



111th Annual
Labette County
Fair Premium Book

July 16-23rd, 2022
Labette County
Fairgrounds Oswego,
Kansas



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Labette County Fair 2022 Schedule of Events

Poultry Declaration Deadline - June 15, 2022

All poultry exhibitors must submit the type, age and number of poultry that they will be bringing to the Labette County Fair to the Superintendent by Monday, June 15, 2022.

Exhibit Pre -Entry Deadline - July 1, 2022

All 4-H and FFA beef, bucket calves, dairy, goat, horse, pigeon, poultry, rabbit, sheep, swine and all pre-fair and indoor exhibit entries must be registered online through *Fair Entry* at: <http://LabetteCounty.fairentry.com> by July 1.

Monday, July 11 at First Baptist Church, Altamont

4-H Foods & Nutrition Food Preservation (sign up for judging time) 1:00 p.m. – 4:00 p.m.

Wednesday, July 13, at First Baptist Church Altamont

Clothing Construction, Buymanship, Modeling (sign up for judging time) 9:00 a.m. – 12:00 p.m.

Saturday, July 16

Horse Show horse Coggins and ID checked...	7:45 a.m.- 8:45 a.m.
4-H Horse Show performance, halter, showmanship...	9:00 a.m.
Horse ID and Coggins check for timed events	5:45 p.m.- 6:45 p.m.
Horse Show Timed Events	7:00 p.m.

Sunday, July 17

Exhibit building open to accept 4-H and Open Class entries	4:00 p.m.- 7:00 p.m.
Livestock Check Station open for Livestock (All animals must be fully uncovered)	6:00 p.m.- 9:00 p.m.

Monday, July 18

Livestock Check Station open for Livestock (All animals must be fully uncovered)	7:00 a.m. - 9:00 a.m.
Deadline for All Livestock to be on the Fairground	9:00 a.m.
Swine weigh in starts followed by sheep, goats, bucket calf, feeder calf, mkt beef (in this order)	9:00 a.m.
Department F (4-H) indoor entry deadline	12:00 p.m.
Open Class indoor entry deadline	12:00 p.m.
MANDATORY LIVESTOCK EXHIBITOR MEETING	12:30 p.m.
4-H Judging – Arts and Crafts, Fiber Arts, Home Environment (sign up for judging time).....	1:30 p.m.
4-H Judging – Horticulture, Floriculture, Field Crops	2:00 p.m.
4-H Judging – Ag Mechanics, Woodworking.....	3:00 p.m.
Light It Up, Intro to Paper Circuits.....	4:00 – 5:00 p.m.
Royalty Crowning and draw Pork Bundle winner	5:30 p.m.
Swine Show	6:00 p.m.

Tuesday, July 19

Horse Show rain date (halter events).....	8:00 a.m.
Exhibit Building Open.....	9:00 a.m. - 9:00 p.m.
Poultry Show (4-H followed by open class)	9:00 a.m.
4-H Judging – STEM-Construction Zone, Astronomy, Computers, Robotics, Rocketry, Unmanned, Educational (sign up for judging time)	9:00 a.m.
4-H Judging – Banners, Notebooks, Reading, Self-Determined, Geology, Entomology, Animal Ed, Exploring, Pets, Wildlife, Misc.....	10:00 a.m.

Smoothie Station: Blender Bike.....	10:00 a.m. – 12:00 p.m.
Open Class photography judging.....	12:00 p.m.
4-H Judging - Photography (sign up for judging time)	1:00 p.m.
Beef Bucket Calf Interview	3:00 p.m.
Beef Bucket Calf Show	5:00 p.m.
Beef Show	6:00 p.m.
Horse Show rain date (timed events)	8:00 p.m.

Wednesday, July 20

Exhibit Building Open...	9:00 a.m. - 9:00 p.m.
Rabbit Show (4-H followed by open class)	9:00 a.m.
Does It Float: Foil Boat Challenge/Sphero Robotics.....	10:00 a.m. – 12:00 p.m.
Horticulture Judging Contest	1:00 p.m. - 3:00 p.m.
Meat Goat Show	4:00 p.m.
Deadline for livestock Premium Sale registration...	5:00 p.m.
(Sheep and Goat Sale Cards must be turned in within 10 minutes of the conclusion of the market show)	
Sheep Show.....	30 minutes after meat goat show
Bull Buckout.....	8:00 p.m.

Thursday, July 21

Dairy Cattle, Dairy Bucket Calf & Dairy Goat Judging	8:00 a.m.
Exhibit Building Open...	9:00 a.m. - 9:00 p.m.
Dairy & Bucket Calf Round Robin.	9:30 a.m.
Experimentation Station (Melting Skittles, Magic Milk, Bubble Fun)	10:00 a.m. – 12:00 p.m.
Wildlife Judging Contest	1:00 p.m.
Cornhole Tournament	1:00 p.m.
GC Photos – indoor exhibits – Labette Avenue	3:00 p.m.
Round Robin Showmanship Contest (Beef, Swine, Meat Goats, Sheep, & Horses)	5:00 p.m.
Look-A-Like Contest	6:30 p.m.
Rodeo	8:00 p.m.

Friday, July 22

Exhibit Building Open...	9:00 a.m. - 9:00 p.m.
4-H & FFA Livestock Judging & Skillathon	10:00 a.m.
Kiddie Tractor Pull	12:00 p.m.
STEM Challenge: Pasta Towers & Paper Bridges.....	1:00 p.m. – 2:00 p.m.
4-H and FFA Special Awards Program (indoor exhibits, judging and herdsmanhip awards)	3:00 p.m.
4-H & FFA Livestock Sale	4:00 p.m.
Rodeo	8:00 p.m.
Junior Fair Board Dance	10:00 p.m.

Saturday, July 23

All Livestock Exhibits Released.....	6:00 a.m. - 10:00 a.m.
Exhibit Building Open...	8:00 a.m. - 10:00 a.m.
All Exhibits Released	8:00 a.m. - 10:00 a.m.
Premiums picked up in Fair Secretary Office.....	8:00 a.m. – 11:00 a.m.
Demo Derby	8:00 p.m.

**Safety of our exhibitors, participants and spectators is our priority.
Please follow all posted health and safety recommendations at all fair events.**

**THERE WILL BE A MANDATORY LIVESTOCK EXHIBITOR MEETING ON
MONDAY, JULY 18 AT 12:30 P.M. ALL LIVESTOCK EXHIBITORS MUST BE PRESENT.**

Any exhibitor that is unable to attend must meet with their livestock department superintendent prior to the meeting. A livestock exhibitor is defined as anyone showing beef cattle, dairy cattle, meat goats, dairy goats, sheep, swine, rabbits or poultry.

Labette County Fair Board of Directors

David Newby President
Rick McKinzie Vice President
Kyle Zwahlen Secretary
Carla Bebb Treasurer

Mark Johnston Jeramy Keller
Kyle McKinzie Matt George
Kayla O'Brien Rick Gatton
Justin Hucke JJ Bebb
Louis Willems Dev Beason
Clint Hanigan

Fair Secretaries Office

PO Box 217
Oswego, KS 67356
(620) 795-2413 - FAIR WEEK ONLY

Labette County Fair Board Membership

Labette County Fair Board is holding their Annual Membership Drive. Membership is \$5 per year and is open to any Labette County resident 18 years or age or older. An annual meeting of the membership is held following the fair prior to Dec 31. At the annual meeting, fair board membership will elect officers and a board of directors. For more information, please contact a Fair Board member.

