



Guidelines for 4-H Day

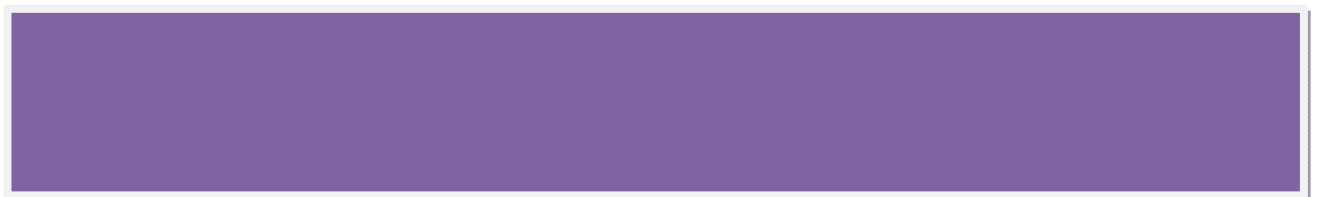


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Objectives

Guidelines for 4-H Day

To present a favorable image to the public and promote 4-H.

1. To demonstrate the values of the 4-H and Youth program through public presentation and evaluation of:
 - *demonstrations and illustrated talks*
 - *talks*
 - *meeting procedures*
2. To provide additional opportunity for 4-H'ers to participate in music and drama, and to share their talents.
3. To provide opportunity for fellowship and wider acquaintance among 4-H members
4. To exchange information regarding Animal Sciences, Family Living, Individual and Community Resources, Natural Resources, and Plant and Mechanical Sciences.
5. To present a favorable image to the public and promote 4-H.

Age is determined by Age of 4-H members on January 1, of the current 4-H year.

Sr. Division – 13 and older

Jr. Division – 12 and younger

When there is an Intermediate Division (Demonstrations, Illustrated Talks, Readings) age divisions will be Jr. 7-9; Inter. 10-13; Sr. 14 & older.

AGE of the oldest participant in a group will determine if the group entry is a Jr. or Sr. group. Example: If one youth is 14 or older and the rest are 11 and younger, the group will compete in the Sr. division.

SPECIAL NOTES:

- ❖ Participants should dress appropriately. This should be considered a dress-up event.
- ❖ All entries will receive Top Blue/Purple, Blue, Red or White ribbon rating, using the Danish Ribbon System.
- ❖ Regional Results will be announced at the completion of each division at the location of that division.
- ❖ Top Blue = Purple Ribbon. Purples will only be awarded to those designated as a Regional Qualifier. At Regionals, Purples will be awarded as specified on Page 1 of the "Guidelines."
- ❖ *It is the option of the agents or judges to change entries from one section to another section which they deem as more appropriate based on the major theme or intent of the entry.*

4-H Day Event Guidelines

| Section | Event | **Regional** Qualification/ Number of Purples for County & Regionals | 4-H Participants | Maximum Time Allowed |
|----------------------------------|--|--|--|-------------------------|
| I. Public Presentations | Sr. Public Speaking (13-18) | 2 | 1 only | 15 minutes |
| | Jr. Public Speaking or Project Talks (7-12) | 2 | 1 only | 7 minutes |
| | Demonstration/ Illustrated Talk | | | |
| | Sr. Division (14 & older) | 2 | 1 or 2 | 15 minutes |
| | Int. Division (10-13 yrs.) | 2 | 1 or 2 | 10 minutes |
| | Jr. Division (7-9 yrs.) | 2 | 1 or 2 | 10 minutes |
| | Video Presentation one age division | 2 | 1 or 2 | 10 minutes |
| | Reading | | | |
| | Sr. Division (14 & older) | 2 | 1 | 5 minutes |
| | Int. Division (10-13 yrs.) | 2 | 1 | 5 minutes |
| | Jr. Division (7-9 yrs.) | 2 | 1 | 5 minutes |
| Extemporaneous Mg county only | Open to seniors 14-18 | none | 1 | 10 minutes |
| II. Model Meetings | Model Meetings | 1 | Any number of 4-H members plus adult leaders | 20 minutes |
| III. Talent Dance | Folk Dance (Line, Circle, Polka, Square) | | | |
| | Sr. Division (13-18) | 1 group | No limit | 5 minutes |
| | Jr. Division (7-12) | 1 group | No limit | 5 minutes |
| | Classic Dance (Tap, Ballet, interpretive, individual, couple) | | | |
| | Sr. Division (13-18) | 1 group | No limit | 5 minutes |
| | Jr. Division (7-12) | 1 group | No limit | 5 minutes |
| Dramatics | Skits/Plays | 1 group | No limit | 20 minutes |
| Novelty | Novelty (gymnastics, talent, karaoke, etc.) | | | |
| | Sr. Division (13-18) | 1 Individual or Group | No limit | 5 minutes |
| | Jr. Division (7-12) | 1 Individual or Group | No limit | 5 minutes |
| IV. Music | Chorus | 1 group | 6 or more | 2 numbers |
| | Vocal Ensemble | 1 group | 2 to 5 | up to 2 numbers |
| | Vocal Solo | | | |
| | Sr. Division (13-14) | 1 | 1 | 1 number |
| | Jr. Division (7-12) | 1 | 1 | 1 number |
| | Band or Orchestra | 1 group | 6 or more | 2 numbers |
| | Instrumental Ensemble | 1 group | 2 to 5 | up to 2 numbers |
| | Instrumental Solo | | | |
| | Sr. Division (13-18) | 1 | 1 | 1 number |
| | Jr. Division (7-12) | 1 | 1 | 1 number |
| V. Favorite Food Show | Favorite Food Show Sr. (13-18) Jr. (7-12) | None –SE Area Contest in June | 1 | 10 minutes |

