engines
754 Wood Working 755 Patriotic
756 Miscellaneous

Department D - FAMILY AND COMMUNITY EDUCATION

FCE Display

- 1 Entry card required for each display.
- 2 Display must be based on subject matter used in unit lessons or educational program area during the current year.
- 3 All brand names of products in display must be covered.
- 4 The unit's name is not shown until after judging.
- 5 Basis for display judging:

Educational Value	40%
Interest & Originality	20%
Appearance	20%
Quality of Display Material	20%

A score card and comment sheet will be used,

FCE Banner

- 1 Approximate size of displays will be 48" x 30".
- 2 Banners are to be two-dimensional display, depicting one idea.
- 3 The banner must be based on subject matter used in unit lessons or educational program area during the current year.
- 4 Materials should permit the banner to be folded or rolled without damaging the display.
- 5 Dimensions are to be 3' x 4' or 3' x 5'.
- 6 Banners must be hung on a rod & rope, hanging wire or chain, strong enough to support the banner.
- 7 Each banner must have an official entry card attached to the front lower left hand corner of the banner. The unit's name should not be shown until after judging.

*Premiums: Champions \$19.00; Reserve Champions \$17.00; First \$15.00; Second \$12.00; Third \$10.00.

774 FCE Educational Display
779 FCE Educational Banner

Department E - 4-H AND FFA

GENERAL RULES

- 1 In addition to the following rules exhibitors are subject to General Rules listed on page 4 - 6.
- 2 Participation in Department E is limited to Labette County 4-H members and/or members of a Labette County FFA chapter.
- 3 FFA members or 4-H members whose 19th birthday comes prior to January 1 of the current year are ineligible to compete.
- 4 **All 4-H members must be 7 by January 1 of the current year. Returning members must re-enroll by January 31 and new members by May 1 of the current year.**
- 5 The project work must have been completed during the current club year. October 1 to September 30.
- 6 In market classes there must be four or more animals to show as a breed. If there are less than four animals of a breed they will show in the all other breeds division. If there are less than four animals in the all other breeds division, those animals will show in the crossbred division.
- 7 Market animals which weigh less than minimum for the Premium Sale will be shown in an "Underweight Class." Those weighing over maximum weight will be shown in an "Overweight Class". Underweight and Overweight animals are not eligible for the Premium sale and will receive a blue, red, or white ribbon.
- 8 Market beef, market goats, and market sheep with permanent teeth will be shown in yearling Class and are ineligible for premium sale.
- 9 All first and second place exhibits must compete for champion and reserve champion and all champion and reserve champions must compete for Grand and Reserve, they can't be pulled from the lineup.
- 10 Animals shown in the market class are not eligible to show in breeding class and vice-versa.
- 11 Breeding animals must be registered to show in "breed" classes. Non - registered livestock will show in commercial or crossbred class.
- 12 Dairy, beef, goat, swine, and sheep breeding animals may be entered, shown and receive premiums in both open and junior classes. The

same animal may be receive both junior and open ribbon money.

- 13 All animals must be shown by it's exhibitor in all conformation classes or have prior consent of the Department Superintendent. If an exhibitor has two entries in the same class, another club member may show the animal, with prior permission from the Department Superintendent. In no case will a youth be allowed to show someone else's animal in showmanship classes.
- 14 ***GROOMING: Each exhibitor must groom his or her own animal and may use only the assistance of an immediate family member (mother, father, legal guardian, grandparent, brother or sister) or the assistance of a Labette County 4-H Club leader or a Labette County FFA Advisor. Other assistance may be given by another Labette County 4-H or FFA member who is an exhibitor at the current year's show. This rule will be strictly enforced and any exhibitor violating it will have their animal in question eliminated from competition. Anyone wishing to report unauthorized people grooming animals must sign a complaint form at the Fair Office that includes; name of the owner, animal tag number, time and date of the observation. A committee appointed by the Board will take action.***

Sheep/Goat Divisions:

All market lambs, commercial ewes and market goats must be "slick shorn," above the knee and hock joints including the head, before arrival on the show grounds. A maximum of 0.2 (two tenths) inch of wool is permitted on market lambs and commercial ewes. A maximum of 0.4 (four tenths) inch of hair is permitted on market goats. Hair on the tail switch may be left on goats. No artificial coloring/use of adhesives is allowed.

Cattle:

"No Fit" show, defined as using no adhesive, glue, paint or powder products during the fair.

- 15 **4-H PORK BUNDLE TICKET SALES:** To promote and finance 4-H Council activities, the 4-H Council requires each family that participates in any competitive 4-H event during the current year, sell one book (ten

tickets) of 4-H Pork Bundle Tickets. Any 4-H family that doesn't meet this criteria during the current 4-H year will not be allowed to participate in any competitive event using the 4-H name during the next 4-H calendar year.

Money must be turned in to the Altamont Ext Office by July 14 of the current year.

- 16 Market Beef Carcasses for Sale. 4-H & FFA market beef sold through the Premium Sale is available for sale. If you are interested in purchasing ½ or whole carcass contact, Matt George of Oswego Locker at 795-4723, or Everett Becker at 795-4975.

4-H Memorial Herdsmanship Contest

The Labette County 4-H Memorial sponsors two Herdsmanship contest, with awards given in each division. These are given in honor of Phoebe & Kelley Johnson and Beverly & Kenny Smith.

Division I goats, rabbits, pigeons/poultry, dairy and dairy bucket calves.

Division II beef, horse, swine, sheep, and beef bucket calves.

The memorial Herdsmanship Awards are given just prior to the 4-H and FFA premium sale. Daily winners are selected in each species Tuesday to Friday. A family may only win one day per species, however, they may win in more than one species. Daily winners are awarded rosettes which they will get to keep and display at their discretion, plus a banner to display until 9:00 p.m. each day.

Herdsmanship Evaluation Guidelines

I. Stall Identification, Decorations, and Promotion of 4-H and Livestock Industry

- 1 Display a "Stall Card" for each exhibit to be judged. Stall Cards are available at the Fair Office.
 - a. Market exhibits - Use large 4-H Livestock Exhibit Stall Card with weight gained and cost per pound of gain calculated
 - b. Horse exhibits - Use 4-H Horse Exhibit Card
 - c. Livestock breeding exhibits, goats, dairy, bucket calf, poultry, rabbits, and horses, a small 4-H Livestock Exhibit Stall Card is acceptable

- 2 Banners, Curtains, etc.
- 3 Attractiveness, Cleanliness and Neatness of overall exhibit.

II. Alleys, Stalls and/or Cages

- 1 Bedding is clean, dry, fluffed and covers the stall or pen.
- 2 No manure in stalls, pens, cages, wheel barrow or piled in the alley.
- 3 Alleys swept clean. If dusty, sprinkle with water and sweep.

III. Appearance of Animals

- 1 Clean and brushed. Spray for flies if needed.
- 2 Gates fastened securely. Roped properly tied at correct length so animals don't get legs caught.
- 3 No covers on animals during evening public viewing, (6:00 p.m. to 9:00 p.m.) Exception night before species official show.

Livestock Showmanship

Class time is set by Superintendent. Age for showmanship classes is determined as of January 1.

Sr. 14 & up Int. 10 - 13 Jr. 7 - 9

Champion and Reserve Champion ribbons will be awarded in each division. An overall grand and reserve grand will be selected in each species. Youth must exhibit their own 4-H or FFA animal in showmanship.

Round Robin Showmanship

Swine, Sheep, Beef, Meat Goat, Horse

The Grand and Reserve Grand Champion show persons in each species are eligible to compete. If the Grand Champion and/or Reserve Grand Champion opts not to participate or wins in more than one division, the 3rd, 4th, 5th, or 6th place person respectively in that species overall showmanship will become eligible to compete. ***If a contestant wins more than one species division, they must participate in the species division according to the following rotation beef, sheep, horses, swine and meat goat.***

Contestants show their own animals and then Champions will rotate to Champions and Reserve Champions will rotate to Reserve Champions. Judges will use a score card. Scores will be posted

Round Robin Showmanship dairy, dairy goat, dairy bucket calf, beef bucket calf,

The Grand Champion and Reserve Grand Champion show persons of dairy, dairy goat, beef bucket calf, and dairy bucket calf, divisions are eligible to compete in this contest. If the Grand Champion and/or Reserve Grand Champion cannot participate or wins in more than one division, the 3rd, 4th, 5th, or 6th place person respectively in that species overall showmanship contest will become eligible to compete. If a contestant qualifies in more than one species division, they must participate in that division according to the following rotation: dairy bucket calf, beef bucket calf, dairy and dairy goat. All contestants will show their own animals and then Champions will rotate to Champions and Reserve Champions will rotate to Reserve Champions. Judges score card will be posted after the contest.

Premium Sale Rules

Youth that wish to sell an animal in the Premium Sale must indicate their intention to the fair secretary prior to the Wednesday at 5:00 p.m. One animal per exhibitor can be sold through the sale.

- 1 Premium Sale is on Friday Fair Week starting at **4:00 p.m.**
- 2 Market Weigh requirements for premium sale:
Market Lambs 95 # minimum
Market Beef 1,000 # minimum
Market Goats 50 # minimum
Market Swine 220 # - 310 #.
- 3 A five-dollar commission and promotional fee will be charged for each animal sold.
- 4 All Grand Champion animals are required to sell unless the same exhibitor has two or more. In that case, the exhibitor will choose which animal they will sell.
- 5 General order will be: Grand Champions and Reserve Grand Champions, Purples, Blues, Reds and Whites.
- 6 **2017 Sale order: market sheep, market beef market swine, market goats**
- 7 Each exhibitor must exhibit his own animal in the premium sale ring or have prior consent from the Fair Board.
- 8 Neither the Labette County Fair Association nor members of the sale committee make any

representation or assume any responsibility concerning any animal entered in this sale.

- 9 The Labette County Fair 4-H and FFA Premium Sale is a terminal sale and animals auctioned through the sale are ineligible to be shown at any other 4-H or FFA Show.
- 10 Any disputes or concerns relative to livestock premium sale money must be brought to the attention of the Labette County Fair Board within 90 days of the livestock sale in the respective year. **All financial transactions must be completed within 90 days.** Failure to do so will result in all transactions being considered settled. No exceptions.

4-H and FFA Ribbon Money

4-H and FFA premium payment for all exhibits:

Grand Champion	\$2.25
Reserve Grand	\$2.00
Champion	\$1.75
Reserve Champion	\$1.50
Purple	\$1.25
Blue	\$1.00
Red	\$.75
White	\$.50
Judging	\$1.00

Division E1 – Beef

Superintendent -Kyle Zwahlen

ENTRIES DUE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Stalls are assigned by superintendent.
- 2 An exhibitor may exhibit a maximum of two breeding animals, two market beef, and two feeder steers.
- 3 Market beef must have been born after January 1 previous year.
- 4 Beef females must be owned by June 1.
- 5 **Youth may not participate in the bucket calf division if they are showing in the beef division.**

Showmanship

- 101 Sr. 14 & over
- 102 Inter, 10 - 13
- 103 Jr. 7 - 9

Market Beef

- 1 Market animals maybe steers or heifers and must be nominated in February.
- 2 To be eligible for the premium sale Market beef must:
 - A Gain a minimum of one pound per day from nomination to final Weigh-In
 - B Weigh a minimum of 1,000 lbs.
 - C Must have their milk teeth in place with no visible signs of permanent teeth.
- 3 Oswego Locker will donate \$300 for carcass contest for all premium sale market beef. Viewing of carcasses and awards will be given at Oswego Locker at 6:00 p.m. on Friday following fair. ***Top three will receive monies as follows: \$150, \$100, \$50 you MUST be present to receive money.***
Breed Champion and Reserve Breed Ribbons
Grand Champion and Reserve Grand Rosettes

Market Classes

- 201 Light Weight
- 202 Middle Weight
- 203 Heavy Weight

Breeding

- | | |
|------------------|---------------|
| 301 Angus | 302 Chianina |
| 303 Hereford | 304 Limousin |
| 305 Maine-Anjou | 306 Simmental |
| 307 Other Breeds | 308 Crossbred |
- A Jr. Heifer Calves, Calved after January 1
 - B Sr. Heifer Calves, Calved Sept. 1 -Dec. 31
 - C Summer yearlings, Calved May 1 -Aug. 31
 - D Spring Yearlings -Calved March 1 -April 30
 - E Jr. Yearlings -Calved January 1 -Feb. 28
 - F Sr. Yearlings -Calved July 1 -December 31
- Breed and Reserve Breed Champions -Ribbons
Grand Champion and Reserve Grand Rosettes

Feeder Calf

- 1 Feeder Calves must be nominated in May and weigh between 300 and 600 at nomination.
 - 2 Must be dehorned or polled.
 - 3 Judged on beef conformation.
 - 4 All breeds and crosses show together. Classes Maybe split based on weight.
- 400 Feeder Calf

Division E2 - Bucket Calf

Superintendent - Kyle Zwahlen

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Male calves must be castrated.
- 2 Calves must be born after January 1.
- 3 Calves must be nominated in May.
- 4 An exhibitor may exhibit one dairy bucket calf and one beef bucket calf in this division.
- 5 Interview is based on what 4-H member learned about caring for and raising the calf.
- 6 Dairy or beef quality will not be considered in showmanship class.
- 7 Rate of gain winner \$100 from Strickland Farms
- 8 ***Youth may not participate in the Bucket Calf division if you are showing in the Beef Division.***

Dairy Bucket Calf -Fitting and Showing

- 101 11 & 12 yrs. (Ribbons C, RC, P, B, R or W)
 - 102 9 & 10 yrs. (Ribbons C, RC, P, B, R or W)
 - 103 7 & 8 yrs. (Ribbons C, RC, P, B, R or W)
- Grand Champion and Reserve Grand Rosettes

Beef Bucket Calf -Fitting and Showing

- 201 11 & 12 yr. (Ribbons C, RC, P, B, R or W)
 - 202 9 & 10 yr. (Ribbons C, RC, P, B, R or W)
 - 203 7 & 8 yr. (Ribbons C, RC, P, B, R or W)
- Grand Champion and Reserve Grand Rosettes

Interview (Dairy and Beef)

- 301 11 & 12 yr. (Ribbons C, RC, P, B, R or W)
 - 302 9 & 10 yr. (Ribbons C, RC, P, B, R or W)
 - 303 7 & 8 yr. (Ribbons C, RC, P, B, R or W)
- Grand Champion and Reserve Grand Rosettes

Division E3 - Dairy

Superintendent - Kyle Zwahlen

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Exhibitors may exhibit a maximum of 2 cows and 2 heifers.
- 2 All dairy animals must be owned by June 1.
- 3 Animals with registration papers will show by breed all others will show in grade division.