Department Superintendents

General Superintendent - Everett Becker
Commercial Exhibits - Rick Gatton
(620) 778-1954

Department A Open Livestock & Department E - 4-H & FFA Livestock

Beef Cattle, Dairy Cattle & Bucket Calves

Matt George, Superintendent
Dev Beeson, Assistant

Meat Goats

Louis Willems, Superintendent
Ryan Beeson, Assistant

Dairy Goats

Carolyn Nelson, Superintendent

Sheep

Tara George, Superintendent

Swine

Shannon Vail, Superintendent
Justin Reed, Assistant

Horses

Gina Pearson, Superintendent
Jamie Carr, Assistant

Poultry & Pigeons

Brad & Jeanette Shields, Superintendents
Darren & Bethany Dusher, Assistants

Rabbits

Brenda Cooper, Superintendent

Department B - Open Field Crops

Dustin Wiley, Superintendent

Department C -Open Class Family & Consumer Sciences

Julie Smith, General Superintendent
Anna Karhoff, Assistant

Canning

Charlene Mikel

Clothing & Textiles

Gloria Eaton Karen Buckley

Culinary

Janie Williams Norma Newell
Annette Robinson Jerry Janssen

Fine Arts

Nancy Wildwood

Special Crafts

Donna Strickland

Floriculture

Arlene Landrith Karen O'Brien

Photography

Janet Kirk Doris Farran

Department D – Family & Community Education

Julie Smith, Superintendent

Anna Karhoff, Assistant Superintendent

Department E - 4-H & FFA

Youth Ag Mechanics

Keith Geren, Superintendent

Livestock Judging

Keith Martin, Coordinator

Wildlife Judging

Brian Elsworth, Coordinator

Skillathon

KSRE, Wildcat District, Coordinator

Herdsmanship Contest

Mike and Susan Allison, Superintendent

Special Awards Program

Carrie Lance

Royalty for current year

Horse, Sheep, Beef, Meat Goat & Swine Round Robin

Kyle Zwahlen, Superintendent

Dairy Goat

Carolyn Nelson, Superintendent

Bucket Calf and Dairy Round Robin

Susan Allison, Superintendent

Department F - 4-H Clubs & Exhibits

Carrie Lance, Superintendent

Susan Allison, Assistant Superintendent

General Rules for all Exhibitors

Profanity &/or unethical behavior will not be tolerated on fair grounds. Criticizing or interfering with the judge, other exhibitors, show officials or fair board members before, during, or after the

event may result in an individual or group being expelled, placed on probation, declared ineligible or barred from the fair.

- 1 In no event will the Labette County Fair Association or its officers, directors or members be held responsible for any loss or damage to property or person or exhibitor or other persons while on the fairgrounds, whether said loss or damage shall arise from an accident or any cause whatsoever.
- 2 All exhibits must be bona fide property of the exhibitor or all awards will be forfeited.
- 3 The Fair Board reserves the right to withhold all awards and premiums awarded in cases where regulations have not been complied with due to: ignorance, or where fraud or deception has been practiced or attempted.
- 4 Violation of any regulation may disqualify an exhibitor from any future participation within a particular division and/or if needed the Fair Board may impose additional penalties including expulsion from showing at any future Labette County Fair.
- 5 No duplicate samples shall be taken from the same field, bin, churn, baking or batch to be shown by different people as their respective product.
- 6 **Animal release time is 6:00 a.m. to 10:00 a.m. Saturday of fair week. Indoor exhibit release time is 8:00 a.m. to 10:00 a.m. Saturday.** Exhibitors must secure a written release from the department superintendent and general superintendent in order for any exhibit to be released prior to the Saturday release date. A request for early release must accompany pre-entry by **July 1**. Early removal of any exhibit without a written release will result in loss of all awards/cash premiums for that year.
- 7 Competition in Department A, B, and C is open to anyone.
- 8 If a rule has been violated, action will be taken by a committee of three being the department superintendent, general superintendent or vice president and an extension agent. If the protest is of a nature that involves circumstantial evidence or precise rule interpretation an official protest

must be made in writing accompanied by an affidavit setting forth the grounds for the protest and given to the Fair Board secretary. This protest will then be reviewed by the Fair Board.

- 9 Judge's discretion is used to place all exhibits as they see fit regarding placing and ribbons.
- 10 The Labette County Fair Association is the legally organized county fair of Labette County under the General Statutes of Kansas, General Statute Supplement, 1947, Laws of 1949, Chapter 1 and 201.
- 11 Ribbon money must be picked up on the last Saturday of the fair from 8 a.m. until 10:00 am at the Labette County Fair Secretary Office located in the beef barn. Ribbon money can be picked up by the exhibitor or their representative. Checks not cashed within 90 days of the date they are issued will be voided. Plaques not picked up by August 31 will not be available.
- 12 **All 4-H and FFA livestock exhibitors who plan to sell an animal in the livestock premium sale must record a minimum of (2) hours of volunteer time during the "Fair Year." The "Fair Year" coincides with the deadline for Livestock Premium Sale declaration to the Fair Secretary: Wednesday @ 5 p.m. of the Fair Week. As such, the 2022 "Fair Year" will end Wednesday, July 20th, 2022 at 5 p.m.**
- 13 **Thank you cards to livestock premium sale buyers and reserve/grand champion plaques must be completed by all 4H & FFA exhibitors by Saturday, prior to picking up ribbon money.**
- 14 **Livestock barns will be open 6:00 am – 11:00 pm. Barns will be locked at all other times. NO EXCEPTIONS.**

General Rules – Livestock

- 1 *All 4-H and FFA* beef, bucket calves, dairy, goat, horse, pigeon, poultry, rabbit, sheep, and swine entries must be registered online through *Fair Entry* at:
<http://LabetteCounty.fairentry.com> by *July 1*.
All Open Class must fill out and mail the

form at the end of this book to the respective superintendent by July 1. All 4-H Poultry Exhibits must send in declaration form by June 15. Poultry Declaration form can be found at the end of this fair book.

- 2 Upon arrival animals must go through the check Station on the south west side of the fairgrounds and be inspected by the veterinarian before being allowed on grounds.
- 3 All stall dividers and headboards must be approved by General Superintendent and Department Superintendent.
- 4 **Stall Assignments** will be posted in each exhibit barn by NOON Sunday fair week. During the fair, exhibitors are required to have all animals in their assigned stalls from 6:00 p.m. to 9:00 p.m. Any pens for outside stalling of fair animals at night must be approved by department superintendent.
- 5 Exhibitors must provide own bedding.
- 6 Uncared for animals will be tagged. Exhibitor must contact the superintendent. Forfeit of premium sale by the exhibitor will be determined by the Superintendent and the Labette County Fair Board members.
- 7 Only 3 market animals per exhibitor per specie may be nominated.
- 8 **Any animal deemed as unsafe or unmanageable is subject removal from the fairgrounds at the discretion of species superintendent therefore resulting in Premium Sale forfeiture.**

THERE WILL BE A MANDATORY LIVESTOCK EXHIBITOR MEETING ON MONDAY, JULY 18 AT 12:30 P.M. ALL LIVESTOCK EXHIBITORS MUST BE PRESENT. Any exhibitor unable to

attend must meet with their livestock department superintendent prior to the meeting.

