



KIDS Can COOK

for students who have completed
2ND – 5TH Grades

9:00 – 11:30 a.m.
or
1:00 – 3:30 p.m.

June 20-22

Edna (a.m.)
Senior Citizen Center
109 S. Labette

Altamont

 (p.m.)

LHS FACS room
401 High School Street

July 11-13

Cherryvale (a.m.)
Community Center
123 W. Main St.

Mound Valley

 (p.m.)

Community Center
411 Hickory

August 8-10

Oswego (a.m.)
1st United Methodist Church
204 Illinois St.

Chetopa

 (p.m.)

Mae Lesley Community Center
22 Maple St.

June 13-15

a.m. & p.m.
Parsons
Parsons Rec Center
200 S. Hecock

Return registration to
the County Extension
Office. See back for
details.

K-STATE

Research and Extension

Wildcat Extension EFNEP

K-State Research & Extension is an equal opportunity provider and employer. Material funded by USDA SNAP. USDA is an equal opportunity provider. SNAP provides food assistance to people with low income. For information, call 1-888-369-4777



Supplemental
Nutrition
Assistance
Program

Putting Healthy Food
Within Reach



Wildcat Extension District FNP is sponsoring **FREE** cooking classes for youth to learn more about kitchen self-care skills. The classes are for youth that have **completed the second through fifth grades.**

Since this is a 'hands-on' experience, we limit the size of each class, so.....get your registration in soon. Completed applications can be left at or sent to the Wildcat Extension Office at 524 Huston, Altamont or faxed to us at 620-784-5338. After May 1, **online registration** will be available at <http://www.wildcatdistrict.k-state.edu/> If you have questions please call Jan Booth at 620-784-5337 or email janbooth@ksu.edu .

9:00 – 11:30 a.m.
or
1:00 – 3:30 p.m.

Select the preferred class. Choose only one.

Parsons June 13-15 a.m. <input type="checkbox"/>	Independence June 27-29 a.m. <input type="checkbox"/>	Caney July 18-20 p.m. <input type="checkbox"/>
Parsons June 13-15 p.m. <input type="checkbox"/>	Independence June 27-29 p.m. <input type="checkbox"/>	
	Independence July 18-20 a.m. <input type="checkbox"/>	Coffeyville July 25-27 a.m. <input type="checkbox"/>
Edna June 20-22 a.m. <input type="checkbox"/>		Coffeyville July 25-27 p.m. <input type="checkbox"/>
Altamont June 20-22 p.m. <input type="checkbox"/>	Cherryvale July 11-13 a.m. <input type="checkbox"/>	Oswego August 8-10 a.m. <input type="checkbox"/>
	Mound Valley July 11-13 p.m. <input type="checkbox"/>	Chetopa August 8-10 p.m. <input type="checkbox"/>

Child's name _____ Grade completed _____

Address _____ City _____ Zip Code _____

Parent's name _____ Home phone _____

Work phone _____ Cell phone _____

Primary Emergency Contact: Name _____ Phone number _____

Alternate Emergency Contact: Name _____ Phone number _____

Reminder e-mails will be sent. Please provide the e-mail address you wish us to use:

Print clearly _____

Health Information:

Please list any known allergies (*especially food allergies*) or chronic health conditions of which instructors should be aware: _____

I, _____ (parent/guardian) understand participants will be supervised and that, if a serious illness or injury develops, medical and/or hospital care will be given. I hereby give permission to the attending physician to hospitalize and/or secure proper treatment for my child. I hereby release K-State Research & Extension, the State of Kansas and their agents, officers and employees, from all claims, demands and causes of action of any kind, including claims of negligence, which may arise from participation of my minor child in "Kids Can Cook" classes. I also authorize K-State Research & Extension or their assignees to record and photograph my child's image and/or voice for use in research, educational and promotional programs.

Parent/Guardian signature _____