Public Presentations

Sr. Public Speaking Public speaking is intended to assist older, (13 years and older) more experienced members further develop confidence and skill in speaking before an audience. Talks are original. Visuals may be used. One or two note cards are suggested. **Outline should be provided for the judge.** Maximum time limit is 15 minutes. Each county may enter two (2) speeches from this section in the regional club day.

**Jr. Public Speaking/
Project Talks** Project talks are intended for 4-H'ers, 12 years of age and younger, to gain confidence in expressing themselves before an audience. They may tell of their actual project experiences. Visuals may be used but speaker should not use them as a tool to give the presentation. Maximum time limit is 7 minutes. Each county may enter two (2) talks from this section in the regional club day.

Extemporaneous

Seniors 14-18 draw a topic out of a hat. Draw three topics and pick one. Topics are about 4-H and 4-H experiences. Youth have 20 minutes to write a 3-10 minute speech over the topic.

Demonstrations/ Illustrated Talks (Jr., Int., Sr. Divisions)

Demonstrations involve doing or making something while giving an explanation. It uses actual items, supplies, equipment, people or animals while going through a process. There is usually a finished product to show. Illustrated talks are judged in the same room as demonstrations. Illustrated talks is a presentation that tells how something is done. With an illustrated talk you show pictures, charts, models, equipment and other types of visual aids. The purpose is to teach the audience.

Reading (Jr., Int., Sr. Divisions)

Reading, this may be a musical, dramatic, interpretive, humorous or other type of reading. The presentation should be one that can be done in 5 minutes or less. Each county may enter two Sr. Division, two Int. Division and two Jr. Division from this section at the regional 4-H day. Readings need not be memorized. **All participants must have one original of their piece to be given to the judges for them to view while judging.**

Video Presentation (One Age Division)

Youth are encouraged to create a video using any outlet they choose. Video must be created and played for judge by participant. All videos should be uploaded to YouTube to eliminate compatibility issues. Because this is a new category, only one age division will be offered. **Participants are responsible for their own electronic equipment or ensuring presentation is compatible with projector and laptop provided. Presentation may be given by 1 or 2 4-H members.**

Special Note:

Please follow copyright laws when participating in 4-H Day. Use of brand names and trademarks are discouraged.

Model Meeting

Model Meeting

The 4-H model meeting has been used successfully as a device for teaching 4-H'ers proper meeting procedures. Competition between clubs and counties has been used to encourage 4-H youth in their efforts to add zest to the activity.