Health Requirements

All Livestock and Horses

Upon arrival animals must go through the Check Station on the south west side of the fairgrounds and be inspected by the veterinarian before being allowed on grounds. **No health papers required.**

The Labette County Fair Board of Directors are not responsible for any disease that an animal contracts in conjunction with this fair. Exhibitors assume all responsibility for the safety and health of their animals. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.

Vet Inspection Station

Sunday 6 p.m. - 9:00 p.m. Open all livestock

Monday 7 a.m. - 9:00 a.m. Open all livestock

4-H/FFA Exhibitor or Representative must have animals FULLY uncovered and ready for inspection at check-in. Also, you need to assist in helping the vet and fair board member in checking your animal(s).

Cattle

- A. Free of clinical signs of infectious or contagious disease.
- B. All animals must be individually identified by tag or tattoo.
- C. No negative brucellosis or TB tests are required for cattle originating in Kansas.
- D. Heifers more than 18 months and bulls more than 12 months which originate in other states are required to have a negative brucellosis test within thirty days unless.
 - They originate from a brucellosis-free state
 - Originate in a certified brucellosis free herd.
- E. Breeding cattle, over six months of age, not originating in a tuberculosis free state require a negative test within 90 days of exhibition.
- F. Cattle determined by vet inspection to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit or allowed on grounds.

Goats

- A. All goats must be apparently free of all infectious and contagious disease.
- B. Be free of any signs of sore mouth.
- C. Be free of signs of lesions or ringworm, warts or infestation of mange.
- D. **All Goats** must be identified with a registered tattoo or an official USDA premises ID tag (Scrapie Tag). Kids under eight weeks of age accompanying their dams are exempt from identification requirements. Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.

Horses

- A. All horses must be apparently free of all infection and contagious disease.
- B. All horses must have a negative EIA (Coggins) test within 12 months of the fair show date. Foals, six months or younger accompanying their negative dams are exempt from EIA requirements.
- C. All horses must have current ID papers.

Poultry

Only healthy fowl are to be exhibited, those fowl that show evidence of disease can be sent home by the superintendent or vet inspection staff.

Rabbits

Only healthy rabbits maybe exhibited, any rabbit that exhibits parasites or has evidence of disease can be sent home by the superintendent

Sheep

- A. All sheep must be apparently free of all infection and contagious disease.
- B. Be free of any signs of sore mouth.
- C. Be free of active fungal (ringworm) infection including club lamb fungus.
- C. **All sheep** must be identified with an official USDA premise ID tag (Scrapie Tag). Lambs, under 8 weeks of age, accompanying their dams are exempt from tagging requirements.

Swine

- A. All swine must be free of all infection and contagious disease.
- B. Kansas has obtained Stage V status in the National Pseudorabies Program and is classified free of swine brucellosis. No testing for this disease is required for Kansas origin swine.

Department A - Open Livestock

Entries Close July 1

Only registered livestock may show in breed classes, non-registered livestock will show in commercial or crossbred classes.

Division A1 - Breeding Beef Cattle

Superintendent, Matt George

All pens are to be cleaned at the end of the Fair.

The following classes as listed will be held for any recognized registered breed. Class Premiums will be: First \$8.00; Second \$5.00; Third \$3.00.

- 1 An exhibitor is limited to 2 animals per class and a maximum of 4 exhibits in this division.
- | | |
|------------------|---------------|
| 501 Angus | 502 Chianina |
| 503 Hereford | 504 Limousin |
| 505 Maine -Anjou | 506 Simmental |
| 507 Other Breeds | 508 Crossbred |

Bull Classes

- A Junior bull calves -calved after January 1st
- B Sr. Bull calves, Sept 1 - Dec 31
- C Summer Yearling bulls, May 1 - August 31
- D Jr. Yearling bulls, Jan 1 - April 30
- E Sr. Yearling bulls. Aug 1 - Dec 31

Female Classes

Breeding heifers will show by weight.

Division A2 - Dairy Cattle

Superintendent, Matt George

All pens are to be cleaned at the end of the Fair.

- 1 All animals must be registered. Classes will offered in the following breeds: Holstein, Guernsey, Brown Swiss, Jersey, Ayrshire and Milking Shorthorn.
- 2 Exhibitors are limited to 2 animals per class and a maximum of 4 exhibits in this division.

- 3 Classes will be broken by age at the discretion of superintendent. Class premiums: First \$8.00; Second \$5.00; Third \$3.00
 - A Heifer Calves
 - B Yearling Heifers
 - C 2 Year old Cows
 - D 3 Year old cows
 - E Aged Cow
 - Champion Female — Ribbon
 - Reserve Champion Female — Ribbon
 - F Breeder's herd, 1 male and 3 females any age
 - G Best 3 females, bred and owned by one farm.
 - H Get of Sire, four animals either sex, any age, may be owned by more than one breeder.
 - I Produce of Dam, 2 animals, either sex, or age.

Division A3 - Dairy Goats

Superintendent – Carolyn Nelson

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Exhibitors are limited to 2 animals per class and a maximum of 4 exhibits in this division.
- 2 Only does may show and all breeds will show together.
- 3 Goats must be owned by June 1.
- 4 If not registered, will show as commercial grade. For those animals registered, classes will be offered in the following breeds if numbers allow (minimum of 4 in a class): Nubian, Nigerian Dwarf, LaMancha, Sable, Toggenburg, Saanen, Alpine and Oberhasli.
- 5 The following classes as listed will be held for any recognized registered breed. Premium money will be paid as follows in each class: First \$3.00; Second \$2.00; Third \$1.00
 - A Junior doe, under 4 months.
 - B Junior doe, 4 - 8 months (not in milk or previously freshened).
 - C Junior doe, 8 - 12 months (not in milk and not previously freshened).
 - D Junior doe, 12 - 24 months (not in milk and not previously freshened).
 - E Mother and daughter 24 months and under).
 - F Senior doe, up to 24 months (in milk or previously freshened).
 - G Senior doe, 24 months and older (in milk or previously freshened).

Division A4 - Meat Goats

Superintendent - Louis Willems
ENTRIES CLOSE JULY 1

An exhibitor is limited to 2 animals per class and a maximum of 4 exhibits in this division.

Breeding Classes will be shown by weight.
Breed Champions and Reserve Champions
Ribbons

Division A5 - Sheep

Superintendent, Tara George
ENTRIES CLOSE JULY 1

- 1 An exhibitor is limited to 2 animals per class and a maximum of 4 exhibits in this division.
- 2 Classes will be broken by age at the discretion of superintendent.
- 3 Classes will be held for any recognized registered breed plus a wether dam class.
Class premiums: 1st \$3.00; 2nd, \$2.00; 3rd, \$1.00 Breed & Reserve Breed Champions - Ribbons

501 Hampshire 502 Suffolk
503 Other Breeds 504 Wether Dam

- A Ewe Lamb
- B Yearling Ewe
- C Aged Ewe
- D Ram Lamb
- E Yearling Ram
- F Aged Ram

Breed & Reserve Breed Champions -Ribbons

Division A6 - Swine

Superintendent, Shannon Vail
Assistant Superintendent – Justin Reed

- 1 An exhibitor is limited to 2 animals per class and a maximum of 4 exhibits in this division.
- 2 **No boars allowed.**
- 3 Classes will be broken by age at the discretion of superintendent.
Class premiums: 1st \$3.00; 2nd \$2.00; 3rd, \$1.00 501 Berkshire 502 Chester White