Showmanship

- 101 Sr. 14 & over
- 102 Inter, 10 - 13
- 103 Jr. 7 - 9

Breeding

The following classes will be provided for each of these dairy breeds: Holstein, Jersey, Guernsey, Ayrshire, Brown Swiss, Milking Shorthorn, and grade.

- A Jr Heifer calf, Calved after January 1
 - B Sr. Heifer calf, Aug 1 to December 31
 - C Yearling Heifer, Aug 1 – July 31
 - D 2 year olds, Aug 1 – July 31
 - E 3 year olds, Aug 1 – July 31
 - F 4 year olds, Aug 1 – July 31
 - G Aged Cow, over 4 years old
- Breed Champion and Reserve Champion -Ribbons
Grand Champion and Reserve Grand -Rosettes

Division E4 - Dairy Goats

Superintendent – Carolyn Nelson

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 An exhibitor is limited to 2 animals per class and 4 animals in this division.
- 2 Only does may show and all breeds will show together.
- 3 Goats must be owned by June 1.
- 4 Classes will be offered in the following breeds if numbers allow (minimum of 5 in a class):
Nuvian, Nigerian Dwarf, LaMancha, Sable, Toggenburg, Saanen and Oberhasli

Showmanship

- 101 Sr. 14 & over
- 102 Inter, 10 - 13
- 103 Jr. 7 - 9

Breeding Classes

- A Junior doe, under 4 months.
- B Junior doe, 4 - 8 months (not in milk or previously freshened).
- C Junior doe, 8 months to 12 months (not in milk and not previously freshened).
- D Junior doe, 12 months and under 24 months (not in milk and not previously freshened).
- E Mother and daughter (24 months and under).

- F Senior doe, up to 24 months (in milk or previously freshened).
- G Senior doe, 24 months and older (in milk or previously freshened).

Grand and Reserve Grand Rosettes

Division E5 - Meat Goats

Superintendent - Louis Willems

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 An exhibitor may exhibit a maximum of 2 breeding and 2 market goats. Goats must be full meat goats not ½ meat and ½ dairy.
- 2 Wethers or Does may show in market classes.
- 3 Goats must weigh minimum of 50 lbs. and have their milk teeth with no visible signs of permanent teeth to show in market classes and sell in premium sale.
- 4 Breeding females must be owned by June 1.
- 5 All meat goats, **being shown in a market class**, must be “slick shorn” with an equal amount of hair above the knee and hock.
- 6 It is suggested that market goats be disbudded or dehorned.
- 7 Breeding Does are not required to be tipped disbudded or dehorned
- 8 **Goats must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing. Goats may be braced.** Medium (3mm or smaller diameter) pinch collars will be allowed. Superintendent has the right to disqualify violators
- 9 Artificial coloring, paint, or powder is not permitted for use during the entire show.

Showmanship Classes

- 101 Sr. 14 & over
- 102 Inter, 10 - 13
- 103 Jr. 7 - 9

Market Classes

- 1 Classes divided by weight.
Grand Champion and Reserve Grand Rosettes
- 201 Market Goats

Breeding Classes

Classes will be held for any recognized breed plus Wether Dams (shown by weight)

- A Doe, Born after January 1 of current year.
 - B Sr. Doe, Born August 1 - December 31
 - C Yearling Doe, Aug 1 – July 31
 - D 2 year old doe, Aug 1 – July 31
 - E Aged Doe over 2 years old
 - F Wether Dam
 - G Yearling Wether Dam
- Breed Champions and Reserve Champions Ribbons
Grand Champion and Reserve Grand Rosettes.

Division E6 - Sheep

Superintendent – David Newby

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 An exhibitor may exhibit a maximum of two breeding sheep and two market sheep.
- 2 Market lambs can be wethers or ewes.
- 3 Market lambs must have their milk teeth in place with no visible signs of permanent teeth.
- 4 Breeding females must be owned by June 1.
- 5 Market lambs must weigh a minimum of 95 lbs. and have their milk teeth to sell in premium sale. Lambs must be weighed dry.
- 6 All lambs must be “slick shorn” with an equal amount of wool above the knee and hock (head and belly excluded) at show time. A maximum of 0.2 (two tenth) inch of wool is permitted.

Showmanship

- 101 Sr. 14 & over
- 102 Inter, 10 - 13
- 103 Jr. 7 - 9

Market Classes

- 201 Hampshire
- 202 Suffolk
- 203 Other Breeds
- 204 Crossbred
- 205 Natural

Breeding Classes

Classes will be held for any recognized breed plus Wether Dams. Wether Dams will be shown by weight.

- 301 Hampshire
- 302 Suffolk
- 303 Other Breeds
- 304 Wether Dams
- A Jr. Ewe lamb, after January 1 of current year.

- B Sr. Ewe lamb - August 1 - December 31
 - C Yearling ewe, Born before August 1
- Breed Champions and Reserve Breed -Ribbons
Grand Champion and Reserve Grand Rosettes

Division E7 - Swine

Superintendent - Jerry Moore

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 An exhibitor may exhibit a maximum of two breeding swine and two market swine.
- 2 No Straw
- 3 Exhibitors are to observe the following:
Place your show boxes, feed, etc. along the west or east outside wall of the swine barn or above your pens.
- 4 Breeding swine must be owned by June 1.
- 5 Gilts and/or barrows can show in market classes.
- 6 Market Swine will be classified according to Breed Association guidelines
- 7 Market swine must weigh between 220 - 310 pounds to be eligible for premium sale.

Showmanship

- 101 Sr. 14 & over
- 102 Inter, 10 - 13
- 103 Jr. 7 - 9

Market Classes

- 201 Berkshire
- 202 Chester White
- 203 Duroc
- 204 Hampshire
- 205 Poland China
- 206 Spot
- 207 Yorkshire
- 208 Other Breeds
- 209 Crossbred

Breed Champions and Reserve Breed -Ribbons
Grand and Reserve Grand Champions -Rosettes
Grand Market Hog Exhibitor Belt Buckle

Breeding Classes

- 301 Berkshire
- 302 Chester White
- 303 Duroc
- 304 Hampshire
- 305 Poland China
- 306 Spot
- 307 Yorkshire
- 308 Other Pure Breeds
- 309 Crossbred (shown by weight)

- A February or later gilt
 - B January Gilt
- Breed Champions and Reserve Breed -Ribbons
Grand and Reserve Grand Champions -Rosettes

Division E8 - Horses

Superintendent – Jim Gilpin

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Eligibility requirements:
 - A Have current years approved IDs, Coggins and go through animal check station.
 - B Turn in entry form <http://bit.ly/HorseEntry> to the horse superintendent by July 1.
 - C Present approved ID and horse to show superintendent prior to show.
- 2 The official show rule book is the most recent Kansas 4-H Horse Show Rule Book.
- 3 Except in English equitation youth may wear dark-blue denim jeans and a long-sleeved shirt or blouse. Shirts or blouses may vary in color, but must have a convertible collar.
- 4 English type boots are to be worn and English tack is to be used in English classes.
- 5 The age of a horse is set as of January 1.
- 6 Shetland refers to any horse 52" and under.
- 7 A colt or filly foaled after May 1 of the current year is ineligible to show unless the foal of a project mare.
- 8 Youth are limited to two halter horses (1 horse per class) and one run per class in performance, timed events, and showmanship.
- 9 All breeds will show together in halter and performance classes.
- 10 Applications for early releases must be made by pre-entry with the superintendent.
- 11 In performance classes only one champion and one reserve champion ribbon can be awarded.

Showmanship

- 80 Sr. 4 & over (Ribbons C, RC, P, B, R or W)
 - 81 Inter. 10 - 13 (Ribbons C, RC, P, B, R or W)
 - 82 Jr 7 - 9 (Ribbons C, RC, P, B, R or W)
- Grand Champion and Reserve Grand Rosettes

Mare Halter

- 83 Weanling Fillies 84 Yearling fillies
 - 85 2 year old mares 86 3 yr. & older mares
 - 87 Shetland Mares (52" and under)
- Champion and Reserve Champion -Ribbon
Grand Champion and Reserve Grand Rosettes

Gelding Halter

- 88 Weanlings 89 Yearlings
 - 90 2 yr. old geldings 91 3 yr. & older
 - 92 Shetland Geldings (52" and under)
- Champion and Reserve Champion -Ribbons
Grand Champion and Reserve Grand Rosettes

Special Performance

- 93 Peewee Lead Line Class For individuals who are not of 4-H age to show at the fair. Must be led on a horse that has been ID'd, coggins checked, and pre-entered by a 4-H member. Youth may enter this class on show day prior to the start of the class.
- 94 Special Physically Challenged Participants must be physically challenged requiring their horse to be led by an adult. Participants must be enrolled in horse Participants must have horse ID's turned in by May 1st current year. All ages compete in same class.

Walk Trot Western Pleasure

- Designed for inexperienced & novice rider. Participants in this class do not compete in Western Pleasure or *any classes involving a gait past a trot*, all ages compete together.
- 96 Walk Trot Western Pleasure

Western Pleasure

- 97 Sr. 14 & up 198 Int. 10 - 13
- 99 Jr. 7 - 9

Pleasure Pairs

- 100 All Ages

Walk Trot Western Horsemanship

- Designed for inexperienced & novice riders. Participants in this class do not compete in Western Horsemanship or *any classes involving a gait past a trot*, all ages compete together.
- 101 All Ages

Western Horsemanship

- 102 Sr. 14 & up 103 Inter. Horsemanship
- 104 Jr. 7 - 9

Saddle Seat Equitation

- 105 All ages show together

English Pleasure

106 Sr. 14 & up 107 Int. 10 - 13
108 Jr. 7 - 9

Reining

109 Sr. 14 & up 110 Int. 10 - 13
111 Jr. 7 - 9

Barrels

112 Sr. 14 & up 113 Int. 10 - 13
114 Jr. 7 - 9

Poles

115 Sr. 14 & up 116 Int. 10 - 13
117 Jr. 7 - 9

Flags

118 Sr. 14 & up 119 Int. 10 - 13
120 Jr. 7 - 9

Trail

121 Sr. 14 & up 122 Int. 10 - 13
123 Jr. 7 - 9

Break Away Roping

124 7 to 13 years old 125 14 and over

Tie Down Roping

126 Ages 14 -18

Open Team Roping

127 All ages show together. Must pre-enter but partners can be determined the day of the show between the hours of 4:30 to 5:30 p.m.

Working Ranch Horse

128 Sr. 14 & up 129 Int. 10 - 13
130 Jr. 7 - 9

Division E9 - Pigeons

Superintendent - John Albertson

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Each exhibitor is limited to 6 exhibits in this division and 2 exhibits per class.
- 2 A white 4-H Exhibit Entry Card must be filled out for each exhibit and attached to the cage. Designate breed of pigeon on entry card.
- 3 Pigeons must be shown with numbered band.

- 4 Judging will be by comparison only using latest standards of the National Pigeon Association.

Cock

140 Old Cock 141 Young Cock
Champion and Reserve Champions Ribbons
Grand Champion and Reserve Grand Rosettes

Hen

142 Old Hen 143 Young Hen
Champions and Reserve Champions Ribbons
Grand Champion and Reserve Grand Rosettes

Division E10 - Poultry

Superintendent - John Albertson

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Each exhibitor is limited to ten exhibits in this division.
- 2 A white 4-H exhibit entry tag must be filled out for each exhibit and attached to the cage.
- 3 Each exhibitor must show their own poultry in all classes or have prior consent from the department Superintendent. Exhibitors are to show their own animal in showmanship classes.
- 4 Poultry must be owned by June 1.
- 5 Judging on all classes except market and egg classes will be done on basis of exhibition and production qualities. Members exhibiting well-developed birds of production qualities will be credited for it even if they vary slightly from standard of perfection. Particular emphasis will be given to meat qualities in the turkey class and capons.
- 6 **DISQUALIFICATIONS WILL BAR COMPETITION.**
- 7 Market classes judged on meat qualities only.
- 8 *All poultry will be assigned a pen by superintendent according to class.*
- 9 Free Pullorum testing will be done **June 28 from 1:30 – 4:00 p.m.** at the Labette County fairgrounds in Oswego.