Model Meeting Suggested Guidelines

1. *The group may be composed of any number of 4-H'ers and adult leaders. Each county may enter one model meeting in regional club day.*
2. *Twenty (20) minutes are allowed for a model meeting. Time divisions for a model meeting will usually fall within these limits: Opening ceremony and business, 12 to 14 minutes; recreation, 4 to 5 minutes; and closing ceremony and announcements, 2 minutes.*
3. *Roll call is part of the meeting. Special parliamentary problems may be used in the 4-H day; the decision may be made locally or by the Regional 4-H Day planning committee.*
4. *Recreation may be at any time during the meeting. Some clubs prefer to have their recreation at the start of the meeting rather than the end.*
5. *The group will be required to complete the following four (4) parliamentary practices. A ten (10) point deduction will be made from the group's score for each practice not successfully completed.*
 - a. *Make a Main Motion*
 - b. *Motion to Adjourn*
 - c. *Point of Order*
 - d. *Amend*
6. *The group will also conduct business using two (2) of the Permissible Motions (assigned by year). This will be the same assignment for County and Regional 4-H Day. A ten (10) point deduction will be made from the group's score for each practice not successfully completed.*

Model Meeting Resource

"Parliamentary Practice for 4-H Club" County Extension Office
"The Meeting Will Come To Order" County Extension Office

Score Card Explanation

Note the four main divisions of the model meeting scorecard and the relative importance give to each division. Twenty minutes will be allowed for a model meeting.

Minutes and Agenda do not need to be turned in to the judge before or after the meeting.

Model Meeting (continued)

Score Card Explanation

(Business)

Business: Follow the order of business as given in the 4-H Secretary's Record Book.

Plan the business meeting to display 4-H'ers skills in conducting a meeting and their ability to use correct parliamentary procedure. There will not be time for lengthy discussion of motions. The parliamentary procedures used should expedite, not obstruct business. Naturalness and alertness are as important in the business meetings as in the program.

Reports should give interesting, valuable information. They should be complete, but concise.

Score Card Explanation

(Ceremonies)

Ceremonies: There should be one major ceremony such as initiation, installation, placing seal on the charter, older 4-H'er "graduation", leadership recognition, citizenship, or other ceremony in addition to routine opening and closing ceremonies. Ceremonies should be well done and impressive. Originality is desirable, but it is more important to have a ceremony be meaningful and impressive. Ceremonies may be used where appropriate in the meeting.

Score Card Explanation

(Attitude)

Attitude: Naturalness, alertness, enthusiasm, and teamwork are desired. The presentation should give the impression of an actual 4-H meeting. Look at and talk to 4-H'ers, not to the audience.

Recreation and Songs should display participation from the membership and adapted to the age of the group, while teaching teamwork.

The seating arrangement may be as desired for the best hearing, seeing, participating, and effective use of space.

Score Card Explanation

(Leaders)

Leaders: Participation in the meeting should be done as the leader(s) normally do. They need not answer roll call. Advice and counsel will be in order and may include announcements and reports.

Chart of Permissible Motions

| Motion / Year Used | Second Required | Debatable | Amendable | Vote Required | Reconsider |
|--|-----------------|-----------|-----------|---|---------------|
| Privileged Motions | | | | | |
| Fix the Time to Which to Adjourn ~ 2024 | Yes | No | Yes | Majority | Yes |
| Adjourn ~ Required | Yes | No | No | Majority | No |
| Recess ~ 2025 | Yes | No | Yes | Majority | No |
| Raise a Question of Privilege ~ 2028 | No | No | No | Chair Grants | No |
| Call for the Orders of the Day ~ 2027 | No | No | No | No vote, demand | No |
| Subsidiary Motions | | | | | |
| Lay on the Table ~ 2029 | Yes | No | No | Majority | Neg. only (3) |
| Previous Question ~ 2031 | Yes | No | No | 2/3 | Yes |
| Limit or Extend Limits of Debate ~ 2027 | Yes | No | Yes | 2/3 | Yes |
| Postpone to a Certain Time (or Definitely) ~ 2026 | Yes | Yes | Yes | Majority | Yes |
| Commit or Refer ~ 2032 | Yes | Yes | Yes | Majority | Yes |
| Amend ~ Required | Yes | Yes (1) | Yes | Majority | Yes |
| Postpone Indefinitely ~ 2033 | Yes | Yes | No | Majority | Affirm. Only |
| Main Motion ~ Required | Yes | Yes | Yes | Majority | Yes |
| Incidental Motions | | | | | |
| Appeal ~ 2025 | Yes | Yes (1) | No | Majority | Yes |
| Division of the Assembly ~ 2029 | No | No | No | No vote, demand | No |
| Division of a Question ~ 2030 | Yes | No | Yes | Majority | No |
| Objection to the Consideration of a Question ~ 2028 | No | No | No | 2/3 | Neg. Only |
| Parliamentary Inquiry ~ 2026 | No | No | No | Chair answers | No |
| Point of Order ~ Required | No | No | No | Normally no vote, Chair rules | No |
| Suspend the Rules ~ 2031 | Yes | No | No | (2) | No |
| Withdraw a Motion ~ 2030 | No (3) | No | No | Majority (3) | Neg. Only |
| Motions That Bring A Question Again Before the Assembly | | | | | |
| Reconsider ~ 2032 | Yes | Yes (1) | No | Majority | No |
| Rescind ~ 2024 | Yes | Yes | Yes | Maj. with notice, or maj. of membership (3) | Neg. only |
| Take from the Table ~ 2033 | Yes | No | No | Majority | No |