503 Duroc 504 Hampshire
505 Poland China 506 Spot
507 Yorkshire 508 Other Pure Breeds
509 Crossbred

A February & later gilt
B January Gilt
Breed & Reserve Breed Champions -Ribbons

Division A7 - Poultry

Superintendents, Brad & Jeanette Shields
DECLARATIONS DUE JUNE 15

- 1 Exhibitors are limited to 4 exhibits.
4-H exhibitors have priority over open class exhibitors.
- 2 All birds exhibited must be recognized in the "Standard of Perfection Book."
- 3 Ages for poultry will be as follows: Young bird – Under 6 months as of day of show; Old bird – 6 months or older as of day of show
- 4 **All Poultry exhibitors must submit the type, age and number of poultry that they will be bringing to the Labette County Fair to the Superintendent by Tuesday, June 15, 2022.**
- 5 Only healthy fowl are to be exhibited, those fowl that show evidence of disease can be sent home by the superintendent or vet inspection staff. All poultry, except waterfowl, must be tested negative for pullorum prior to the show or follow guidelines a, b, or c. Free Pullorum testing will be done **Thursday, July 14 from 4:00 – 6:00 p.m.** at the Labette County fairgrounds in Oswego.

A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for pullorum – Typhoid, the entire entry as well as all other birds from the same premises will be refused. The only exception for testing are those who are exempt from one of the following reasons.

- A Originate from a U.S. Pullorum-typhoid clean flock as evidence by an official VS Form 9-3 certifying that all birds in the flock over four months of age have had a negative test for pullorum-typhoid within the past year.
- B Present evidence that the entries were

purchased from a U.S. Pullorum – Typhoid clean source and have been the only poultry on the premises.

- C Present an official VS Form 9-2 signed by an official blood testing agent showing that the entries have had a negative result from an official pullorum-typhoid test conducted within 90 days prior to the exhibition. The sealed leg band numbers of the bird(s) must appear on the form.

Class Premiums: 1st, \$2.50, 2nd \$2.00 3rd \$1.00

- 80 Standard Breeds -Large fowl young bird either sex
81 Standard Breeds -Large fowl – old bird
Standard Breeds, Bantams - young bird
83 Standard Breeds, Bantams - old bird
84 Turkeys, all breeds
85 Ducks, all breeds
86 Geese, all breeds

Division A8 - Rabbits

Superintendent, Brenda Cooper

All pens are to be cleaned at the end of the Fair.

ENTRIES CLOSE JULY 1

- 1 Each exhibitor is limited to 6 exhibits in this division and 2 exhibits per class.
- 2 A white 4-H exhibit entry tag must be filled out for each exhibit and attached to the cage.
- 3 Each exhibitor must show his own rabbit in all classes or have prior consent of the Department Superintendent. In cases where an exhibitor has 2 entries in the same class, another exhibitor may provide assistance, but permission must be given from the Department Superintendent. In no case will a youth be allowed to show someone else's animal in the fitting and showing classes.
- 4 All rabbits, except meat pens, must have a permanent ear tattoo.
- 5 Rabbits must be owned by June 1 current year.
- 6 All rabbits will be divided into age classes and judged according to their breed standard as listed in the ARBA "Standard of

Perfection" Only breeds recognized by ARBA may be shown.

- 7 Rabbits must be tattooed on or before July 1.
- 8 Rabbits shown in the 4-H Division may not be shown in the Open Show.

Does

- 1 Pre-junior doe (under 3 months) (Only breeds of Californian, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin).
 - 2 Junior doe -All breeds, under 6 months old.
 - 3 6-8 months doe (same breeds as 172).
 - 4 Senior doe -Eight months of age and over for breeds in 172. Six months and over for all other breeds.
- Grand Champion and Reserve Grand Doe

Bucks

- 177 Pre-Junior buck, 3 months and under. (same breeds class 172).
 - 178 Junior buck -All breeds of bucks under 6 months.
 - 179 6-8 months buck (same breeds as Class 172).
 - 180 Senior buck -Eight months of age and over for (breeds in class 172.) Six months and over for all other breeds.
- Grand Champion and Reserve Grand Buck
Grand and Reserve Grand Champion Overall

Meat Pen

- 181 Meat Pen -Three (3) rabbits, all one recognized breed and variety, maximum weight 5 pounds each. Judged on meat qualities, condition, and uniformity. 4-H members may select a new substitute meat pen of like quality to exhibit at the State Fair.
- Grand Champion and Reserve Grand Rosettes

Department B - Open Field

Crops, Garden & Fruit

ENTRIES CLOSE MONDAY, 11:00 A.M.

Superintendents, Dustin Wiley

Premiums

Champions,	\$5.00
Reserve Champions,	\$3.00
First	\$2.00
Second	\$1.50
Third	\$1.00

- 1 All exhibits must be grown by the exhibitor during the most recent crop year.
- 2 Hay flakes should be about 3 inches thick.
- 3 Bundles should be approximately 5 inches in diameter.
- 4 Those exhibits which require a gallon exhibit are to be displayed in a glass jar provided by the exhibitor.
- 5 A champion and reserve champion ribbon will be awarded in each of the three divisions at the judge's discretion.

Division B1 Field Crops

Hay

90 Group 4 legumes	91 Flake Alfalfa
92 Flake Red Clover	93 Flake Lespedeza
94 Flake Prairie	95 Flake Bermuda
96 Bundle Sudan	97 Bundle Soybeans
98 Bundle Other Clover	99 Bundle Vetch

Grain

(Gallon)

100 HRW Wheat	101 HWW Wheat
102 Rye	103 Oats
104 Soybeans	105 Barley

Seed

(Gallon)

106 Red Clover	107 Sweet Clover
108 Hairy Vetch	109 Lespedeza
110 Alfalfa Seed	111 Tall Fescue
112 Smooth Brome	

Open Pollinated Corn

(10 ears)

113 White Corn	114 Yellow Corn
----------------	-----------------

Hybrid Corn

(10 ears)

115 White Corn	116 Yellow Corn
----------------	-----------------

Popcorn & Sweet Corn

(10 ears)

117 Popcorn	118 Sweet Corn
-------------	----------------

Corn, Any Variety

119 Tallest Stalk of Corn

Grain Sorghums (10 heads)

120 Hybrid	121 Non-Hybrid
------------	----------------

Forage Sorghums (10 heads)

122 Any Variety

Division B2 - Fruit

125 Apples, 5	126 Peaches, 5
127 Pears, 5	128 Plums, 5
129 Grapes, 5 bunches	130 Raspberries, 8
131 Cherries, 8	132 Other

Division B3 - Garden

135 Cucumbers, 5	136 Cabbage, head
137 Beets, 5	138 Garlic, 5
139 Bell Peppers, 5	140 Hot Peppers, 5
141 Okra, 5	142 Turnips, 5
143 Carrots, 5	144 Parsnips, 5
145 Snap Beans, 12	146 Red Onions, 5
147 Yellow Onions, 5	148 White Onions, 5
149 Tomatoes, 5	150 Cherry Tomatoes, 5
151 Summer Squash, 1	152 Zucchini, 1
153 Other Squash, 1	154 Pumpkin, 1
155 Watermelon, 1	156 Cantaloupe, 1
157 Honeydew Melon, 1	158 Eggplant, 1
159 Potatoes, white, 5	160 Potatoes, red, 5
161 Sweet Potatoes, 5	162 Sweet Corn, 5
164 Specialty Classes	163 Miscellaneous
A. Largest Pumpkin	
B. Largest Watermelon	
C. Most Unusual Vegetable	
D. Best Dressed Vegetable	

Department C - Open Class

*****Open to EVERYONE!*****

Family & Consumer Sciences

ENTRIES CLOSE MONDAY 11:00 A.M.