Showmanship

101 Sr. 14 & over 102 Inter, 10 - 13
103 Jr. 7 - 9

Poultry Breeding Large Fowl

- 147 Standard Breeds - Large Fowl - young bird .
148 Standard Breeds -Large Fowl - old bird
Grand Champion and Reserve Grand Rosettes

Poultry Breeding Bantam

- 149 Standard Breeds -Bantams - young bird
150 Standard Breeds -Bantams - old bird
Grand Champion and Reserve Grand Rosettes

Production Pen

- 151 Production pullets Pen, 3 Standardbred,
Crossbred or Straincross pullets judged on egg
production qualities only.
152 Production Hens Pen, 3 Standardbred,
Crossbred or Straincross hens judged on egg
production qualities only.

Dual Purpose Pen

- 153 Dual purpose pullets – Pen of 3 i.e. Rhode
Island Reds, New Hampshire, Plymouth Rocks
etc.
154 Dual purpose hens - Pen of 3 i.e. Rhode Island
Reds, New Hampshire, Plymouth Rocks etc.
Champion and Reserve Champion Ribbons
Grand Champion and Reserve Grand Rosettes

Meat

- 155 Meat-Type Chickens -Pen, 3 Standardbred,
Crossbred, or Straincross birds of the same
sex judged on meat production qualities only.
156 Capons, all breeds (3 birds of one breed).
Champion and Reserve Breed Champion Ribbons
Grand Champion and Reserve Grand Rosettes

Other Poultry & Turkeys

- 157 Turkeys, all breeds
158 *Other*
Champion and Reserve Champion Ribbons
Grand Champion and Reserve Grand Rosettes

Waterfowl

- 159 Ducks, all breeds –*young*
160 *Ducks, all breeds old*
161 Geese, all breeds young
162 *Geese all breeds old*
Champion and Reserve Champion Ribbons
Grand Champion and Reserve Grand Rosettes

Division E11 - Rabbits

Superintendent - Brenda Cooper

ENTRIES CLOSE JULY 1

Entries maybe made online at

<http://bit.ly/LBRabbit>

All pens are to be cleaned at the end of the Fair.

- 1 Each exhibitor is limited to 6 exhibits in this division and 2 exhibits per class.
- 2 A white 4-H exhibit entry tag must be filled out for each exhibit and attached to the cage.
- 3 Each exhibitor must show his own rabbit in all classes or have prior consent of the Department Superintendent. In cases where an exhibitor has 2 entries in the same class, he should have another club member assist him, but permission must be given from the Department Superintendent. In no case will a youth be allowed to show someone else's animal in the fitting and showing classes.
- 4 All rabbits, except meat pens, must have a permanent ear tattoo.
- 5 Rabbits must be owned by June 1 current year.
- 6 All rabbits will be divided into age classes and judged according to their breed standard as listed in the ARBA "Standard of Perfection" Only breeds recognized by ARBA may be shown.
- 7 Rabbits must be tattooed on or before July 1.

Showmanship

(Rabbits entered in this class must be entered in another phase).

- 101 Sr. 14 & over
102 Inter, 10 - 13
103 Jr. 7 - 9
Grand Champion and Reserve Grand Rosettes

Does

- 172 Pre-junior doe (under 3 months) (Only breeds of Californian, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin).
173 Junior doe -All breeds, under 6 months old.
174 6-8 months doe (same breeds as 172).
175 Senior doe -Eight months of age and over for breeds in 172. Six months and over for all other breeds.
Grand Champion and Reserve Grand Doe

Bucks

- 177 Pre-Junior buck, 3 months and under. (same breeds class 172).
 - 178 Junior buck -All breeds of bucks under 6 months.
 - 179 6-8 months buck (same breeds as Class 172).
 - 180 Senior buck -Eight months of age and over for (breeds in class 172.) Six months and over for all other breeds.
- Grand Champion and Reserve Grand Buck
Grand and Reserve Grand Champion Overall

Meat Pen

- 181 Meat Pen -Three (3) rabbits, all one recognized breed and variety, maximum weight 5 pounds each. Judged on meat qualities, condition, and uniformity. 4-H members may select a new substitute meat pen of like quality to exhibit at the State Fair.
- Grand Champion and Reserve Grand Rosettes

Division E12 - Ag. Mechanics

Superintendent – Jeff Falkenstien

ENTRIES CLOSE JULY 1

- 1 All entries must have been constructed or repaired by a 4-H member or vocational agriculture student within the past year and not previously exhibited at the Labette County Fair.
- 2 Painting or spot painting is not allowed on projects after arrival on fairgrounds.
- 3 A T-rod stake with 11” x 14” plywood for each exhibit will be provided. The exhibitor must fill out and attach an entry card and identification card to this stake and cover with plastic. A bill of materials will be attached to each project, and all purchased items will be designated on the bill of materials.
- 4 Exhibitors are invited to meet with the judge immediately before judging to review judging procedures.

Grand Champion and Reserve Grand Rosette
Champion and Reserve Champion ribbon purple, blue, red, or white ribbon.

Phase 1

250 Freshman

Phase II

251 Sophomore

Phase III

252 Junior

Phase IV

253 Senior

Division E13 - Field Crops

Superintendents - Dustin Wiley & Jim Gilpin

- 1 Exhibitors are limited to 6 exhibits in this division and 2 exhibits per class.
- 2 Attach 4-H Entry Card to all exhibits.
- 3 Hay exhibit to consist of one flake or sample from the center of a round bale.
- 4 All gallon exhibits are to be displayed in a glass jar provided by the exhibitor.

Grand Champion and Reserve Champion Rosette
Champion and Reserve Champion ribbon will be awarded in each phase.

Those exhibits not receiving a previously mentioned award will receive a purple, blue, red, or white ribbon.

Junior Educational or Science Exhibit

30 Jr. 7 - 9

Intermediate Educational or Science Exhibit

31 Int. 10 - 13

Senior Educational or Science Exhibit

32 Senior 14 & over

Grain

- 35 Hard Red Wheat (1 gallon)
- 36 Hard White Wheat (1 gallon)
- 37 Yellow corn (10 ears)
- 38 White corn (10 ears)
- 39 Grain Sorghum (10 heads)
- 40 Oats (1 gallon) 41 Barley (1 gallon)
- 42 Soybeans (1 gallon) 43 Popcorn (10 ears)
- 44 Sunflowers (1 gallon)
- 45 Other crops (10 heads or one gallon, variety must be named)

Legume Hay

- 49 Alfalfa 50 Clover
- 51 Lespedeza 52 Mix

Grass Hay

- 53 Native 54 Clover
- 55 Sudan 56 Other tame

Hay Seed (1 Gallon)

- | | |
|----------------|-----------------------|
| 57 Alfalfa | 58 Tall Fescue |
| 59 Brome Grass | 60 Other Tame Grasses |

Division E15 - Livestock Skillathon

Superintendent – Keith Martin

- 1 Livestock Skillathon will consist of three or more livestock judging classes plus one or more skillathon activities.
- 2 Skillathon activities could include: equipment identification, feed identification, quality assurance exercise, meat identification, breed identification etc.
- 3 There will be divisions for: Junior, Intermediate, Senior, and Adult
- 4 Awards will be given on Friday at 4:30 p.m. prior to premium sale.

Division E17 - Agriculture Challenge of Champions

Superintendent -

- 1 Open to 4-H and FFA youth 16 - 19 years old as of January 1.
- 2 County winner will receive \$200 scholarship to the college of their choice plus be eligible to compete in the Kansas State Fair Challenge of Champions (\$2,000 scholarship to top two)
- 3 County 2nd place finisher will receive \$100 scholarship and opportunity to compete at Kansas State Fair if county winner chooses not to compete.
- 4 The contest will consist of a combined score from:
 - 1) Livestock Judging & Skillathon
 - 2) Top 5 placing 4-H or FFA exhibits
 - 3) General Ag test
 - 4) General identification contest

Department F - 4-H Exhibits

- 4-H Exhibit Building Will Be Open As Follows:
Sunday 6:00 p.m. to 8:00 p.m.
Monday - Friday 9:00 a.m. to 9:00 p.m.
Saturday 8:00 a.m. to 10:00 a.m.

General Rules

- 1 Competition is open to any Labette County 4-H member enrolled by January 31 (returning) and March 1 (new). Exhibits must be project work done during the current club year (October 1 to September 30).
- 2 Exhibitors are limited to 6 articles per division unless otherwise stated in division rules.
- 3 Articles made in school can qualify for 4-H by answering yes to the following questions.
 - A. Did you plan ahead to correlate your 4-H and school projects for better use of time and money?
 - B. Does the 4-H project have similar outcomes and/or requirements as your school project?
 - C. Was the article a part of suggested learning and/or requirements in both the 4-H project and school project
- 4 A 4-H white exhibit tag must be filled out for each article exhibited and should be attached to the exhibit, unless otherwise stated in the division rules. Example: Photography. These tags are available at the Extension Office.
- 5 An exhibit can only be entered in one class.
- 6 Group exhibits youth will receive only one ribbon and one premium award.
- 7 The Labette County Fair is the qualifying 4-H Fair for exhibiting projects at the Kansas State Fair provided they meet state fair requirements.
- 8 At judge's discretion a Grand Champion and Reserve Grand Champion Rosette will be awarded in each division. A champion and Reserve Champion ribbon will be awarded in each phase. Those exhibits not receiving previously mentioned awards will receive a purple, blue, red, or white ribbon.

Division F1 - 4-H Judging Contests

Division levels will be as follows:

- Jr Division - Labette 4-H members 7 - 9
Inter Division - Labette 4-H members 10 - 13
Sr. Division - Labette 4-H members 14 & over

Horticulture Judging

Held during Fair week – see schedule of events

Division F2 - Animal Education Exhibits

Beef, Dairy, Bucket Calf, Goats, Horses, Swine, Sheep, Pigeons, Poultry, and Rabbits.

- 1 Exhibits may include posters, models, actual equipment, etc. Exhibitors are to limit exhibit to 4 feet of table space .
Grand Champion and Reserve Champion Rosette in the division. A Champion and Reserve Champion ribbon will be awarded in each phase.

Junior Phase I

220 Jr. 7 - 9

Intermediate Phase II

221 Int. 10 - 13

Senior Phase III

222 Senior 14 & over

Division F3 - Visual Arts

- 1 Examples of different exhibits in this division are: crafts, carving, leather, and ceramics.
- 2 Judging will be conference style, if youth are unable to attend, parents, project leaders, etc. can substitute for youth. Projects receiving purple will need to be held over for Champion, Reserve Champion, Grand Champion, and Reserve Grand Champion consideration.
- 3 Place arts and crafts exhibits in a plastic bag if possible and make sure ribbon and entry card are attached or placed in the plastic bag.

Phase I - Educational Art & Crafts Exhibit

Exhibit may include posters, models, equipment, etc. Exhibits are limited to 4 feet of table space.

390 Jr. 7 - 9

391 Int. 10 - 13

392 Sr. 14 & up 14 & over

Phase II - Jr. 7 - 9

393 Jr. Arts and Crafts

Phase III - Int. 10 - 13

394 Intermediate Arts and Crafts

Phase IV - Sr. 14 & up

395 Senior Arts and Crafts

Division F4 - Fine Arts

- 1 Examples of different exhibits in this division are as follows: Oil, Acrylic, Water, Chalk, Pastel, Pencil, China Painting, Sculpture, Folk Art on Wood, Sketching and Drawing, and Decorative Painting.
- 2 Judging will be conference style, however, if youth are unable to attend, parents, project leaders, etc. can substitute for youth. Projects receiving purple will need to be held over for Champion, Reserve Champion, Grand Champion, and Reserve Grand Champion consideration.
- 3 Exhibit in a plastic bag. Attach entry card are attached or place in the plastic bag.

Phase I - Educational Fine Arts Exhibit

Exhibits may include posters, models, actual equipment, etc. Exhibit is limited to 4 feet of table space.

400 Jr. 7 - 9

401 Int. 10 - 13

402 Sr. 14 & up

Phase II - Jr. 7 - 9

403 Junior Fine Arts Exhibits

Phase III - Int. 10 - 13

404 Intermediate Fine Arts Exhibits

Phase IV - Sr. 14 & up

405 Senior Fine Arts Exhibits

Division F5 - Club Banners

- 1 Each banner should illustrate a phase of 4-H work practiced by 4-H members.
- 2 Banners are to be a two - dimensional display, depicting one idea.
- 3 4-H exhibitors are prohibited from using copyrighted and/or trademarked materials.
- 4 Banners should be made out of flame-resistant materials. Banners are to be between 12 and 16 square feet, with no side less than 3 feet.

- 5 Banners must be hung on a rod and rope or hanging wire to support the banner.
- 6 Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Objects may not be attached to the banner.
- 7 Attach a label to the back lower left-hand corner of the banner with the club name.

Premiums will be paid as follows: GC and RGC \$20, C and RC -\$15, P and B \$10, and R and W \$5.