(1) If applied to a debatable motion

(2) Rules of Order – 2/3 vote, standing rules 2/3 majority vote

(3) Refer to *Robert's Rules of Order Newly Revised* (10th edition) for rule(s)

Talent

Dance

The kind of music is the choice of the group. A tape or live music may be used. It is suggested that each group be limited to one dance or 5 minutes performing time. Each county may enter one Senior group and one Junior group at regional 4-H day.

Folk Step Dance: This may be a circle dance, line dance, polka, square, etc. It is suggested that each group be limited to one dance or to 5 minutes performing time. Each county may enter one Senior group and one Junior group at regional 4-H day.

Classic Dance: This may be a tap dance, ballet, interpretive, acrobatic dance, or other type of dance done by an individual or by a group. It is suggested that participants be limited to one dance of 5 minutes performing time. Each county may enter one Senior group and one Junior group at regional 4-H day.

Dramatics

Play/Skit: This section is designed for original plays or skits written by 4-H members or other amateurs. Any size group may participate. Original plays and skits should not exceed 20 minutes. Each county may enter one group at regional 4-H day.

The curtain may be dropped to denote the passing of time. A change of setting is not permitted during the drop of the curtain.

Note royalty fees if applicable!

If a royalty play is used, the group must be responsible for the royalty, receipt for the payment of which must be given to the judges before the play is presented. Failure to comply with this rule will be considered as automatic withdrawal.

- The maximum time allowed shall be 20 minutes from time of the rise of the first curtain to the drop of the final curtain.
- Each group will be responsible for all scenery, property and effects.
- On most stages, all plays will use the same drapes as a background.
- A maximum of 15 minutes may be used by a county to set the stage for its play.
- No play is barred because of previous presentations of 4-H events.
- Each county may enter one group at Regional 4-H Day.
- No combustible materials allowed (i.e. hay)

Novelty

This is a miscellaneous grouping that may include talent such as novelty numbers, karaoke, pantomime, puppets, gymnastics, ventriloquist acts, or other types of talent. An individual or group may participate. A time limit of 5 minutes is suggested. Each county may enter one group at regional 4-H day.

Music

All participants must have one original of their piece(s) to be given to the judges for them to view while judging. Measures must be numbered.

- Chorus**
1. A chorus may be composed of 6 or more 4-H members.
 2. Each group will sing two numbers of their own choosing.
 3. Copy of selections will be given to the judges prior to performing.
 4. Singing may be with or without accompanist.
 5. The director and the accompanist need not be 4-H member, but they cannot sing with the group unless they are 4-H members.
 6. Selections should be memorized.
 7. Each county may enter one group at the regional club day.
- Vocal Ensemble**
1. Group may be composed of 2 to 5 4-H members, not including the accompanist.
 2. Each group will sing up to two numbers of their own choosing.
 3. Copy of selections will be given to the judges prior to performing.
 4. Accompanist need not be a 4-H member.
 5. Selections should be memorized.
 6. Each county may enter one group at the regional club day.
- Vocal Solo**
1. Participant will sing one number.
 2. Copy of selection is to be given to judges prior to performing.
 3. Accompanist need not be a 4-H member.
 4. Selection should be memorized.
 5. Each county may enter one (1) Senior Division and one (1) Junior Division group from this section at the regional club day.
- Band or Orchestra**
1. Group may be composed of 6 or more 4-H members.
 2. Each group will play two numbers of their own choosing.
 3. Copy of conductor's scores will be given to the judges before playing.
 4. The director need not be 4-H member, but they cannot sing with the group unless they are 4-H members.
 5. Each county may enter group at the regional club day.
- Inst. Ensemble**
1. Group may be composed of 2 to 5 4-H members, not including the accompanist.
 2. Each group will play up to two numbers of their own choosing.
 3. Copy of selections will be given to the judges prior to performing.
 4. The instrumentation should include only recognized instruments of the band or orchestra.
 5. Accompanist need not be a 4-H member where the piano is for accompaniment only, as for a trumpet trio. The pianist must be a 4-H member when the piano is one of the instruments as in a string trio or similar group.
 6. Each county may enter at the regional club day.
- Instrumental Solo**
1. Participant will play one number.
 2. Copy of selection is to be given to judges prior to performing.
 3. Accompanist need not be a 4-H member.
 4. Each county may enter one (1) Senior Division and one (1) Junior Division group from this section at the regional club day.