Open class entry cards are available at the extension office. Having entry cards completed prior to arrival is encouraged.

Superintendent, Julie Smith
Assistant Superintendent, Anna Karhoff

Premiums

Champions	\$5.00
Reserve Champions	\$3.00
First	\$2.00
Second	\$1.50
Third	\$1.00

unless otherwise stated

Division C1 – Canning

- 1 No awards will be made on an exhibit in this department that is put in acid or any way that renders it unfit for use.
- 2 Jellies must be shown in jars no larger than one-half pint standard canning jars. Larger jars will not be accepted. All jellies and sweet spreads must be sealed (no paraffin).
- 3 Preserves, Jams, and Butter must be shown only in a standard pint or one-half pint jars.
- 4 Every article must be plainly labeled with the name of the product. i.e. green beans, apricot preserves, strawberry jam, etc.
- 5 No preserved product may be entered that has taken a premium before. Entries must be canned since the previous fair.
- 6 Use standard pint and quart canning jars for pickles, relishes, vegetables and fruits. Leave rings on all jars. **No colored canning jars will be permitted. JARS SHOULD BE CLEAN AND FREE OF RUST.**
- 7 Premiums are awarded to those exhibits receiving ribbons. Premiums are to be picked up on Saturday morning at Fair Office.

Soft Spreads

185 Apricot	186 Cherry
187 Peach	188 Pear
189 Plum	190 Strawberry
191 Tomato	192 Watermelon
193 Apple Butter	194 Grape Jam
195 Pear Honey	196 Plum Butter
197 Blackberry Jam	198 Raspberry Jam
199 Strawberry Jam	200 Plum Jam
201 Peach Jam	202 Apple Jelly
203 Blackberry Jelly	204 Grape Jelly
205 Plum Jelly	206 Raspberry Jelly
207 Cherry Jelly	208 Peach Jelly
209 Miscellaneous	

Honey

215 Two, 1 lb. Queenline jars, dark honey
216 Two, 1 lb. Queenline jars, light honey

Pickles & Relishes

223 Beet	224 Bread & Butter
227 Okra	228 Red Cinnamon
229 Sweet Cucumber	230 Watermelon
231 Zucchini Pickles	232 Catsup (tomato)
233 Chili Sauce	234 Chow
235 Corn Relish	236 Cucumber
237 Kraut	238 Pepper Relish
239 Zucchini Relish	240 Salsa or Picante
241 Miscellaneous	

Vegetables

251 Asparagus	252 Beets
253 Carrots	254 Green Beans
225 Dill (cucumber)	226 Mixed pickles
255 Lima Beans	256 Okra
257 Peas	258 Potatoes
259 Whole or Halved Red Tomatoes	
260 Crushed Red Tomatoes	
261 Red Tomato Juice	262 Red Tomato Sauce
263 Whole Yellow Corn	264 Yellow Tomatoes
265 Mixed Vegetable	266 Vegetable Soup
267 Spaghetti Sauce	
268 Spaghetti Sauce w/ meat	
269 Miscellaneous	

Canned Fruits

- | | |
|-------------------|------------------|
| 275 Apples | 276 Applesauce |
| 277 Apricots | 278 Blackberries |
| 279 Fruit Juice | 280 Peaches |
| 281 Pears | 282 Plums |
| 283 Red Cherries | 284 Strawberries |
| 285 Miscellaneous | |

Dehydrated Foods

- 297 Meat Jerky (3 – 4pieces)
 298 Fruits (1/3 to ½ cup)
 299 Fruit Leather (3 - 4 pieces)
 300 Vegetables (1/3 - ½ cup)
 301 Miscellaneous

Special Prize: “Best in 15 and Under”
 Sponsored by Norma Newell

Canning done by Persons Under 15

- | | |
|-----------------------|---------------------|
| 305 Soft Spread | 306 Pickles |
| 307 Canned Vegetables | 308 Canned Fruits |
| 309 Miscellaneous | 310 Dehydrated Food |

All articles must be made since previous fair.
 All articles must be clean and finished.

Quilts

- 314 Quilt Made by a Group
 315 Appliqued Quilt -Hand Quilted
 316 Appliqued Quilt -Machine Quilted
 317 Embroidered Quilt -Hand Quilted
 318 Embroidered Quilt -Machine Quilted
 319 Machine Pieced - Ragtime Quilt
 320 Machine Pieced – Hand Quilted
 321 Machine Pieced -Machine Quilted
 322 Quilted Wall Hanging -Any Kind
 323 Quilted Table Runner
 324 Pieced -Hand Tied
 325 Embellished Quilt
 326 Miniature Quilt not to exceed 20”x 20”
(traditional pattern)
 327 Antique Quilt -FOR DISPLAY ONLY
 328 Miscellaneous

Household Items

- 334 Kitchen Apron
 335 Throw Pillow
 336 Pillow Case - Any Kind
 337 Placemats (2) - Any Kind
 338 Pot Holders (2) - Any Kind
 339 Tea Towels - Any Kind
 340 Table Runner

- 341 Pin Cushion
 342 Bag – Any Kind
 343 Mug Rug/Coaster
 344 Rug – Any Kind
 345 Miscellaneous

Crochet, Knitting, Tatting

- 359 Accessories - Crocheted
 360 Accessories - Knitted
 361 Afghan - Crocheted
 362 Afghan - Knitted
 363 Garment - Crocheted
 364 Garment - Knitted
 365 Miscellaneous

Clothing

- | | |
|------------------|-------------------|
| 392 Accessories | 393 Vest |
| 394 Dress/Jumper | 395 Miscellaneous |

Baby Items

- | | |
|-------------------|------------------|
| 425 Baby Quilt | 426 Baby Booties |
| 427 Baby Dress | 428 Baby Bib |
| 429 Miscellaneous | |

Work Done by Persons Under 15

- | | |
|-----------------------|------------------------|
| 437 Baby Item | 438 Clothing Accessory |
| 439 Clothing Garment | 440 Pillow Case |
| 441 Apron | 442 Quilt |
| 443 Crocheted Article | 444 Knitted Article |
| 445 Potholders (2) | 446 Miscellaneous |

Work Done by Persons Over 75

- | | |
|-----------------------|------------------------|
| 450 Baby Item | 451 Clothing Accessory |
| 452 Clothing Garment | 453 Pillow Cases |
| 454 Apron | 455 Quilt |
| 456 Crocheted Article | 457 Knitted Article |
| 458 Potholders (2) | 459 Embroidery Item |
| 460 Miscellaneous | |

Division C3 - Culinary

Exhibitors in this Division must follow rules listed under “General Rules Pertaining to All Participants” plus rules as listed for this division. All food exhibits will be taken home or will be given away following judging.

- 1 Exhibit complete product for cake, pie and bread products. All exhibits should be packaged in Ziploc type bags when possible.
- 2 Not more than one entry will be accepted in any class from one exhibitor.