Basis of Evaluation

- I. Educational Value 40%
 - a. Presents suggestions, striking facts or clinching arguments, simple in form, quickly grasped, or ...
 - b. Shows extent which 4-H work involved meets a fundamental need, or...
 - c. Promotes decision and action
- II. Interest and Originality 20%
 - a. Presents original, unusual or striking method of exhibition
 - b. Holds interest of people until they have read or observed essentials of the message
 - c. Defines clearly one central idea
- III. Appearance 20%
 - a. General appearance, artistic, neat and attractive.
 - b. Can be viewed and read up to 20 feet away
- IV. Quality of Display Material 20%
 - a. Display must be made of materials that will permit the banner to be rolled/folded and displayed repeatedly without damaging the banner
 - b. Dimensions are to be between 12 and 16 square feet, with no side less than 3 feet.
 - c. Banners must be hung on a rod and a rope or hanging wire, strong enough to support the banner.

Phase I Club Banners

410 Club Banners

Division F6 - Club Display

- 1 Display space will be 4 feet long and table width and must be reserved through the Extension Office by **July 1**.
- 2 Attach 4-H entry Card to exhibit.
- 3 The Labette County Conservation District will award money in addition to the premium money, to each 4-H Club exhibiting a soil and/or water conservation display.
- 4 Premiums will be paid as follows: GC -\$25, RGC -\$20, C or RC -\$15, Purple or Blue \$10, Red or White \$5.
- 5 Displays will be judged on:

- I. Educational Value 40%
 - a. Presents suggestions, striking facts or clinching arguments, simple in form, quickly grasped, and ease of accomplishment
 - b. Shows extent which 4-H work involved meets a fundamental need
 - c. Promotes decision and action-given yields, savings, increased returns or other benefits which adoption of practices represents
- II. Interest and Originality 20%
 - a. Presents original, unusual or striking method of exhibition. Uses life, motion, action, color or light to emphasize the main idea presented.
 - b. Holds interest of people until they have read or observed essentials of the materials presented.
 - c. Uses familiar illustrative material
 - d. Uses method demonstration or simple contrast
 - e. Defines clearly one central idea
- III. Appearance 20%
 - a. General appearance, artistic, neat and attractive
 - b. Title sign showing subject of exhibit
- IV. Quality of Display Material 20%
 - a. Maps, labels and charts designed to feature effectively the work or practice presented. Consider size of letters and cards in relation to importance of idea
 - b. Quality of products grown or articles made

Phase I Club Display

423 Club Displays

Lafayette County Fair Schedule of Events

Exhibit Pre -Entry Deadline - July 1

Livestock Form – <http://bit.ly/LivestockForm>

Horse Form - <http://bit.ly/HorseEntry>

Ag Mechanics, Booths, Dogs, Pigeons & Poultry, Rabbits, Form

Livestock Online - <http://bit.ly/17LBStall>

Rabbit Online <http://bit.ly/LBRabbit>

<http://bitly.com/LBFairInfo>

Monday, July 17 First Baptist Church, Altamont

4-H Foods & Nutrition Food Preservation (must arrive by 2:30 p.m. for judging) 1:00 p.m. – 4:00 p.m.

Wednesday, July 19 First Baptist Church Altamont

Clothing Construction, Buymanship, Modeling, Call backs (arrive by 10:30 a.m. for judging) 9:00 a.m. – 2:00 p.m.

Saturday, July 22

Horse Show horses coggins and ID checked	7:45 a.m.- 8:45 a.m.
4-H Horse Show performance, halter, showmanship	9:00 a.m.
ID and coggins check for timed events horses	5:45 p.m.- 6:45 p.m.
Horse Show Timed Events	7:00 p.m.

Sunday, July 23

Pony Pull	2:00 p.m.
Livestock Check Station open for Livestock	6:00 p.m.- 9:30 p.m.
Exhibit building open to accept 4-H and Open Class entries	6:00 p.m.- 8:00 p.m.
Draft Horse Pull	7:00 p.m.

Monday, July 24

Deadline for Department F (4-H) entries	10:00 a.m.
4-H Arts & Crafts Judging	8:30 a.m. - 11:00 a.m.
Livestock Check Station open for Livestock (the only one offered this day)	7:00 a.m.- 10:00 a.m.
Deadline for Swine to be on the grounds, Market Swine Weigh-in and Breeding Gilt Check In	9:00 a.m.
<i>Deadline for All Livestock except Swine to be on the Fairground</i>	<i>10:00 a.m.</i>
<i>Weigh in for all other animals will follow Swine in this order: sheep, goats, bucket calf, feeder calf, mkt beef</i>	
Conference Judging for these 4-H & FFA classes:	
Deadline for all Department B, C, & D (non-livestock) entries to be checked in	11:00 a.m.
Ag Mech, Animal Ed Exhibits, Banners, Booths, Electric, Entomology, Exploring, Fiber Arts, Field Crops, Floriculture, Forestry, Geology & Lapidary, Home Improvement, Horticulture, Knitting, Miscellaneous, Notebooks, Pets, Promotional Posters, Reading, Self-Determined, Shooting Sports, Small Engines, Space Tech, Wildlife, Woodworking	<i>12:00 p.m.</i>
Judging of Open Family & Consumer Sciences, Field Crops, Floriculture and Horticulture	12:30 p.m.
Royalty Crowning and draw Pork Bundle Winner	5:30 p.m.
Swine Show	6:00 p.m.

Tuesday, July 25

Frontier Farm Credit & Carl's Sales & Service of Thayer, Donuts & Juice	7:30 a.m - 10:00 a.m.
Exhibit Building Open	9:00 a.m. - 9:00 p.m.
Meat Goat Show	10:00 a.m.
Buddy Goat Show to follow Meat Goat Show	

Open Class Photography Judging	3:00 p.m.
4-H Photography conference judged	4:00 p.m.
Music Show Larry Allen Pavilion	6:00 p.m.
Rodeo and Hamburger Feed	7:00 p.m.

Wednesday, July 26

Exhibit Building Open	9:00 a.m. - 9:00 p.m.
Beef Show	9:00 a.m.
Rabbit Show (4-H followed by open class)	9:00 a.m.
Poultry Show (4-H followed by open class)	1:00 p.m.
Sheep Show	1:00 p.m.
Horticulture Judging Contest	2:00 p.m. - 6:00 p.m.
Deadline for livestock Premium Sale registration	5:00 p.m.
Lil Cowpokes Barrel Racing, Livestock Arena	6:30 p.m.
Music Show Larry Allen Pavilion TBA	6:00 p.m.
Rodeo	8:00 p.m.

Thursday, July 27

Labette Health Exhibitors Breakfast	8:00-10:00 a.m.
Exhibit Building Open	9:00 a.m. - 9:00 p.m.
Dairy Cattle & Dairy Goat Judging	8:00 a.m.
Beef & Dairy Bucket Calf Interview Judging	8:00 a.m.
Beef & Dairy Bucket Calf Showmanship	9:30 a.m.
Dairy & Bucket Calf Round Robin Showmanship Contest to follow	
Round Robin Showmanship Contest (Beef, Swine, Meat Goats, Sheep, & Horses)	1:00 p.m.
4-H & FFA Grand & Reserve Champion Picture Session: Non-Animal exhibits	3:00 p.m.
Labette Bank 4-H & FFA Awards Program @ Larry Allen Pavilion to follow pictures	
4-H Public Style Revue following Awards to follow awards	
Look-A-Like Contest	6:30 p.m.
Gates Open	6:00 p.m.
BBQ Feed	7:00 p.m.
World Senior Pro-Bull Riding and Youth Bareback/Youth Bull Riding	7:30 p.m.

Friday, July 28

Exhibit Building Open	9:00 a.m. - 9:00 p.m.
4-H & FFA Livestock Judging & Skillathon	10:00 a.m.
Kiddie Tractor Pull	12:00 p.m.
4-H and FFA Special Awards Program	3:30 p.m.
4-H & FFA Livestock Sale	4:00 p.m.
Dummy Roping Contest Larry Allen Pavilion	6:00 p.m.
Mini Bike Races	7:30 p.m.

Saturday, July 29

Exhibit Building Open	8:00 a.m. - 10:00 a.m.
All Exhibits Released	8:00 a.m. - 10:00 a.m.
All Livestock Exhibits Released	6:00 a.m. - noon
Premiums picked up in Fair Secretary Office	8:00 a.m. - noon
Hot Wheels	7:30 p.m.
Demo Derby	8:00 p.m.

Division F7 - Clothing Construction

(Garments Made by member)

- 1 This division will be judged prior to fair. Refer to fair schedule for time and location.
- 2 Each article is to have an identification label. Typewrite or print on 3 x 2 ½ inch piece of cloth: Class; County; Name; Address. Sew labels on inside of garment (back of neck, or center back of waistband, etc.). These labels are available in the Extension Office.
- 3 4-H members should bring their pattern guide (instruction) sheet with them for conference judging. Additional Exhibit Cards and Identification Labels may be obtained from the Extension Office.
- 4 Judging will be conference style. The clothing project leader and parent may sit in to listen only. If the member cannot be present, someone will need to present the garment to the judge.
- 5 Articles entered in this division are to be constructed by the member. Garments are judged accordingly to suitability, general appearance, workmanship, and economics.
- 6 Pre-cut kits are acceptable for all classes. All articles/garments must be finished for use.
- 7 Articles, if worn, are to be carefully laundered or cleaned before being exhibited.
- 8 Articles must be exhibited at fair to be eligible for premium money. Accessories are not required to be exhibited at the Fair.
- 9 Quilted exhibits are to be entered under Arts & Crafts.
- 10 Fill in and bring: 4-H Exhibit Card
- 11 Garments receiving a purple placing should be left for the judge to review for Champion and Reserve Champion as well as Grand and Reserve Grand Champion.

Phase I Educational Exhibit

Exhibit may include posters, models, actual equipment, etc. Exhibitors are to limit exhibit to 4 feet of the table space.

428 Jr. 7 - 9

429 Int. 10 - 13

430 Sr. 14 & up

Phase II - Jr. 7 - 9

Clothing constructed in this phase may or may not have buttons or zippers

431 Notebook exhibit

432 Simple hand-sewn item

433 Simple machine sewn item

434 Sewing kit

435 Constructed Garment or Article

Phase III Int. 10 - 13

Clothing constructed in this phase should include one or more of the following educational experiences: seam finishes, darts, reinforced seams, hem finishes, set in sleeves, casings, hooks and eyes, snaps, zippers or facings.

436 Constructed Garment or Article

Phase IV Sr. 14 & up

Clothing constructed in this phase should include one or more of the following educational experiences: collars, cuffs, linings, matched plaids, bound buttonholes, advanced sewing or tailoring techniques.

437 Constructed Garment or Article

Division F8 - Style Revue Constructed Garment

Garments entered in this division must be constructed by the member. Judging is based on the members modeling presentation, the outfit on the member and on construction affecting the garment's appearance. Garment must be exhibited at fair to be eligible for premium money. Accessories are not required to be exhibited at Fair.

Phase I Jr. 7 - 9

442 Constructed Garment or Article (indicate to judge what is to be judged: one piece, two pieces, or complete outfit.)

Phase II Int. 10 - 13

443 Constructed Garment or Article (indicate to judge what is to be judged: one piece, two pieces, or complete outfit).

Phase III Sr. 14 & up

444 Constructed Garment or Article (indicate to judge what is to be judged: one piece, two pieces, or complete outfit).

Division F9 - Buymanship Boys

Limit 3 outfits (1 must be formal)

Garments in this division may be purchased or made by another individual for the member if the fabric and pattern were chosen by the member. Outer garments must be purchased by the member or constructed by another person. Judging is based on the 4-H members modeling presentation and the outfit on the member.

- 1 Fill in and bring the following: 4-H Exhibit Card and the Clothing and Textiles Presentation Evaluation sheet for each entry. Sheets are available online at the extension office or online at <http://bitly.com/LBFairInfo>
- 2 This division will be judged prior to the fair Refer to fair schedule for time and location.
- 3 Members will make their presentation before the general public.
- 4 Exhibit cards should be stapled to the evaluation sheet and given to the Judge. Evaluation sheets, fair entry card and ribbons may be picked up out of club folders after processing following the judging.
- 5 Pictures will be taken of the member wearing one of their garments, with other garments displayed on hangers. Pictures will be displayed in a notebook at the fair. A display form will need to be filled out for your picture.
- 6 Members receiving a purple placing will need to return for selection of Junior, Intermediate and Senior Champions their divisions. Grand and Reserve Grand Champions will be selected from champions and reserve champions.
- 7 Questions judges may ask the member during conference judging may include: Why did you select this outfit? Do you plan to wear the outfit for a special occasion? How much did your outfit cost? Did you have some help in selecting your outfit & accessories? Can parts of your outfit be worn with other items in your wardrobe? If you could change something about your outfit what would it be? Why did

you select the color(s) you did? Does your outfit feel comfortable? What fitting considerations did you check with this outfit?

- 8 All champion and reserve champion exhibits are to be displayed at the fair with exhibit card and ribbon to the Fair to be eligible for premium money. Accessories are not required to be exhibited at Fair.

Phase I Jr. 7 - 9

456 Junior Clothing Garment

Phase II Int. 10 - 13

457 Intermediate Clothing Garment

Phase III Sr. 14 & up

458 Senior Clothing Garment

Division F10 - Buymanship Girls

Same rules as Division F-9

Phase I - Jr. 7 - 9

449 Junior Clothing Garment

Phase II - Int. 10 - 13

450 Intermediate Clothing Garment

Phase III - Sr. 14 & up

451 Senior Clothing Garment

Division F11 - Modeling Boys

Members will be judged on poise, grooming and presentation only.