Favorite Food Show

Divisions: 7-13 and 14-18

The Favorite Foods Show was developed to help 4-H members learn valuable skills in table setting, planning a menu, and food preparation. Participants do not need to be in the foods project to participate.

It is important for participants to identify a theme, a menu that compliments the theme, and a favorite food item from the menu selected. This can truly be anything. The item could be a snack, dessert, soup, salad, drink, side, or an entrée.

Prior to the Favorite Food Show, please do the following:

- *Practice preparing your favorite food
- *Practice serving your favorite food
- *Understand the nutritional value of your favorite food and if there is a way to make it healthier
- *Select the table service and dishes
- *Practice setting up your table to be attractive and proper for your favorite food. This can be formal or informal (paper plates are acceptable as long as the setting is informal).

Items needed for the Favorite Food Show:

- *2x4 table provided at county - table will not be provided at area in June.
- *Proper table setting for one (the judge)
- *Menu
- *Recipe card for favorite food
- *Sample of your favorite food for one to be on display (judge will not sample due to the potential of safety concerns)
- *Anything else you might need

This event is a conference style judging, so it is important for participants to be knowledgeable about each aspect of the display. Participation in this event helps youth learn valuable skills they can use for a lifetime with menu planning and table setting.

The top two purples from each the Senior (ages 14-18) and Intermediate (ages 9-13) Divisions are eligible to attend the Southeast Area Favorite Food Show in June (details will be shared when available).



Montgomery County 4-H Favorite Food Show



Step 1: Pick your Favorite Food

Choose an item that is your favorite to eat/drink and that is age appropriate for you to make! The dish can be an appetizer/salad, main or side dish, dessert, or a beverage!

Step 2: Pick a theme and event

Choose where you would serve your Favorite Food! Is it appropriate for a birthday party, backyard barbeque, or picnic? The themes and events are endless! Your theme should coordinate with your favorite food, menu, and table setting!

Step 3: Plan the rest of the menu

You will only be making your favorite food but plan what else you would serve at your event! Your menu needs to be age appropriate with food that you are able to cook. Include the basic elements: Appetizer/Salad, Main Course, Side Dish, Dessert, and Beverage but you may choose to have as many courses as needed to match your event. Things to consider:

- ✿ Nutritional Content: Is my menu colorful? Does it represent the food groups according to the My Plate model? Check out www.choosemyplate.gov for more details on nutritional values.
- ✿ Location/Atmosphere: Would it be food safe and appropriate to serve this menu at your event? Would your menu be able to be kept the proper temperature? Check out www.foodsafety.gov for more information on food safety.

Step 4: Set your table for judging

One table will be provided and youth can rotate through using it and being judged. We'll use a small 2x4 rectangle table. If you would prefer to use a card table, you are allowed to bring your own. You will need the following items to display on your table:

- ✿ Tablecloth and place mat
- ✿ Table setting for 1 (Paper items are appropriate for informal themes and/or events)
- ✿ 1 serving size portion of your Favorite Food
- ✿ Displayable menu – Get Creative – can be in a photo frame, paper table tent, etc.
- ✿ Displayable Recipe Card for your Favorite Food
- ✿ Utensils to serve your Favorite Food (potholders, spoons, knives, etc.)
- ✿ Decoration/theme items

Entry Information:

Sign up on the club day form (can be found on our website). Please enter by Feb. 1, 2024 to ensure we have the right number of judges to keep the day moving quickly. Favorite Foods judging will take place at county club day Feb. 10th at Independence High School.