- 3 An entry must be baked by the individual in whose name the entry is listed.
- 4 Any exhibitor making more than one entry from the baking or permitting another person to make an entry from such is forbidden.
- 5 Food exhibits will be taken home or will be given away following judging.
- 6 Exhibitors must be seven years of age or older to exhibit in this division.

Cakes

- 513 Angel Food, upright and unfrosted
- 514 Bundt or Fruit Cake
- 515 Cake, iced
- 516 Miscellaneous Cake
- 517 *Decorated Cake - no cake necessary not to be removed until exhibits are released.
- 518 Cupcakes (6)

Cookies (6 cookies)

- 525 Sugar Free Cookies
- 526 Chocolate Chip
- 527 Bar (2" x 2")
- 528 Decorated cookies
- 529 Drop
- 530 No Bake
- 531 Refrigerator
- 532 Rolled
- 533 Molded
- 534 Miscellaneous
- 535 Decorated Cookie Container, five varieties of cookies filling a decorated see-through container. i.e. sugar, chocolate chip, oatmeal, peanut butter and snickerdoodle would be an example. (Individual or group exhibit). A sample of each kind of cookie must also be entered on a separate plate covered in plastic.
*First \$5.00; Second \$3.00, Third \$2.00

Yeast Breads

- 540 French
- 541 Oatmeal
- 542 Raisin
- 543 Rye
- 544 White
- 546 Whole Wheat
- 547 Bread Machine
- 548 Gluten Free – with recipe
- 549 Miscellaneous

Yeast Rolls (6 Rolls)

- 555 Cinnamon or Fancy
- 556 Plain
- 557 Gluten Free – with recipe
- 558 Miscellaneous

Quick Breads (6 biscuits or muffins)

- 562 Biscuits
- 563 Coffee Cake
- 564 Corn Muffins
- 565 Nut Bread
- 566 Specialty Muffins
- 567 Gluten Free w/recipe
- 568 Fruit/Vegetable Bread
- 569 Miscellaneous

Candy (6 Pieces)

- 72 Fudge
- 73 Divinity
- 574 Mints
- 575 Nut Brittle
- 576 Miscellaneous

Pie

- 582 Two Crust Pie
- 583 Sugar Free Two Crust Pie
- 584 Cobbler
- 585 Miscellaneous

Made by Persons Under 15 (6 of each)

- 588 Bar Cookies
- 589 Decorated Cookies
- 590 Drop Cookies
- 591 Candy
- 592 Cupcakes
- 593 Breads with Nuts, Fruits or Vegetables
- 594 Yeast Bread or Yeast Rolls
- 595 Miscellaneous

Division C4 - Fine Arts

- 1 Each exhibitor shall be limited to one entry per class number.
- 2 An entry must be made by the individual in whose name the entry is listed.
- 3 All work should be cleaned, finished and ready for display. Pictures should be framed and ready to be hung. Size not exceed 24"x24" frame included.
- 4 All items are to be made within the last year.
- 5 **EACH ENTRY CAN ONLY BE EXHIBITED IN THE FAIR ONCE.**
- 6 Division is NOT conferenced judged.

15 and Under

- 597 Oil
- 598 Acrylic
- 599 Charcoal, Pen, or Pencil
- 600 Water Colors
- 601 Miscellaneous

Oil Paintings

- 606 Landscape
- 607 Flowers or Fruit
- 608 Still Life
- 609 Birds or Animals
- 610 Portrait or Figure
- 611 Miscellaneous

Acrylics

- | | |
|------------------------|----------------------|
| 615 Landscape | 616 Flowers or Fruit |
| 617 Still Life | 618 Birds or Animals |
| 619 Portrait or Figure | 620 Miscellaneous |

Water Colors

- | | |
|------------------------|----------------------|
| 622 Landscape | 623 Flowers or Fruit |
| 624 Still Life | 625 Birds or Animals |
| 626 Portrait or Figure | 627 Miscellaneous |

Charcoal, Pen or Pencil

- | | |
|------------------------|----------------------|
| 630 Landscape | 631 Flowers or Fruit |
| 632 Still Life | 633 Birds or Animals |
| 634 Portrait or Figure | 635 Miscellaneous |

75 and Older

- | | |
|------------------------------|-------------------|
| 638 Oil | 639 Acrylic |
| 640 Charcoal, Pen, or Pencil | |
| 641 Water Colors | 642 Miscellaneous |

Other

- | | |
|----------------------|-------------------------|
| 644 China Painting | 645 Sculpture |
| 646 Folk Art on Wood | 647 Decorative Painting |
| 648 Wood Carving | 649 Barn Quilt |

Division C5 – Floriculture

\$15 Cash Award – Judges Choice

Sponsored by Arlene Landrith, 5024 Rooks Road, Bartlett, KS 67332

- 1 Exhibits will be received from 8:00 a.m. until 12:00 p.m. on Monday.
- 2 Judging will be Monday following 4-H & open class field crops, garden & fruit.
- 3 Each exhibitor is limited to 1 entry per class.
- 4 All exhibits must be grown by the exhibitor except wildflowers and all single specimens must be identified.
- 5 All potted plants shall have been in the exhibitor's possession at least three months.
- 6 Exhibitors shall furnish containers for exhibits.
- 7 Fair Committee not responsible for loss or breakage.
- 8 NO LARGE POTS. Must be able to carry.
- 9 **PLANTS MUST BE IDENTIFIED.**
- 10 **NO PLASTIC WATER BOTTLES.**

Single Specimens

- | | |
|----------------------|------------------------|
| 470 Rose | 471 Miniature Rose |
| 472 Black Eyed Susan | 473 Canna |
| 474 Surprise Lily | 475 Sunflower any kind |
| 476 Dahlia | 477 Gladiola |
| 478 Perennial Phlox | 479 Day Lily |
| 480 Hibiscus | 481 Flowering Vine |
| 482 Flowering Shrub | 483 Coneflower |
| 484 Daisy | 485 Other than listed |

Collection of 3 Stems

May have multiple blooms & be different colors

- | | |
|--|--------------|
| 490 Snapdragons | 491 Dianthus |
| 492 Hybrid Impatiens | |
| 493 New Guinea Impatiens | |
| 494 Marigolds less than 2" | |
| 495 Marigolds greater than 2" | |
| 496 Lantana | |
| 497 Zinnias | |
| 498 Petunias - Single Bloom | |
| 499 Petunias - Double Bloom or Ruffled | |
| 500 Cosmos | 501 Herbs |
| 502 Salvia | 503 Vinca |
| 504 Verbena | |
| 505 Other than listed | |

Flowering Potted Plants

- | | |
|-------------------------------------|---------------------|
| 510 Geranium | 511 African Violet |
| 512 Mixed Pot | 513 Rare or Unusual |
| 514 Any other Flowering House Plant | |

Foliage Plant

- | | |
|------------|-----------------------|
| 518 Cactus | 519 Succulent |
| 520 Herbs | 521 Other than listed |

Artistic Arrangements

- 1 Plant materials used in designs need not be grown by the exhibitor but no florist flowers.
- 2 Accessories which aid interpretation are permitted.
- 3 No artificial flowers or foliage are permitted.
- 4 Arrangements are judged on design, creativity and color.
- 5 **ALL PLANTS MUST BE IDENTIFIED**

- | |
|--------------------------------------|
| 525 Wildflower Bouquet |
| 526 Table Centerpiece (In a Pot) |
| 527 Butterfly Haven (Bright Flowers) |
| 528 Hummer Delight (Red Dominant) |

Division C6 - Photography

- 1 Each exhibitor shall be limited to one entry under each class number.
- 2 Photography should be no smaller than 5 x 7 nor exceed 16 x 20, including mat, *NO FRAMES*. Mat width no larger than 2". Total thickness of entry not to exceed ¼ inch, (foam board) wrapped on wood frames will not be accepted. Hanging display tabs will be provided. Foam board can be found at Hobby Lobby, Michael's and other locations.