- 1 This division will be judged prior to fair, refer to fair schedule time and location.
- 2 Only one entry in this division.

Phase I - Jr. 7 - 9

463 Junior Boys

Phase II - Int. 10 - 13

464 Intermediate Boys

Phase III - Sr. 14 & up

465 Senior Boys

Division F12 - Modeling Girls

Same rules as Division F-11

Phase I Jr. 7 - 9

470 Junior

Phase II Int. 10 - 13

471 Intermediate

Phase III Sr. 14 & up

472 Senior

Division F 13 – Construction Zone

- 1 Exhibits in the Construction Zone class must be built or constructed from commercially sold building kits or materials, such as Lego, Mega Blocks, or Kinex, etc.
- 2 Exhibitor may not enter more than two (2) exhibits in each category.
- 3 Entries must not be larger than 24” long x 48” high x 12” wide. Projects cannot be secured. The Fair Board is not responsible for projects breaking or pieces being lost.
- 4 If you build your project from a kit or use instructions, they must accompany the project.
- 5 If you modify a kit, please explain on a 3x5 note card how the plans were modified.

Phase I

100 Projects from a kit – all ages

Phase II

200 Projects with an original design – all ages

Division F14 – Dog

- 1 A 4-H Entry Card must be filled out and turned into the dog show secretary for each entry exhibited.
- 2 Dogs are to be brought to the Fairgrounds during the Judging period only.
- 3 Refer to the Kansas 4-H Dog Show Judge’s Guidelines and the Kansas 4-H Dog Show Rule Book for scorecards.

Phase I Showmanship Class

Handler May Enter in One Class Only

487 Jr. 7 - 9

488 Int. 10 - 13

489 Sr. 14 & up - Age 14 & Over

Phase II Obedience Class

490 Pre - Novice (Exercises performed on leash)

491 Novice (Exercises performed on or off leash)

492 Graduate Novice Classes (Exercises performed on and off leash) Exercises for all of the remaining classes are listed in the publication, “Kansas 4-H Dog Show Rule Book.

Qualification indicates a placing of a blue or purple. For qualification scores obtain a score cards by contacting the Labette County Extension Office.

498 Open A: For all Members and dogs who have qualified in Graduate Novice under two different certified judges the previous year. All exercises off leash.

499 Open B: For all members and dogs who have qualified in Open A under two different certified judges the previous year. All exercises off leash.

500 Utility A: For all members and dogs who have qualified in Open B under two different certified judges the previous year. All exercises off leash.

501 Utility B: For all members and dogs who have qualified in Utility A under two different certified judges the previous year. All exercises off leash.

Division F15 - Energy Management

- 1 Articles that have been in use should be cleaned for exhibit.
- 2 A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
- 3 Exhibits must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
- 4 Any project with a complexity of size or electronics must have (1) instructions for assembly and use and (2) equipment available at the time of judging for actually testing of the exhibit.

- 5 No hand dipped solder may be used on exhibits.
- 6 An exhibitor may enter up to three articles in this division, but only one article per class.

Phase I Educ. Exhibit, Display, Poster

- 500 Electric - Exhibits are limited to 4 feet of table space. The purpose of the educational display is to educate the viewer about a specific area of the 4 H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.
- 501 Small Engine - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. OR 4) Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display.
- 502 Wind Energy - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.

Phase II Electric

- 503 **AC Electric Projects** with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a

restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.

- 504 **DC Electric Projects** with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by member. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- 505 **Electronics Projects** with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include construction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

Phase III Small Engines

- 1 All exhibits should involve engines smaller than 20 horsepower.
- 2 Displays are limited to 4' wide and 4' deep both upright and floor displays.

- 506 **OPERATION** - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

Phase IV Wind Energy

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

507 EXPERIMENT - Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

Division F16 - Entomology

We are transitioning from the taxonomy as listed in the "Insects in Kansas" book to the taxonomy listed on the "Insects in Kansas Book: 2016 Revised Taxonomy" which follows www.bugguide.net Resources for exhibiting can be found on the State Kansas 4-H Website:

<http://www.kansas4h.org/projects/agriculture-and-natural-resources/entomology.html>

These rules have been changed to be consistent with the state fair rules found here <http://bit.ly/1XVmLl6>

COLLECTION CLASSES

General Guidelines

1. All entries should be submitted in an 18 x24 x 3.5 inch wooden display box with a clear plastic top (such as Plexiglas). Boxes can be handmade or purchased as long as they are of the correct size. Refer to website above for complete instructions.
2. During the transition, Orders & Family names should follow the taxonomy either
 - a. As printed in "Insects in Kansas" book or
 - b. As printed on the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net

Project members are encouraged to progress towards option b by 2019 or as revised "Insects in Kansas" book is available.

3. Each exhibitor is required to identify each box with two identification labels bearing Exhibitor's name, county or district, the collection class 4-H'er is enrolled in and statement of taxonomy used:
 - a. "Insects in Kansas" book or
 - b. "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.netOne label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.

4. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only adult

specimens can be used in collection boxes; however one female and one male of a species correctly identified can be displayed.

5. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then Family where required. The sequence arrangement of the Orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the collection (for Intermediate and Advanced Classes to put these two orders in a box). Then work the other orders around them.

6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation on the second label are encouraged for 2016 and will be required by 2019. Collector's name on the date/locality label is optional.

7. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labeled "Out of State Insects". These specimens will not be included in the count for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

8. Only specimens of the class Insecta should be included. This means specimens from arachnids, such as spiders, millipedes, centipedes, ticks, mites, etc. will not be judged or included in overall specimen count.

9. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.

10. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a

significant hazard to the rest of the collection if they become loose in transit.

10. Points will be deducted from collections and notebooks if: A) *non insects and out of state specimens are not in a designated 'display only' area.* B) *any specimens are immature.*

Phase I – Age 7 & 8 Entomology Collection

537 Display 15-25 specimens - 1st year project

538 Display 26-50 specimens

Phase II Beginning Entomology Collection (ages 9 & up)

539 Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

540 Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Phase III Intermediate Entomology Collection (ages 9 & up)

541 Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders:

(Only two will be counted for judging)

a) "Insects in Kansas" book -Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or

b) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera.

On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the front of one of

the display boxes. Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon before the three years are up.

Phase IV Advanced Entomology Collection (ages 9 & up)

542 Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

Phase V Educational Display

General Guidelines

1. All entries should be submitted in an 18 x 24 x 3.5 inch wooden display box with a clear plastic top (such as Plexiglas). Boxes can be handmade or purchased as long as they are of the correct size. Arrange display in the box so the box can be displayed lengthwise.
2. Each exhibitor is required to identify each box by placing two identification labels bearing exhibitor's name, county or district and the class in the box. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Information on numbers and kinds of insects is not needed for educational exhibits.
3. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
4. Displays should be presented in a clear, concise, and interesting manner.

5. Displays should include only work performed during the current year.
6. Title of the exhibit should be indicated inside the box.
7. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.
8. Creativity is encouraged!

543 Beginning Educational Display

Class for individuals that are exhibiting in the Beginning I and II Collection. If only exhibiting in this category, then ages 7-9. Follow the general rules listed for the Educational displays.

544 Intermediate Educational Display

Class for individuals that are exhibiting in the Intermediate Collection. If only exhibiting in this category, then ages 10-13. Follow the general rules listed for the Educational displays.

545 Advanced Educational Display

Class for individuals that are exhibiting in the Advanced Collection. If only exhibiting in this category, then ages 14 or older. Follow the general rules listed for the Educational displays.

Division F17 - Exploring 4-H

1. This division is open to 7, 8, and 9 year old members. Exhibits shown in this division are to show exploration in a 4-H project area. The exhibit may be a collection, display or article or any combination thereof.

Phase I

350 Collection, display or article made by 7 yr.

Phase II

351 Collection, display or article made by 8 yr.

Phase III

352 Collection, display or article made by 9 yr.

Division F18 - Fiber Arts

\$15 CASH AWARD - "Outstanding Quilted Item" Sponsored by Altamont Itchin' for Stitchin' Guild 1252 15000 Road, Altamont, KS 67330

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
2. Identification Label: Type or print on 3" x 2½ piece of cloth: class number, county, and exhibitor's name; available in Extension Office. Sew or safety-pin this ID label on the corner of flat articles; For garments, attach ID label to the front left shoulder seam, or left side of waistband.
3. A total of up to 6 Fiber Arts Exhibits. All articles/garments must be finished for use.
4. Articles which are normally worn as a pair must be shown together. Fasten articles together securely with yarn.
5. Special consideration will be given to articles of original design. Such articles should have a note attached explaining the original design.
6. The exhibitor should attach an index card, no larger than 3" x 5", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For knitted and crocheted items please indicate fiber content, and specifically if they are made of at least 90% wool.
7. When the exhibit includes more than one Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
8. All exhibits which need to be hung, MUST have the appropriate saw tooth hanger, rod, wire or other mechanism attached in order to be properly displayed.

Phase I Educational Exhibit

Exhibit may include posters, models, actual equipment, et. Exhibitors are to limit exhibit to 4 feet of table space.

- 496 Jr. 7 - 9
- 497 Int. 10 - 13
- 498 Sr. 14 & up
- 499 Club

Phase II Jr Article

- 500 Crochet, an article. (See #6 above)
- 501 Knitting, an article made either by hand or by knitting machine (See #6 above)
- 502 Needle Arts, an article created by hand using any of the following techniques:
 - a) Embroidery and cross-stitch
 - b) Needlepoint
 - c) Candle wicking
 - d) Crewel
 - e) Lacework
 - f) Applique.
- 503 Patchwork or Quilted article -It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it. (See #6 above)
- 504 Rug Making, a rug -acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.
- 505 Spinning, a skein -minimum 10 yards long
- 506 Woven article -Members should attach information about the type of loom or process used. (See #6 above)
- 507 Ethnic Arts article: A Fiber Art technique that is associated with a specific country or culture. A practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. A method that has been maintained throughout history and passed on to others (i.e. batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc.). Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. (See #6 above)
- 508 Macramé, an article
- 509 Fiber Arts Educational Notebook -The notebook should include a narrative section

describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how - to's, photographs of completed projects, or other ways of educating others about fiber arts.

NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook.

Phase III Int. 10 - 13 Article

- 510 Crochet, an article. (See #6 above)
- 511 Knitting, an article made either by hand or by knitting machine (See #6 above)
- 512 Needle Arts, an article created by hand using any of the following techniques:
 - a) Embroidery and cross-stitch
 - b) Needlepoint
 - c) Candle wicking
 - d) Crewel
 - e) Lacework
 - f) Applique.
- 513 Patchwork or Quilted article -It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it. (See #6 above)
- 514 Rug Making, a rug -acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.
- 515 Spinning, a skein -minimum 10 yards long
- 516 Woven article. Members should attach information about the type of loom or process used. (See #6 above)
- 517 Ethnic Arts article: A Fiber Art technique that is associated with a specific country or culture. A practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. A method that has been maintained throughout history and passed on to others (i.e. batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc.). Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. (See #6 above)
- 518 Macramé, an article
- 519 Fiber Arts Educational Notebook -The

notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts.

NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook.

Phase IV Sr. 14 & up Article

- 520 Crochet, an article. (See #6 above)
- 521 Knitting, an article made either by hand or by knitting machine (See #6 above)
- 522 Needle Arts, an article created by hand using any of the following techniques:
- a) Embroidery and cross-stitch
 - b) Needlepoint
 - c) Candle wicking
 - d) Crewel
 - e) Lacework
 - f) Applique.
- 523 Patchwork or Quilted article -It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it. (See #6 above)
- 524 Rug Making, a rug -acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.
- 525 Spinning, a skein -minimum 10 yards long
- 526 Woven article -Members should attach information about the type of loom or process used. (See #6 above)
- 527 Ethnic Arts article: A Fiber Art technique that is associated with a specific country or culture. A practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. A method that has been maintained throughout history and passed on to others (i.e. batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc.). Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. (See #6 above)
- 528 Macramé, an article

529 Fiber Arts Educational Notebook -The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts.

NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook

Division F19 - Floriculture

Phase I -Education Floriculture Exhibit

Exhibit may include posters, models, actual equipment, etc. Exhibitors are to limit exhibit to 4 feet of the table space.

559 Jr. 7 - 9

560 Int. 10 - 13

561 Sr. 14 & up

Phase II Annual Cut Flower Specimen

Display exhibit in vase or pop bottle.

562 Single stem annual

563 Bouquet of annuals

Phase III Perennial Cut Flower Specimen

Display exhibit in vase or pop bottle.

564 Single stem

565 Perennial Bouquet

Phase IV Potted Plants

566 Plant in bloom.

567 Foliage plant

568 Hanging basket -trailing variety of plant

569 Cactus

570 Other

Phase V Artistic Design Arrangements

- 1 Plant materials used in designs need not be grown by the exhibitor but must include all fresh cut, conditioned plant materials using own or other foliage.
- 2 Natural grasses, grains or other seed pods may be incorporated in the design or arrangement.
- 3 Accessories which aid interpretation are permitted.
- 4 Select container suitable in size, color, and

- form.
- 5 No artificial or permanent flowers or foliage are permitted.