Additional Rules:

1. Food must be prepared prior to arriving for judging. If you need any utensils, dishes, or electronic appliances, such as a crockpot, you are responsible to bring it with you.
2. Follow all food safety regulations! Due to food safety concerns, the judge may choose to not taste food.
3. No alcohol can be used.

Placing Information:

Each 4-H'er will receive a ribbon placing. If deserving, a Champion and Reserve Champion will be selected in the following age divisions at the Favorite Food Show. Top two in each age division may advance to regionals in June in Emporia.

- ✿ Junior (4-H age 7-13)
- ✿ Senior (4-H age 14-18)

Watch a short Q&A video at: <https://www.youtube.com/watch?v=hA92AwnrT5Q&list=PLzGwSPkcpjoTQIFGX4LgLueADCZaQG3gY&index=12&t=29s>

The Scorecard:

1. The Favorite Food
 - Appearance (including proper portion size)
 - Flavor
 - Quality
2. Menu
 - Appropriate food choices to compliment Favorite Food and event/theme
 - Age appropriate food choices
 - Balanced in color and texture
3. Table Setting
 - Menu and recipe are clean, legible, and displayed
 - Appropriate for menu/event
 - Attractive (Theme, color scheme, dishes, tablecloth, centerpiece, etc.)
4. 4-H'er
 - Understands preparation, nutritional value, table setting techniques, and food safety
 - Appropriate Dress
 - Interview – Eye contact, clarity, volume of voice



Score Card for Public Speaking (Contestants 13 and older)

County _____ Club _____

Name _____ Age _____

Title of Talk _____

Time:
Finish _____
Start _____
Total _____

Time not to exceed 15 minutes

| Points to Consider (points) | Judges Comments |
|---|-----------------|
| Material <ul style="list-style-type: none"> • Outline turned in <div style="text-align: right;">15</div> | |
| Organization <div style="text-align: right;">25</div> | |
| Language and Voice <div style="text-align: right;">10</div> | |
| Fluency <div style="text-align: right;">15</div> | |
| Pronunciation and Articulation <div style="text-align: right;">10</div> | |
| Eye Contact and Articulation <div style="text-align: right;">15</div> | |
| Appearance <div style="text-align: right;">10</div> | |

Final Rating _____

Score Card for Project Talks

(Contestants 12 years of age and younger)

County _____ Club _____

Name _____ Age _____

Title of Talk _____

Time: _____
 Finish _____
 Start _____
 Total _____

Time not to exceed 7 minutes

| Points to Consider (points) | Judges Comments |
|---|-----------------|
| <p>Subject Matter Worthwhile and practical Related to 4-H project Information accurate, complete And up-to-date.</p> <p style="text-align: right; font-weight: bold;">40</p> | |
| <p>Appearance Well groomed Good posture</p> <p style="text-align: right; font-weight: bold;">10</p> | |
| <p>Presentation Attention gained in introduction Voice natural, words distinct Poised, friendly, confident Originality shown Convincing, interest held Visual aids, (if used) – neat, attractive, easily seen effectively used. Well organized, words well chosen, Not memorized Personal experience related. Important points stressed in summary</p> <p style="text-align: right; font-weight: bold;">50</p> | |

Final Rating _____

Demonstration – Illustrated Talk Score Card

(Jr., Int., and Sr. Division)

County _____ **Club** _____ *Time:* _____
Name _____ **Age** _____ *Finish* _____
Title of Talk _____ *Start* _____
Total _____

Time not to exceed 10 min. for Jr. & Int. and 15 min. for Sr.

| Points to Consider (points) | Judges Comments |
|--|-----------------|
| Introduction Interesting, short, gain attention <div style="text-align: right;">10</div> | |
| Appearance Dress suitable for work being done, well groomed, good posture <div style="text-align: right;">10</div> | |
| Presentation Voice natural, words distinct Poised, friendly, confident Time and material well used Originality shown Convincing, interest held Well organized, words well chosen Skillful workmanship, if team, good teamwork Work and talk coordinated Plain view of audience Table, neat and orderly <div style="text-align: right;">30</div> | |
| Subject Matter Important points emphasized Information accurate and complete Information usable by others Worthwhile and practical Suitable for age and ability level of participant <div style="text-align: right;">30</div> | |
| Visuals/Equipment Charts, posters easily read Suitable for work done <div style="text-align: right;">10</div> | |
| Summary Important points stressed Finished product displayed (if there is one) Questions answered satisfactorily Closing definite, table left neat <div style="text-align: right;">10</div> | |