Color

- | | |
|-------------------|-----------------------|
| 740 Portrait | 741 Candid |
| 742 Scenic | 743 Animals |
| 744 Flowers | 745 Computer Enhanced |
| 746 Wildlife | 747 Sports |
| 748 Miscellaneous | |

Black & White

- | | |
|-------------------|-----------------------|
| 750 Portrait | 751 Candid |
| 752 Scenic | 753 Animals |
| 754 Flowers | 755 Computer Enhanced |
| 756 Wildlife | 757 Sports |
| 758 Miscellaneous | |

Exhibits by Persons Under 15

- | | |
|-----------------------|-------------------|
| 760 Candid | 761 Scenic |
| 762 Animals | 763 Flowers |
| 764 Computer Enhanced | 765 Wildlife |
| 766 Sports | 767 Miscellaneous |

Division C7 - Special Crafts

- 1 Each exhibitor is limited to one entry per class.
- 2 Entry must be made by the exhibitor.
- 3 All work should be finished and ready for display. Pictures should be framed and ready to be hung.
- 4 **All items are to be made within past year.**

Recycled Item

Include explanation of how item was recycled with entry.

- | | |
|---------------------|---------------------|
| 650 Functional item | 651 Decorative Item |
|---------------------|---------------------|

Stitchery

- | | |
|-------------------|------------------------|
| 671 Counted Cross | 672 Cross Stitch |
| 673 Crewel | 674 Embroidery (floss) |
| 675 Needlepoint | 676 Pillows |
| 677 Smocking | 678 Fabric or Wool Toy |
| 679 Wall-hanging | 680 Miscellaneous |

Other Crafts

- | | |
|----------------------|-------------------|
| 688 Beadwork | 689 Glass Craft |
| 690 Holiday Item | 691 Latch Hook |
| 692 Metalwork | 693 Novelty |
| 694 Quilling | 695 Stained Glass |
| 696 Leather | 697 Paper Crafts |
| 698 Weaving | 699 Wool Craft |
| 700 Wood Craft | 701 Basketry |
| 702 Textile Painting | 703 Ceramics |
| 704 Plaster | 705 Duct Tape |
| 706 Miscellaneous | |

Made by Persons Under 15

- | | |
|------------------|-------------------|
| 725 Leather | 726 Models |
| 727 Stitchery | 728 Wood Craft |
| 729 Drawing | 730 Ceramics |
| 731 Novelty | 732 Duct Tape |
| 733 Paper Crafts | 734 Miscellaneous |

Made by Persons Over 75

- | | |
|------------------|-------------------|
| 740 Leather | 741 Models |
| 742 Stitchery | 743 Wood Craft |
| 744 Drawing | 745 Ceramics |
| 746 Novelty | 747 Duct Tape |
| 748 Paper Crafts | 749 Miscellaneous |

Made by Persons with Special Needs

- | | |
|-------------------|-------------------|
| 750 Crafts | 751 Floriculture |
| 752 Photography | 753 Small Engines |
| 754 Wood Working | 755 Patriotic |
| 756 Miscellaneous | |

Department D - FAMILY AND COMMUNITY EDUCATION

FCE Display

- 1 Approximate size of displays will be 48" x 36"
- 2 Display must be based on subject matter used in unit lessons or educational program area during the current year.
- 3 All brand names of products in display must be covered.

- 4 The unit's name is not shown until after judging.
 - 5 Basis for display judging:

Educational Value	40%
Interest & Originality	20%
Appearance	20%
Quality of Display Material	20%
- A score card and comment sheet will be used.

FCE Banner

- 1 Dimensions are to be 3' x 4' or 3' x 5'
- 2 Banners are to be two-dimensional display, depicting one idea.
- 3 The banner must be based on subject matter used in unit lessons or educational program area during the current year.
- 4 Materials should permit the banner to be folded or rolled without damaging the display.
- 5 Banners must be hung on a rod & rope, hanging wire or chain, strong enough to support the banner.
- 6 Each banner must have an official entry card attached to the front lower left-hand corner of the banner. The unit's name should not be shown until after judging.
774 FCE Educational Display 779 FCE Educational Banner

Department E - 4-H AND FFA

GENERAL RULES

- 1 In addition to the following rules exhibitors are subject to General Rules listed on page 4 - 6.
- 2 Participation in Department E is limited to Labette County 4-H members and/or members of a Labette County FFA chapter.
- 3 FFA members or 4-H members whose 19th birthday comes prior to January 1 of the current year are ineligible to compete.
- 4 **All 4-H members must be 7 by January 1 of the current year. Returning members must re-enroll by January 31 and new members by May 1 of the current 4-H year.**
- 5 The project work must have been completed during the current club year. October 1 to September 30.

- 6 **Only 3 market animals per exhibitor per specie may be nominated.**
6a. In the event that an exhibitor experiences the loss of each animal nominated in their name, they can request from the division superintendent to exhibit an animal nominated by another family member.
- 7 In market classes there must be four or more animals to show as a breed. If there are less than four animals of a breed, they will show in the all other breeds division. If there are less than four animals in the all other breeds division, those animals will show in the crossbred division.
- 8 Market animals which weigh less than minimum for the Premium Sale will be shown in an "Underweight Class." Those weighing over maximum weight will be shown in an "Overweight Class". Underweight and Overweight animals are not eligible for the Premium sale and will receive a blue, red, or white ribbon.
- 9 Market beef, market goats, and market sheep with permanent teeth will be shown in yearling Class and are ineligible for premium sale.
- 10 All first and second place exhibits must compete for champion and reserve champion and all champion and reserve champions must compete for Grand and Reserve, they can't be pulled from the lineup.
- 11 Animals shown in the market class are not eligible to show in breeding class and vice-versa.
- 12 Breeding animals must be registered to show in "breed" classes. Non - registered livestock will show in commercial or crossbred class.
- 13 Dairy, beef, goat, swine, and sheep breeding animals may be entered, shown and receive premiums in both open and junior classes. The same animal may be receiving both junior and open ribbon money.
- 14 All animals must be shown by its exhibitor in all conformation classes or have prior consent of the Department Superintendent. If an exhibitor has two entries in the same class, another club member may show the animal, with prior permission from the Department Superintendent. In no case will a youth be allowed to show someone else's animal in showmanship classes.

15 **GROOMING:** Each exhibitor must groom his or her own animal and may use only the assistance of an immediate family member (mother, father, legal guardian, grandparent, brother or sister) or the assistance of a Labette County 4-H Club leader or a Labette County FFA Advisor. Other assistance may be given by another Labette County 4-H or FFA member who is an exhibitor at the current year's show. This rule may be strictly enforced and any exhibitor violating it will have their animal in question eliminated from competition. Anyone wishing to report unauthorized people grooming animals must sign a complaint form at the Fair Office that includes; name of the owner, animal tag number, time and date of the observation. A committee appointed by the Board will take action.