- 571 Wildflowers
- 572 Cut flowers
- 573 Dried flower arrangement

Div. F20 - Foods and Nutrition A

Same Rules for Division F19 & F20

- 1 This division is judged prior to fair refer to fair schedule for location and time. Foods exhibits will be conference judged. Members will be judged on a next in line basis.
- 2 Layered cakes must be two or more layers. Exhibit all unfrosted cakes in upright position with crust showing. Decorated cakes will not be cut.
- 3 In most cases the entire food item will need to be judged, however, when the exhibit consists of several items (cookies, etc.) have 3 or more items available to be judged.
- 4 Recipes (1 copy) for food exhibits need to be available during judging.
- 5 No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- 6 Pictures of the 4-H member and their food items will be exhibited in club notebooks at the fair.
- 7 Members should be creative using 4-H Foods & Nutrition curriculum materials plus other resources. Any type of food item can be exhibited such as; appetizers, breads, beverages, dips, desserts, dried foods, main dishes, meat dishes, salads, snacks, soups, vegetables, etc. Knowledge of the major food groups is important when exhibiting in this division. If you are unsure of the major food groups, refer to the USDA current food pyramid. Members can bring one unsuccessful attempt with a food entry to share what they learned; what they did wrong and how it affected the overall product.

Phase I Education Foods & Nutrition Exhibit
Exhibit may include posters, models, actual equipment, etc. Exhibit is limited four feet of table space.

- 578 Jr. 7 - 9
- 579 Int. 10 - 13
- 580 Sr. 14 & up

Phase II Food Gift Package Items Made by member

A food gift package must contain at least three different food items (prepared for human consumption), made by the 4 H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. Home canned foods must follow Food Preservation rules.

- 581 Jr. 7 - 9
- 582 Int. 10 - 13
- 583 Sr. 14 & up

Phase III Decorated Baked Exhibit (cakes, cookies, cupcakes, cakepops)

- 585 Juniors 7 - 9
- 586 Int. 10 - 13
- 587 Sr. 14 & up

WILTON ENTERPRISES AWARD



Wilton Enterprises is pleased to support the Decorated Items with awards that will be handed out at the time of judging. We support state and county fairs in the Decorated Cake Divisions and Cupcake Divisions. Prizes are offered for winning cakes and cupcakes that have some type of bag and tip or rolled fondant cake decorating.

Div. F21 - Foods and Nutrition B

Note Rules for Division F19

Phase I Jr. 7 - 9

588 Food Exhibit Junior

Phase II Int. 10 - 13

589 Food Exhibit Intermediate

Phase III Sr. 14 & up

590 Food Exhibit Senior

Phase IV All Yeast Breads

591 Jr. 7 - 9

592 Int. 10 - 13

593 Sr. 14 & up

Phase V Nutritional Item

If recipe is modified attach one 8 1/2 x 11 inch page that includes Original Recipe, Modified Recipe and Narrative to describe modification made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Contact the Ext office for resources if desired.

594 Jr. 7 - 9

595 Int. 10 - 13

596 Sr. 14 & up

Division F22 - Food Preservation

- 1 This division is judged prior to fair refer to fair schedule for location and time.
- 2 Exhibits must have been preserved since the previous year's county fair.
- 3 Recommended method of processing must be used. **Recipes must be 1995 – present.** Follow guidelines in: K-State Research and Extension Food Preservation publications
USDA's Complete Guide to Home Canning
So Easy to Preserve, 6th Edition,
Cooperative Extension Service The University of Georgia
Ball Blue Book of Preserving
Ball Complete Book of Home Preserving
All New Ball Book of Canning and Preserving
Canning mixes (i.e. Mrs Wge's Ball)
Pectin manufacturers (i.e. SureJell, Ball)

<http://www.rrc.k-state.edu/preservation/recipes.html>

- 4 Open kettle canning, oven canning and sun canning will not be accepted. Pickles and sweet spreads must be finished using the water bath process. Low acid products must be pressure processed properly for the altitude of residence. The label must include the canning method (waterbath or pressure), process time, and amount of pressure (psi) when pressure canning method is used.
- 5 Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food preservation exhibit decisions.
- 6 Exhibits must be sealed in clean standard canning jars, with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. **No colored canning jars will be permitted.** Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible, but fancy padded lids, fabric over wraps or cozies interfere with the judging process and should not be used. Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are now 12-ounce canning jars available. If there is not a USDA recommended process time available for the 12-ounce jar, these may be used with a pint jar canning process recommendations.
- 7 Each jar exhibited must be labeled with a uniform label placed 1" from the base of jar. You may need to make a label using an adhesive mailing label. The label must not cover brand name of jar. The label must give: Class No, Division, Product, Canning Method, Process Time, Pressure (psi), Name, and County/District.
- 8 After food preservation exhibits have been judged, they are to be taken to the 4-H Exhibit Building for display.
- 9 In all exhibit classes except dry foods, only one jar is needed.

Phase I Educational Food Preservation Exhibit

Exhibit may include posters, models, actual equipment, etc. Exhibitors are to limit exhibit to 4 feet of the table space.

- 597 Jr. 7 - 9
- 598 Int. 10 - 13
- 599 Sr. 14 & up

Phase II Jr. 7 - 9

- 600 Sweet Spreads
- 601 Fruits, Juices
- 602 Low Acid Vegetables (green beans, corn, etc.)
- 603 Pickles and Relishes
- 604 Meats
- 605 Tomatoes/Tomato Products
- 606 Dried Foods: One kind of dried food product exhibited in a small canning jar. If dried food product is not in canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and not be judged. Heating information can be found at

www.fcs.uga.edu/ext/pubs/fdns/FDNS-E-43-11.pdf

Phase III Int. 10 - 13

- 607 Sweet Spreads
- 608 Fruits, Juices
- 609 Low Acid Vegetables (green beans, corn, etc.)
- 610 Pickles and Relishes
- 611 Meats
- 612 Tomatoes/Tomato Products
- 613 Dried Foods: One kind of dried food product exhibited in a small canning jar. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and not be judged. Heating information can be found at

www.fcs.uga.edu/ext/pubs/fdns/FDNS-E-43-11.pdf

Phase IV Sr. 14 & up

- 614 Sweet Spreads
- 615 Fruits, Juices
- 616 Low Acid Vegetables (green beans, corn, etc.)
- 617 Pickles and Relishes
- 618 Meats
- 619 Tomatoes/Tomato Products
- 620 Dried Foods: One kind of dried food product exhibited in a small canning jar. If dried food product is not in a canning jar, it will be lowered one ribbon rating. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will be disqualified and not be judged. Heating information can be found at

www.fcs.uga.edu/ext/pubs/fdns/FDNS-E-43-11.pdf

Ball & Kerr Fresh Preserving Products Youth Food Preservation Awards Presented by Ball & Kerr Fresh Preserving Products

In recognition of youth who excel in the art of fresh preserving (canning), First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories.

Judges will select the two best entries submitted by an adult in Fruits, Vegetables, Pickles and Soft Spreads categories. Entries must be preserved in Ball Jars and sealed with Ball Lids and Bands specially designed for home canning or preserved in Kerr Jars and sealed with Kerr Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball Pectin: Classic, Low or No-Sugar, or liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

The first place entries from each category will receive two \$5 coupons for Ball or Kerr Fresh Preserving Products plus one free up to \$6 Coupon for Ball Pectin.

Division F23 - Forestry

- 1 All leaf exhibits are to be mounted on 8½" x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2' x 3').
- 2 Name, club, age, and year in project should be on front cover or in a prominent location.
- 3 Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) the proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees"; (2) location (city and/or county) where collected; and (3) date (day, month, year) collected.
- 4 For ideas on mounting, see the Forestry Project booklet (4-H 279).
- 5 Divide specimens into two sections: native project and pictures before, during, & after Kansas Trees, and Non-Native Trees. planting seedlings.
- 6 New specimens are those specimens collected during the current 4-H year and cannot be a duplicate of previously displayed specimens.
- 7 Have samples grouped according to the year (such as "old-previous" and "new").
- 8 Variations of varieties do not count as different species or specimens.
- 9 When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, update the specimen label. Replacements should be displayed in the "old previous" section of the display.
- 10 In all leaf collections exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.

Phase 1 Educational Forestry Exhibit

625 Youth 7 – 9

626 Youth 10 – 13

- A **How a tree grows display:** Entry may include a project notebook with ten or more seeds collected showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.
- B **Tree Appreciation Display:** Entry may include a research or reporting project notebook with no more than ten pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. Junior Forestry (P-1089) is the reference for this project

627 Youth 14 and over

- A **Growing and protecting trees display:** Entry requires project notebook telling about project and pictures before, during and after planting seedlings.
- B **Tree Culture Display:** Entry requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement.
How Forests Serve Us Display: Entry may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.
- C **Educational/Creative Exhibit Display:** Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of 2' x 3'. Care should be taken to use reduced scale the entire leaf and illustrate durable materials that will withstand State Fair where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the conditions. This is a good class to exhibit an unusual collection.

Phase II Leaf Exhibits

- 628 Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- 629 Exhibit a minimum of twenty different leaves (including ten new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- 630 Exhibit a minimum of thirty different leaves (including ten new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

Phase III Leaf, Twig and Fruit Exhibit

- 632 Exhibit a minimum of five native Kansas trees showing leaf, twig and fruit from each species.
- 633 Exhibit a minimum of ten native Kansas trees showing leaf, twig and fruit from each species. Exhibit must include 5 new leaf, twig and fruit specimens.
- 634 Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

Phase IV Wood Sample Exhibit

Wood sample display to be mounted on poster board or any stiff material no larger than 2' wide x 3' high.

- 636 Display 5 - 10 cut and mounted samples.
- 637 Display 11 - 15 cut and mounted samples.
- 638 Display 16 - 20 cut and mounted samples.
- 639 Display 21 or more cut & mounted samples.

Division F24 – Geology & Lapidary

- 1 The standard size entry box should be 18" x 24" x 3 1/2". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing plexiglas cover should not be used.
- 2 Collection exhibits in this division, may be cumulative. Last year's collection may be used as part of this year's exhibit.
- 3 Each display box is to be identified by placing a label bearing name, county, and number of specimens in the upper left-hand corner of the plexiglas cover (inside, use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
- 4 Geology specimens should be labeled with the number of specimens, date collected, specimen name or description, and locality (county) where collected.
- 5 All collection exhibit specimens should be mounted in box by proper groups -rocks, minerals, and fossils. Fossils must be identified to the Phylum, Class and Genus level.
- 6 All collection exhibit specimens must be collected from locations in Kansas or Ottawa county Oklahoma, Newton county Missouri, and/or Jasper county Missouri. These counties are the only out of state sites approved for state fair entries.
- 7 Out of state specimens can be used in educational or science exhibits.
- 8 When labeling Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated.
- 9 More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen

label must show this distinction. (Fort Hays Limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod)

10 Exhibitors are limited to 3 boxes per class entry in all collection classes.

11 The lapidary classes will be judged on the following criteria:

Workmanship and Content - 60 points.

Presentation and Showmanship 30 points

Accuracy of Information 10 points.

12 An exhibit box with plexiglas cover smaller than the standard size may be used for the lapidary exhibits if appropriate (18" x 12" x 3 1/2"). Specimens should be arranged across the 18" dimension of the exhibit box, making the exhibit 18" across the top and 12" deep.

Educational Geology & Lapidary Exhibit

Phase I

Special exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts, etc. Exhibit limited to 4 feet of table space.

644 Youth 7 - 9

645 Youth 10 - 13

646 Youth 14 and over

Phase II Jr. 7 - 9

647 Display 15 or fewer rocks, minerals and fossils. Limited to 1st year geology members.

648 Display at least 15 rocks, minerals, and fossils collected during the current 4-H year.

649 Display at least 30 different rocks, minerals and fossils with at least five of each. Fifteen must be collected during the current 4-H year.

Phase III Int. 10 - 13

650 Display at least 15 rocks, minerals, and fossils collected during the current 4-H year.

651 Display at least 30 different rocks, minerals, and fossils with at least five of each. Fifteen must be collected during the current 4-H year.

652 Display at least 45 rocks minerals or fossils at least 5 of each. Fifteen must be collected

during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary. List as igneous, metamorphic, or sedimentary

653 Display at least 60 rocks, minerals or fossils at least five of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary.

Phase IV Sr. 14 & up

654 Display at least 15 rocks, minerals, and fossils collected during the current 4-H year.

655 Display at least 30 different rocks, minerals, and fossils with at least five of each. Fifteen must be collected during the current 4-H year.

656 Display at least 45 rocks minerals or fossils at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary.

657 Display at least 60 rocks, minerals or fossils at least five of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic, or sedimentary.

Phase V Lapidary Classes

All lapidary specimens should be labeled with the following information:

- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed

(Treatment completed after the State Fair is considered a new year specimen).

660 Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.

661 Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2

Division F25 - Home Environment

tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

662 Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

663 Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

664 Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

Phase I Educational Exhibit

Exhibit may include posters, models, actual equipment, etc. Exhibitors are to limit exhibit to 4 feet of the table space.

700 Jr. 7 - 9

701 Int. 10 - 13

702 Sr. 14 & up

Phase II Jr. 7 - 9

703 Single Exhibit. An article made or refinished by the 4 H member for the home. Attach a 3" x 5" index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.

704 Poster or Notebook (may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.)

Phase III Int. 10 - 13

705 Single Exhibit. An article made or refinished by the 4 H member for the home. Attach a 3" x 5" index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.