Final Rating _____

Video Presentation Score Card

(One Age Division)

County _____ Club _____

Name(s) _____ Age _____

Title of Talk _____

Time: _____

Finish _____

Start _____

Total _____

Time not to exceed 10 min.

| Points to Consider (points) | Judges Comments |
|---|-----------------|
| <p>Introduction Interesting, short, gain attention</p> <p style="text-align: right;">10</p> | |
| <p>Appearance Dress suitable for work being done, well groomed, good posture</p> <p style="text-align: right;">10</p> | |
| <p>Presentation Voice natural, words distinct Poised, friendly, confident Time and material well used Originality shown Convincing, interest held Well organized, words well chosen Skillful workmanship, if team, good teamwork Work and talk coordinated Plain view of audience Table, neat and orderly</p> <p style="text-align: right;">30</p> | |
| <p>Subject Matter Important points emphasized Information accurate and complete Information usable by others Worthwhile and practical Suitable for age and ability level of participant</p> <p style="text-align: right;">30</p> | |
| <p>Summary Important points stressed Finished product displayed (if there is one) Questions answered satisfactorily Closing definite, table left neat</p> <p style="text-align: right;">10</p> | |

Final Rating _____

Reading Score Card

(Jr., Int., and Sr. Division)

County _____ Club _____
 Name _____ Age _____
 Title of Talk _____

Time: _____
 Finish _____
 Start _____
 Total _____

Time not to exceed 5 minutes

| Points to Consider (points) | Judges Comments |
|---|-----------------|
| <p>Choice of Material Suitable for age & occasion <div style="text-align: right;">15</div></p> | |
| <p>Eye Contact and Projection Voice natural, words distinct Poised, friendly, confident Time and material well used <div style="text-align: right;">15</div></p> | |
| <p>Language and Voice Was the interpretation of the reading good <div style="text-align: right;">20</div></p> | |
| <p>Fluency <div style="text-align: right;">20</div></p> | |
| <p>Pronunciation and Articulation <div style="text-align: right;">20</div></p> | |
| <p>Appearance <div style="text-align: right;">10</div></p> | |

Final Rating _____

Model Meeting Score Card

County _____
 Club _____

Time: _____
 Finish _____
 Start _____
 Total _____

Time not to exceed 20 minutes

| Points to Consider (points) | Judges Comments |
|--|---|
| <p>Business <i>Parliamentary Skills (20)</i> Order of business, making and carrying through motions, reports of committees and correct handling of parliamentary problems.</p> <p><i>Officer Reports (20)</i> Excellence of oral reports made by secretary, treasurer, reporter, county council representative, and other officers.</p> <p style="text-align: right;">40</p> | |
| <p>Ceremonies Opening and closing, use of 4-H Pledge, flag salute, motto, creed, initiation or installation ceremony, attaching seal to charter, leaders' recognition, citizenship ceremony, and any other suitable ceremonies.</p> <p style="text-align: right;">20</p> | |
| <p>Attitude Naturalness of meeting – not staged. Response, enthusiasm, dispatch, attentiveness and posture. Includes Recreation and Song, demonstrate group involvement and teach teamwork.</p> <p style="text-align: right;">10</p> | |
| <p>Leader's Participation Brief reports, statements and advice.</p> <p style="text-align: right;">10</p> | |
| <p>Parliamentary Practices <i>Required Topics</i></p> <ul style="list-style-type: none"> ➤ <i>Make a Motion</i> ➤ <i>Motion to Adjourn</i> ➤ <i>Point of Order</i> ➤ <i>Amend</i> | <p style="text-align: right;">Ten (10) points each</p> <p><i>Additional Topics</i></p> <ul style="list-style-type: none"> ➤ Fix the time to which to adjourn ➤ Rescind |
| <p>Additional Comments: (or on back, if needed)</p> | |

