



Crawford County 4-H Record Book Check Sheet



Name: _____ Age (Jan.1) _____

Club: _____ Total Checked: _____

| | |
|--|--|
| | RECORD BOOK |
| | Personal Page, with picture |
| | 4-H Story |
| | Permanent Record |
| | Project Record, complete and signed by 4-H member |
| | Pictures, up to 3 pages |
| | |
| | CLUB PARTICIPATION |
| | Attended six or more club meetings |
| | Attended majority of project meetings |
| | Held or helped host a project meeting |
| | Served as a club officer. List office: |
| | Worked on a club committee. List committee: |
| | Served as a chair or co-chair of a committee. |
| | Presented a project/demonstration/illustrated talk at club or project meeting. |
| | Participated in a club exchange meeting. Name of exchange club: |
| | Participated in most club community service activities |
| | Participated in club 4-H Sunday activities |
| | Participated in at least one club fundraising event |
| | Attended club achievement program |
| | Attended club tour |
| | Participated in National 4-H Week activities. List promotional task: |
| | |
| | COUNTY PARTICIPATION |
| | Participate in county 4-H Days |
| | Assist with 4-H Days |
| | Attend county Awards Banquet (November 15, 2017) |
| | Work in 4-H Council Ice Cream Stand during Fair |
| | Assisted at fair (committee, assistant, or superintendent) |
| | Helped with fairgrounds clean-up before the fair |
| | Exhibited at the county fair |

| | |
|--|---|
| | COUNTY PARTICIPATION CONTINUED |
| | Attended 4-H Camp (Sunny Hills or Greenbush) |
| | Served as a counselor at any 4-H Camp |
| | Attend county wide project workshop (showing clinic, photography workshop, etc.) |
| | Served as a 4-H Council Representative and attended at least 3 meetings |
| | Was a member of Junior Leaders |
| | Attended Officer training (district or county level) |
| | Served on a 4-H Council Committee |
| | Served at the Pre-Fair BBQ. List task you helped with: |
| | |
| | DISTRICT/REGIONAL PARTICIPATION |
| | Participated in Regional 4-H Day |
| | Participated in District Horse Show |
| | Participated in District Favorite Foods Contest |
| | Participated in Wildcat Judging camps/practices (horticulture, livestock, quiz bowl, meats, etc.) |
| | Participated in an area judging contest (photography, horticulture, livestock, meats, etc.) |
| | |
| | STATE/NATIONAL PARTICIPATION |
| | Exhibited at the Kansas Junior Livestock Show |
| | Exhibited at the Kansas State Fair |
| | Participated in a State Judging Contest (quiz bowl, livestock, etc.) |
| | Gave a demonstration at the Kansas State Fair |
| | Participated in a state/national 4-H camp or trip (Discovery Days, Citizenship Washington Focus, KYLF, Kansas 4-H Congress, Campfernce, leadership day, etc.) |
| | |
| | OTHER: |
| | Gave a talk to a non 4-H organization |
| | Participated in other 4-H event. Please describe: |

Ratings for Seal

Age 7-9

1-10 - White
11-15 – Red
16-19 – Blue
20 & Over – Purple

Age 10-13

1-12 - White
13-17 – Red
18-21 – Blue
22 & Over – Purple

Age 14-18

1-15- White
16-19 - Red
20-23 – Blue
24 & Over - Purple