706 Poster or Notebook (may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.)

Phase IV Sr. 14 & up

708 Single Exhibit. An article made or refinished by the 4 H member for the home. Attach a 3" x 5" index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.

709 Poster or Notebook (may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.)

Division F26 - Horticulture

Phase I Educational Horticulture Exhibit

Exhibit may include posters, models, actual equipment, etc. Exhibitors are to limit exhibit to 4 feet of the table space.

- 661 Jr. 7 - 9 662 Int. 10 - 13
663 Sr. 14 & up

Phase II Garden Display

Each exhibitor in this class will be limited to four square feet of space. The Garden Display should be exhibited in a tray, basket or container.

Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited.

The numbers of the five types of vegetables or fruits to be exhibited are as follows:

- 1 Large Vegetables (One Each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon
- 2 Medium Vegetables (Five Each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Sweet Potatoes, Tomatoes, or other similar sized vegetable
- 3 Small Vegetables (Twelve Each): Green snap beans wax beans, English peas, or other similar sized vegetables
- 4 Small fruits (One half pint box): Strawberries, blackberries, raspberries, or other similar sized fruits.
- 5 Tree fruits (5 each): Apples, pears, peaches, or similar sized fruits.
- 6 Grapes (2 bunches)

664 Garden Display

PHASE III Vegetable Exhibit

- 665 Tomatoes (5) 666 Cherry tomatoes (5)
667 Red potatoes (5) 668 White potatoes (5)
669 Sweet potatoes (5) 670 Cucumbers (5)
671 Green snap beans (12)
672 Yellow wax beans (12)
673 Beets (5) 674 Carrots (5)
675 Eggplant (1) 676 Cantaloupe (1)
677 Turnips (5) 678 Watermelon (1)
679 Pumpkin (1) 680 White onions (5)
681 Yellow onions (5) 682 Red onions (5)

- 683 Bell peppers (5) 684 Other peppers (5)
685 Okra (5) 686 Summer squash (1)
687 Winter squash (1) 688 Other vegetables
689 Tallest Sunflower
690 Largest Sunflower head
691 Most unusual vegetable
692 Best decorated vegetable
693 Fresh Culinary herbs (6) ex: parsley, basil, etc.

Phase IV Fruit Exhibit

- 694 Apples (5) 695 Peaches (5)
696 Pears (5) 697 Small Fruits (½ pint)
698 Grapes (2 bunches)

Division F27 - Miscellaneous

This division is open to youth enrolled in projects with no division in this department. Including: Horseless Horse, Family Studies, Citizenship, Leadership, and Public Speaking. Notebooks are to be exhibited in either division F28 or F29

Phase I Junior

734 Exhibit shown by youth 7 - 9

Phase II Intermediate

735 Exhibit shown by youth 10 - 13

Phase III Senior

736 Exhibit shown by youth 14 and over

Div. F28 Club or Officer Notebook

No Individual Record Books in this division.

Phase I

741 Secretary (all ages)

Phase II

742 Treasurer (all ages)

Phase III

743 Reporter (all ages)

Phase IV

744 Historian (all ages)

Phase V

745 Any other Officer

Div. F29 – Ind. Project Notebook

No Individual Record Books in this division.

Phase I

745 Jr. 7 - 9

Phase II

746 Intermediate

Phase III

747 Senior

Division F30 - Pets

No live animal in this exhibit.

Phase I Junior

752 Exhibits shown by youth 7 - 9

Phase II Int. 10 - 13

753 Exhibits shown by youth 10 - 13

Phase III Sr. 14 & up

754 Exhibits shown by youth 14 and over

Division F31 - Photography

- 1 Write on the back of the mount, exhibitor's name, address, photo class, location where photograph was taken and the Extension Unit (county/district).
- 2 No lettering is permitted on the front of the mount or on the photo. Only the Kansas State Fair 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
- 3 Entries must be the result of the current year's project work. Each 4-H member may enter 2 photos per class with a total of 6 photos. (ex: 2 color, 2 black and white, and 2 computer manipulated)
- 4 Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio matte board. Photos mounted on foam core or poster board will not be displayed.
- 5 Remove white border from the photo print prior to mounting. All single photos must be between 7" x 9" and 8" x 10" after trimming.
- 6 Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.
- 7 Mounts must be permanent using photographic adhesive.
- 8 To protect exhibits from dust and moisture, place mounted photo in protective plastic bag. Available at the Ext Office.
- 9 Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
- 10 Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.
- 11 Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. Photos will be judged on photographic merit as well as manipulation technique and process. Photo

must be created from originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board.

Explanation Boards will be displayed as a group to explain and promote the class. Place both matte boards in the same protective plastic bag

- 12 The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
- 13 Photos with special effects Special effects are done using in-camera and/or printing techniques. The original photo is mounted on one board, there may not be any additional photos. Examples include: zooming the lens during exposure, illusions, kaleidoscope, double exposure, et. In addition, neon and solarization are considered special effects.
- 14 Photos telling a story may use 2 boards

Phase I Educational Photography Exhibit

Exhibit may include posters, models, actual equipment, etc. Exhibitors are limited to 4 feet of the table space.

759 Jr. 7 - 9

760 Int. 10 - 13

761 Sr. 14 & up

Phase II Jr. 7 - 9

762 One black and white photo

763 One color photo

764 Group of 3 or more pictures that tell a story.

765 Digital Composite Image

Phase III Int. 10 - 13

766 One black and white photo

767 One color photo

768 Group of 3 or more pictures that tell a story.

769 Digital Composite Image

770 Photos with Special Effects

Phase IV Sr. 14 & up

773 One black and white photo

774 One color photo

775 Group of 3 or more pictures that tell a story.

776 Digital Composite Image

777 Photos with Special Effects

Division F32 - Reading

Phase I Junior

784 Exhibits shown by youth 7 - 9

Phase II Int. 10 - 13

785 Exhibits shown by youth 10 - 13

Phase III Sr. 14 & up

786 Exhibits shown by youth 14 and over.

Division F33 - Self Determined

- 1 Youth must be enrolled in Self-Determined
- 2 Exhibit work must pertain to the members Self-Determined project and not relate to any other 4-H project.

Phase I Junior

810 Exhibits shown by youth 7 - 9

Phase II Intermediate

811 Exhibits shown by youth 10 - 13

Phase III Senior

812 Exhibits shown by youth 14 and over

Division F34 - Shooting Sports

- 1 Exhibits are open to educational or creative displays or promotional posters. Follow copyright laws as explained in the General Rules as you prepare your exhibit. Select durable materials to withstand State Fair conditions. No card table exhibits are allowed.
- 2 The exhibit educational display or poster size must not exceed 36" wide x 24" tall x 3 ½" deep when open and on display. Promotional posters must be flat and no larger than 22"x 30".
- 3 EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT POLICIES. No "live" ammunition containing propellant or explosive powders may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition.
- 4 Name, county or district, age and year in project should be in a prominent location on the exhibit.
- 5 Exhibits will not be accepted if they are related to reloads.

Phase I Educational

- 813 Jr. 7 - 9
- 814 Int. 10 - 13
- 815 Sr. 14 & up

Phase II Pellet Gun

- 816 Jr. 7 - 9
- 817 Int. 10 - 13
- 818 Sr. 14 & up

Phase III B B Gun

- 819 Points 300-400 Purple
- 820 Points 200-299 Blue
- 821 Points 0-199 Red

Phase IV Small Bore

- 822 Jr. 7 - 9
- 823 Int. 10 - 13
- 824 Sr. 14 & up

Division 35 Space Tech - Astronomy

- 1 Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
- 2 Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes which require no construction or painting are not allowed.
- 3 Telescopes are limited to no more than two feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.
- 4 Each telescope exhibit must include a "4-H Astronomy Exhibit Information Form," which should be attached to the outside of a 10" x 13" manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope.
- 5 Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 ½" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope.
- 6 The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
- 7 Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
- 8 Educational displays should be creative and showcase something specific you have learned in the Astronomy project during the current 4-H year. Follow copyright laws, as explained in the General Rules as you are preparing your exhibit.
- 9 Educational displays are limited to a 2' x 3' tri-fold display board.
- 10 Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope stand, educational display, notebook, and/or poster.
- 11 Astronomy educational posters must be no larger than a 22" x 28" poster board.
- 12 Astronomy project notebooks must be organized in a 3-ring binder.

Phase I Educ. Exhibit, Notebook, Poster

600 Jr. 7 - 97 - 9

601 Int. 10 - 13

602 Sr. 14 & up

Phase II Telescopes

603 Telescope from kit

604 Original design

Division 36

4-H Spacetech – Unmanned Aerial Systems

- 1 *Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.*
- 2 *For 2017, display boards, posters and notebooks are the only unmanned aerial systems exhibits being accepted. In 2018, more classes will be added.*
- 3 *Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.*

Phase I – Junior (7-9)

100 UAS poster

101 UAS notebook

102 UAS educational display

Phase II– Intermediate (10-13)

103 UAS poster

104 UAS notebook

105 UAS educational display

Phase III – Senior (14 & Up)

106 UAS poster

107 UAS notebook

108 UAS educational display

**Division F37
Space Tech - Robotics**

- 1 Each exhibitor may enter one robot per class. Exhibit must have been constructed and/or completed during the current 4-H year.
- 2 Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.

- 3 Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
- 4 All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT an adequate enclosure or covering for electrical components.
- 5 Robots must be powered by an electrical, battery, water, or solar source only. Robots powered by fossil fuels/flammable liquids will be disqualified. All robots must include an on/off switch for operation. No remote control devices will be allowed.
- 6 Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the required tasks for this current 4-H year.
- 7 Each exhibitor is required to complete the “4-H SpaceTech Robotics Exhibit Information Form” which is available through your local K-State Research and Extension office. This form must be attached to the outside of a 10” x 13” manila envelope.
- 8 The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable. This information should be placed inside the 10” x 13” manila envelope mentioned above. The exhibitor may enter their electronic project listed under the electric program as under the SpaceTech robotics project if the exhibitor so chooses. Robots that include weaponry of any kind will be disqualified.
- 9 Creativity, workmanship, and functionality will be strong criteria in judging the “Robot designed by Exhibitor” classes.
- 10 Exhibitor’s name(s) and county or district must be tagged or labeled in a prominent location on the robot, educational display, and/or notebook.
- 11 Educational displays are limited to one 2’ x 3’ tri-fold display board and no more than 3’ x 3’ of table space.
- 12 Team project notebooks must be organized in

a 3-ring binder and should highlight information/roles of each team member, drawings, charts, photographs, goals and objectives of your robotics project, and all robotic competitions your team has competed in during the current 4-H year.

Phase I Educ. Display, Poster, Notebook

540 Jr. 7 - 9

541 Int. 10 - 13

542 Sr. 14 & up

Phase II Novice 1 or 2 Years in Robotics

551 Robot made from a purchased kit.

552 Robot designed and constructed by exhibitor.
The robot must not be a mere modification of an existing robot kit or plan.

553 Programmable robot made from a purchased kit.

Phase III Inter 3 to 4 Years in Robotics

561 Robot made from a purchased kit.

562 Robot designed and constructed by exhibitor.
The robot must not be a mere modification of an existing robot kit or plan.

563 Programmable robot made from a commercial (purchased) kit.

Phase IV Prof – 4 or More Years in Robotics

571 Robot made from a commercial (purchased) kit.

572 Robot designed and constructed by exhibitor.
The robot must not be a mere modification of an existing robot kit or plan.

573 Programmable robot made from a commercial (purchased) kit.

Division - F38 Space Tech - Rocketry

Those wishing to exhibit at the Kansas State Fair should follow guidelines posted at

<http://www.kansas4-h.org/p.aspx?tabid=46>

1 Each exhibitor may enter up to two rocket exhibits that have been constructed during the current year. If two rockets are entered, one rocket must be either a “kit” or a “rocketry educational exhibit” and the second may be

entered into any other applicable class. An exhibitor may not enter two rockets in the same class

2 No model may be submitted on a launch pad.

3 Engines and igniters, under any circumstance, ARE NOT permitted with the exhibit and constitute an immediate disqualification.

4 Engines may not be used as display stands hollowed out or otherwise. Engines used as a display stand will be subject to immediate disqualification.

5 Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable, and will be given a participation ribbon.

6 Plastic snap together fins that do not require alignment are not acceptable, and will be given a participation ribbon.

7 Kansas State Fair rules apply to all rocket entries, view them at:

<http://www.kansas4h.org/p.aspx?tabid=46>

Phase I Educational Rocketry Exhibit

Educational exhibits are limited to 4 square feet of exhibit space.

791 Jr. 7 - 97 - 9

792 Int. 10 - 13

793 Sr. 14 & up

Phase II Jr. 7 - 9

794 Rocket made from kit - include plan

795 Rocket designed by exhibitor, not merely modification of an existing rocket kit, include an original plan

796 Flown Rocket with notebook

Phase III Int. 10 - 13

798 Rocket made from kit - include plan

799 Rocket designed by exhibitor, not merely modification of an existing rocket kit, include original plan

801 Flown Rocket with notebook

Phase IV Sr. 14 & up

802 Rocket made from kit - include plan

803 Rocket designed by exhibitor, not merely modification of an existing rocket kit, include original plan

804 Flown Rocket with notebook

805 Rocket designed by exhibitor that uses

- alternative skins; not merely a modification of an existing kit. Include original plans.
- 806 High power rocket made from kit or original

Division F39 - Wildlife

- 1 Types of exhibits in this division are open to educational or creative displays, educational posters or notebooks. Follow copyright laws as you are preparing your exhibit.
- 2 EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

Phase I Junior

- 826 Exhibits shown by youth 7 - 9

Phase II Intermediate

- 827 Exhibits shown by youth 10 - 13

Phase III - Sr. 14 & up

- 828 Exhibits shown by youth 14 and over.