Final Rating _____

Dance Score Card

County _____ **Club** _____

Name _____ **Age** _____

Title or Talent _____

Number of Participants _____

Time:

Finish _____

Start _____

Total _____

Time not to exceed 5 minutes

| Points to Consider (points) | Judges Comments |
|--|-----------------|
| <p>Knowledge Fundamentals (25) Type of figures (15)</p> <p style="text-align: right;">40</p> | |
| <p>Ability & Coordination Follow calls or directions (25) Timing (15)</p> <p style="text-align: right;">40</p> | |
| <p>Appearance Costuming (originality) (5) Style (footwork, position, carriage, enjoyment) (15)</p> <p style="text-align: right;">20</p> | |

Final Rating _____

One-Act Play / Skit Score Card

County _____ Age _____

Club _____

Title _____

Number of Participants _____

Time: _____

Finish _____

Start _____

Total _____

Time not to exceed 20 minutes

| Points to Consider (points) | Judges Comments |
|---|-----------------|
| <p>Presentation</p> <p><i>Diction (20)</i> Could the actors be heard clearly? Was the diction of the actors good? Note: Diction to cover pronunciation, accurate dialect, fitting quality of voice.</p> <p><i>Acting (20)</i> Was the individual acting good? Was the acting of the group as a whole good?</p> <p><i>Setting (10)</i> Adaptation of the properties and the make-up 50</p> | |
| <p>Interpretation</p> <p>Was the interpretation of the play/skit good?</p> <p>Note: Interpretation – the meaning of the play brought out by the actors, and the degree to which the audience realized it.</p> <p style="text-align: right;">15</p> | |
| <p>Selection/Choice of Play or Skit</p> <p>Note: Plays should be worthy of production by 4-Hers, and should meet standards and ideals of the organization.</p> <p style="text-align: right;">10</p> | |
| <p>Stage Business</p> <p>Arrangement and movement of characters on stage and reason for such arrangement.</p> <p style="text-align: right;">25</p> | |

Final Rating _____

Talent / Novelty Score Card

County _____ Club _____

Name _____ Age _____

Title or Talent _____

Number of Participants _____

Time:

Finish _____

Start _____

Total _____

Time not to exceed 5 minutes

| Points to Consider (points) | Judges Comments |
|--------------------------------|-----------------|
| 40 | |
| 25 | |
| 25 | |
| 10 | |

Final Rating _____

Music Score Card

County _____ Name _____ No. in Group _____

Club _____ Presentation Time _____

Title (#1) _____

Title (#2) _____

Type of Group:

- ____ Chorus
- ____ Band/Orch.
- ____ Vocal Ens.
- ____ Inst. Ens.
- ____ Vocal Solo
- ____ Inst. Solo

Please note: Measures are to be numbered before judging

| Points to Consider | Judges Comments |
|---|-----------------|
| <p>Tone Quality Blend Balance Beauty</p> | |
| <p>Technique Control Articulation Intonation Attacks Releases</p> | |
| <p>Musicianship Interpretation Tempo Rhythm Phrasing Dynamics</p> | |
| <p>Appearance</p> | |
| <p>Selection</p> | |

Final Rating _____

Favorite Food Show Score Card

(Cloverbud, Jr., Int., and Sr. Division)

County _____ **Club** _____

Name _____ **Age** _____

Favorite Food/Theme _____

| Points to Consider (points) | Judge Comments |
|--|-----------------------|
| <p>The Exhibitor Understands preparation of the food item Can discuss nutritional value & healthy portions Appropriate dress Originality Interview – eye contact, clarity, volume of voice. Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.</p> <p style="text-align: right;">25</p> | |
| <p>The Food Nutritional Value Quality Appearance Food Safety Portion Size Why is this your favorite</p> <p style="text-align: right;">30</p> | |
| <p>Menu with Favorite Food Food Choices Order of menu prep and time management Knowledge and experience with this menu Menu is balanced in color Menu is balanced in texture</p> <p style="text-align: right;">25</p> | |
| <p>Table Setting with Favorite Food Appropriate for menu Legible menu display Attractive – color scheme, dishes, food, placemats, linen, etc. Appropriate centerpiece</p> <p style="text-align: right;">20</p> | |

Final Rating _____

Comments:

Judge: Please select top two in Intermediate and Senior Divisions per county for SE Area Contest.