Division F40 - Woodworking

- 1 The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.
- 2 Projects with missing or insufficient plans will be lowered one ribbon placing.
- 3 Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc. should

not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.

- 4 The entry card, plans and all other paperwork should be secured to the project in some manner. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
- 5 Refinished/repared furniture should be exhibited in Home Environment Division Single Exhibit not this division.
- 6 Projects made from pre-cut kits are not allowed
- 7 In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.

Phase I Educational Woodworking

Exhibit may include posters, models, actual equipment, etc. Poster must not be larger than 22" x 28". Maximum display size is a 2' x 3' tri-fold display board.

833 Jr. 7 - 9

834 Int. 10 - 13

835 Sr. 14 & up

Phase II Jr. 7 - 9

836 Woodwork article for farm or shop use

837 Lawn furniture

838 Household furniture

839 Other woodwork. Articles not included in above classes.

Phase III Int. 10 - 13

840 Woodwork article for farm or shop use

841 Lawn furniture

842 Household furniture

843 Other woodwork. Articles not included in above classes.

Phase IV Sr. 14 & up

845 Woodwork article for farm or shop use

846 Lawn furniture

847 Household furniture

848 Other woodwork. Articles not included in above classes

Labette County Fair 4-H Horse Show Entry Form

Requirements to compete at the Labette County Fair Horse Show youth:

A. Be enrolled in 4-H Horse Project.

B. Have ID paper(s), Coggins approved at the vet check station as noted on the schedule of events.

Name _____ Number of Horses _____

Circle Age Group and Classes you Plan to Enter:

Age as of January 1 (A) Sr. 14 & up (B) Int. 10 - 13 (C) Jr. 7 - 9

1 Showmanship - Fitting & Showing

80 Sr. 14 & up

81 Int. 10 - 13

82 Junior

2 Mare Halter Classes

83 Weanling Fillies

84 Yearling Fillies

85 2 yr. old Mares

86 3 yr. old and up Mares

87 Shetland Mares 52" and under

3 Gelding Halter Classes

88 Weanling Horse Colts

89 Yearling Geldings

90 2 yr. old Geldings

91 3 yr. old and up Geldings

92 Shetland Geldings 52" and under

4 Special Performance Classes

93 Pee-Wee Lead Line

94 Special Physically Challenged

5 Walk Trot Western Pleasure (*cannot compete in Western Pleasure or classes with a gait over a trot*)

96 All Ages

6 Western Pleasure

97 Sr. 14 & up

98 Int. 10 - 13

99 Junior

7 Pleasure Pairs

100 All Ages

8 Walk Trot Western Horsemanship (*cannot compete in Western Horsemanship or classes with a gait over a trot*)

101 All Ages

9 Western Horsemanship

102 Sr. 14 & up

103 Int. 10 - 13

104 Junior

10 Saddle Seat Equitation

105 All ages show together

11 English Pleasure			
106 Sr. 14 & up	107 Int. 10 - 13		108 Junior
12 Reining			
109 Sr. 14 & up	110 Int. 10 - 13		111 Junior
13 Barrels			
112 Sr. 14 & up	113 Int. 10 - 13		114 Junior
14 Poles			
115 Sr. 14 & up	116 Int. 10 - 13		117 Junior
15 Flags			
118 Sr. 14 & up	119 Int. 10 - 13		120 Junior
16 Trail			
121 Sr. 14 & up	122 Int. 10 - 13		123 Junior
17 Breakaway Roping			
124 Ages 7-13	125 Ages 14 and over		
18 Tie down Roping			
126 All Ages			
19 Team Roping			
127	All ages show together. Must pre-enter, but are not required to list partner at this time. Partners can be determined the day of the show and reported to the Team Roping Secretary between the hours of 5:30 p.m. and 6:30 p.m. Note: There will be a stock charge of \$5 per entry for roping		
20 Working Ranch Horse			
128 Sr. 14 & up	129 Int. 10 - 13		130 Junior

I hereby agree to abide by all the rules and regulations of this Horse Show.

Signature of contestant _____

Entry form MUST be POSTMARKED by **July 1**, to Horse Show Superintendent:

Jim Gilpin
19008 US Hwy 59
Parsons, KS 67357

Exhibitors should refer to the Labette County Fair Fairbook "Division E8 - Horses" for information pertaining to this show. The "Kansas 4-H Horse Show Rule Book" is the official rule book for this show.

Note: To receive premium money each family must stall at least one horse at the fair from Tuesday until Saturday morning of the current fair year.

Livestock Entry Form

Entries Must Be Postmarked by July 1

Pre-entries are only required in the departments listed below. Separate entries must be made for each department and mailed to the listed Superintendent or if you prefer you can click on the following url <http://bit.ly/17LBStall> and **complete the online stall reservation form instead of filling out this form for livestock**. Breeding animals can be entered in both the 4-H/FFA and open divisions on the same form. Additional forms may be copied or downloaded at <http://bitly.com/LBFairInfo> When bringing your animals to the fair it is required that they enter the fairgrounds through the “Veterinary Check Station”.

All Open Class and (4-H and FFA) send entries to the Division Superintendents listed below:

Beef, Beef or Dairy Bucket Calf, Dairy Kyle Zwahlen, 1061 Ness Road, Edna KS 67342
Goats Louis Willems, 1075 19000 Road, Parsons KS 67357
Sheep David Newby, 210 N Ohio St, Oswego KS 67356
Swine Jerry Moore, 1078 Elk Rd, Coffeyville, KS 67337
Dairy Goats Carolyn Nelson 3057 Lyon Rd, Edna, KS 67324

Name _____ Club or Chapter _____
Species _____ Number of head that need pens or stalls _____
Phone # _____ Class Name and # _____

You can complete a similar form in lieu of this one online at:

<http://bit.ly/17LBStall>

or scan QR code below to go to the online form:



Ag Mechanics, Booths, Dog, Rabbit, Poultry Entry Form

Please complete and mail to the department superintendents listed below by **July 1**
Rabbit exhibitors may enter online at <http://bit.ly/LBRabbit> in lieu of submitting this form.

Name _____ Club/Chapter _____

Age Jan 1st _____ / Open _____ Phone Number _____

Class #	Class Name	Breed	ID or Tattoo#
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Ag Mechanics Jeff Falkenstien, 200 Elm Avenue, Altamont, KS 67330
 FCE Educational Displays..... Wildcat District Office, PO Box 39, Altamont KS 67330
 Dog Gina Pearson, 20069 Kiowa Road, Parsons, KS 67357
 Poultry John Albertson, P.O. Box 4665 Bartlett, KS 67332
 Rabbits Brenda Cooper, 743 1000 Road, Edna, KS 6732
 Tractor Driving John Strickland, 10001 Trego Road, Oswego KS 67356

Online Fair Information

Labette County Fair Website	http://www.labettecountyfair.com/
Online Fairbook, forms, schedule	http://bitly.com/LBFairInfo
Labette County Fair Facebook Page	https://www.facebook.com/LabetteCountyFair
Online livestock entries & stall reservations	http://bit.ly/17LBStall
Online fair rabbit entries	http://bit.ly/LBRabbit

Fair Trophy Sponsors

ABC Mini Lops
Ag Choice of Parsons
Frank Albertini
Allen Veterinary Center
Mike & Susan Allison
Mike & Susan Allison (Memory Kelley & Phoebe Johnson)
Altamont Rooters 4-H Club (In Memory of Angela Frazier)
Altamont Rooters 4-H Club (In Memory of Erica Frazier)
Altamont Rooters 4-H Club (In Memory of Kara Shaffer)
Nola Anderegg
Bartlett COOP Association
Jeff & Dee Bohnenblust
Carter Club Lambs, Brenda Carter
Shirley Casey
Cherryvale Veterinary Clinic
Chetopa FFA Chapter
Chetopa Pacers 4-H Club
Chetopa State Bank
Chetopa Vet Clinic, Dr. Tyler Dillon
Chetopa Vo-Ag Boosters
Cloud Hill Ranch, Francis & Marta Nading
Commercial Bank
Community National Bank
Harry & Freida Cormeny
Dustin Cranor
Steve & Diane Cranor
Deer Creek Simmental Ranch
Double N Nigerians, Natalie Nelson
Edna BEARS
Boyd Eichhorn Family (In Memory of Boyd Eichhorn)
Farm Talk Newspaper
Ron & Jean Fiscus (In Memory of James & Dorothy Hedges)
Four Shadows Ranch, Gary & Lou Hucke
Fox Farms, Kevin & Joyce Fox
Frontier Farm Credit Services
Eugene George Memorial Trophy
In Memory of Margena George-Johnson
Hale Show Goats, Columbus Kansas
Hedges Family (In Memory of James & Dorothy Hedges)
Mark & Janet Johnston
Nick Johnston
Kansas Mobile Homes
Anna Karhoff
Robert & Beckie Keith
Shirley Kimrey Family
Labette Avenue
Labette County 4-H Council
Labette County 4-H Memorial
Ladies Auxillary of VFW #10508
Landrith Land & Cattle, Mike & Brooka Landrith
Monte Hucke-Lanoy
Leib 4-H Club
Livestock Challengers 4-H Club
LRP Show Goats
Jared & Kylie Ludwig Family
Howard Markley
Keith & Shelli Martin
Martin Constuction, Mark & Sherri Martin
Carolyn McNickle
Charlene Mikel
Amanda Moore
Jim Nave
Dareld & Carolyn Nelson
Neosho Valley Feeders LLC
Aron & Kayla O'Brien
Oswego Home Place
Parsons Dental Care, Drs. Wommack & Ebersole
Parsons Livestock Market, Inc.
Pumpkin Creek 4-H Club
Quilter's Bin, Nancy Kessler
Regional Veterinary Service
Riggs Drug Store
Gary & Mary Schaplowsky
Kenneth Stice - SEK Mini-Storage
Keith & Janell Shaffer
Shaffer Agriculture Services
Brad Shields Family
Silver Hill Farm (In Memory of Kenny Smith)
Silver Hill Farm (In Memory of Roger Hellwig)
State Representative, Rich Proehl
Stottman Family
Donna Strickland
T & L Longhorns, Tom & Linda Nading
Monti & Candy Taylor
Timber Hill 4-H Club
Greg & Julie Traxson
Twin Valley Electric
Wahl's Agri Service
The Woodshed

2016 Premium Buyers

Platinum Club over \$10,000

Bartlett COOP Association

Gold Club over \$5,000

4-H Boosters
Chetopa Merchants

Chetopa Show Team
Chetopa State Bank

Labette Bank
Coffeyville Livestock Mkt.

Silver Club over \$2,500

Beachner Grain
Bowen Pharmacy
Coffeyville Feed & Farm Supply
Community National Bank

Craw-Kan Telephone
Farmers COOP, Columbus
Dean Jessee Crop Insurance
O'Brien Ready Mix

Parsons Livestock Market
Regional Veterinary Service
Sale Brothers Seed
The Woodshed

Grand Club over \$1,000

Ag Choice
Bank of Parsons
J. J. & Carla Bebb
Mike Carpino Ford
Commercial Bank – Oswego
Commercial Bank – Parsons

Duocommun Aerostructures
Justin & Sadie Ebersole
Jay Hatfield Chevrolet
Dr. Gordon & Paula Kern
Labette Insurance
Dr. Brad & Senta Meister

Muller Construction
O'Malley Implement
O'Malley Equipment
Oswego Locker
Oswego Merchants
Parsons Dental Care

\$300 Club

Frank Albertini
Shawn & Tracy Alloway
Animal Health International
Bar J 4 Trucking, Mark Johnston
Blackledge Farms
Brady Farms
Duane & Clarreta Brown
Jerry & Cathy Carnahan
Commercial Insurance
The Corner Store
Joanne Dillon
4th Street Auto & Collison
Jane Falkenstien
Farm Talk
Fesmire/Landrith
Frisbie Chiropractic
Zane & Zed Goodwin
George Family

Great Southern Bank
Green Country Auto Group
Clint & Rebecca Hanigan
Hill Farms
JCT Properties, LLC
Kevin King Farm Risk Mgmt.
Jeremy & Anne Keller
Labette County Farm Bureau
Labette Health
Terry & Connie Layton
LRP Meat Goats
Katrina Morgan & Debbie
Baunhofer
Midwest Fertilizer
Jon & Melissa Murray
Lou & Karen O'Brien
Oswego Chamber of Commerce
Oswego Community Hospital

Oswego Recreation Commission
Pete's One Stop
Realty Inc.
Rife Cattle Company
Sayegrow
SEK Readymix
Shaffer Financial Services LLC
Jay & Cheryl Slayter
Chris & Judy Smith
Strickland Family Farms
T & L Longhorns
Volmer Truck & Tire
W-W Backhoe Service
Marvin Wahl
Welch Livestock Market
Louis Willems
Ron Wilson Concessions
Kirk & Connie Wyckoff