Sheep/Goat Divisions:

All market lambs, commercial ewes and market goats must be "slick shorn," above the knee and hock joints including the head, before arrival on the show grounds. A maximum of 0.2 (two tenths) inch of wool is permitted on market lambs and commercial ewes.

A maximum of 0.4 (four tenths) inch of hair is permitted on market goats. Hair on the tail switch may be left on goats. No artificial coloring/use of adhesives is allowed.

4-H/FFA Exhibitor or Representative must have animals FULLY uncovered and ready for inspection at check-in. Also assist in helping the vet and fair board member in checking your animal(s).

No body sheering will be allowed on the fairgrounds. Any exhibitors found in violation of this will not be allowed to show or sell their animals at the fair.

Cattle:

"No Fit" show, defined as using no adhesive, glue, paint or powder products during the fair.

15 ***All animals must be FULLY UNCOVERED for Vet Check-in. Also assist in helping the vet and fair board member in checking your animal(s).***

16 **4-H PORK BUNDLE TICKET SALES:** To promote and finance 4-H Council activities, **the 4-H Council requires each 4-H and FFA member that participates in any competitive 4-H event during the current year, sell one book (ten tickets) of 4-H Pork Bundle Tickets.** Any 4-H'er or FFA exhibitor that doesn't meet this criteria during the current 4-H year will not be allowed to participate in any competitive event using the 4-H name during the next 4-H calendar year. **Money must be turned in to the Altamont Ext Office by July 8th of the current year.** 4-H & FFA market beef and pork sold through the Premium Sale is available for sale. If you are interested in purchasing ½ or whole carcass contact, Matt George of Oswego Locker at 795- 4723.

17 **All 4-H and FFA livestock exhibitors who plan to sell an animal in the livestock premium sale must record a minimum of (2) hours of volunteer time during the "Fair Year." The "Fair Year" coincides with the deadline for Livestock Premium Sale declaration to the Fair Secretary: Wednesday @ 5 PM of the Fair Week.**

4-H Memorial Herdsmanship Contest

The Labette County 4-H Memorial sponsors two Herdsmanship contest, with awards given in each division. These are given in honor of Phoebe & Kelley Johnson and Beverly & Kenny Smith.

Division I goats, rabbits, pigeons/poultry, dairy and dairy bucket calves.

Division II beef, horse, swine, sheep, and beef bucket calves.

Memorial Herdsmanship Awards are given prior to the premium sale. Daily winners are selected Monday through Thursday in each species A family may win a species only one day, however, they may win in more than one species. Daily winners are awarded banners which they will get to keep, plus a banner to display until 9:00 p.m. that day.

Herdsmanship Evaluation Guidelines

Stall Identification, Decorations, and Promotion of 4-H and Livestock Industry

- 1 Display a "Stall Card" for each exhibit to be judged. Stall Cards are available at the Fair Office.
 - a. Market exhibits - Use large 4-H Livestock Exhibit Stall Card with weight gained and cost per pound of gain calculated
 - b. Horse exhibits - Use 4-H Horse Exhibit Card
 - c. Livestock breeding exhibits, goats, dairy, bucket calf, poultry, rabbits, and horses, a small 4-H Livestock Exhibit Stall Card is acceptable
- 2 Banners, Curtains, etc.
- 3 Attractiveness, Cleanliness and Neatness of overall exhibit.
- 4 Display exhibit ribbons as received.

I. Alleys, Stalls and/or Cages

- 1 Bedding is clean, dry, fluffed and covers the stall or pen.
- 2 No manure in stalls, pens, cages, wheel barrow or piled in the alley.
- 3 Alleys swept clean. If dusty, sprinkle with water and sweep.

II. Appearance of Animals

- 1 Clean and brushed. Spray for flies if needed.
- 2 Gates fastened securely. Roped properly tied at correct length so animals don't get legs caught.
- 3 No covers on animals during evening public viewing, (6:00 p.m. to 9:00 p.m.) Exception night before species official show.

Livestock Showmanship

Class time is set by Superintendent. Age for showmanship classes is determined as of January 1.

Sr. 14 & up Int. 10 - 13 Jr. 7 - 9

Champion and Reserve Champion ribbons will be awarded in each division. An overall grand and reserve grand will be selected in each species. Youth must exhibit their own 4-H or FFA animal in showmanship.

All animals shown in showmanship have to be shown in either a market or breeding class.

Round Robin Showmanship Swine, Sheep, Beef, Meat Goat, Horse

The Grand and Reserve Grand Champion show persons in each species are eligible to compete. If the Grand Champion and/or Reserve Grand Champion opts not to participate or wins in more than one division, the 3rd, 4th, 5th, or 6th place person respectively in that species overall showmanship will become eligible to compete.

If a contestant wins more than one species division, they must participate in the species division according to the following rotation: sheep, horses, swine, meat goat, beef.

Contestants show their own animals and then Champions will rotate to Champions and Reserve Champions will rotate to Reserve Champions.

Judges will use a score card. Scores will be posted.

Round Robin Showmanship dairy, dairy goat, dairy bucket calf, beef bucket calf

The Grand Champion and Reserve Grand Champion show persons of dairy, dairy goat, beef bucket calf, and dairy bucket calf, divisions are eligible to compete in this contest. If the Grand Champion and/or Reserve Grand Champion cannot participate or wins in more than one division, the 3rd, 4th, 5th, or 6th place person respectively in that species overall showmanship contest will become eligible to compete. If a contestant qualifies in more than one species division, they must participate in that division according to the following rotation: **dairy and dairy goat, dairy bucket calf, beef bucket calf.** . All contestants will show their own animals and then Champions will rotate to Champions and Reserve Champions will rotate to Reserve Champions. Judges score card will be posted after the contest.

Premium Sale Rules

Youth that wish to sell an animal in the Premium Sale must indicate their intention to the fair secretary prior to the Wednesday at 5:00 p.m. One animal per exhibitor can be sold through the sale.

- 1 Premium Sale is on Friday Fair Week @ 4:00 p.m.

- 2 Market Weight requirements for premium sale:
Market Lambs 95 # minimum
Market Beef 1,100 # minimum Market Goats
50 # minimum Market Swine 220 # - 310 #
- 3 A 2% commission and promotional
fee will be charged for each animal sold. This
commission will be taken from the sum of all
base bid, premium bid and add-on money.
- 4 All Grand Champion animals are required to
sell unless the same exhibitor has two or more.
In that case, the exhibitor will choose which
animal they will sell.
- 5 General order will be: Grand Champions and
Reserve Grand Champions, Purples, Blues,
Reds and Whites.
- 6 **2022 Sale order: market beef, market swine,
market goats, market sheep**
- 7 Each exhibitor must exhibit his own animal in
the premium sale ring or have prior consent
from the Fair Board.
- 8 Neither the Labette County Fair Association
nor members of the sale committee make any
representation or assume any responsibility
concerning any animal entered in this sale.
- 9 The Labette County Fair 4-H and FFA
Premium Sale is a terminal sale and animals
auctioned through the sale are ineligible to be
shown at any other 4-H or FFA Show.
- 10 Any disputes or concerns relative to livestock
premium sale money must be brought to the
attention of the Labette County Fair Board
within 90 days of the livestock sale in the
respective year. ***All financial transactions must
be completed within 90 days.*** Failure to do so
will result in all transactions being considered
settled. No exceptions.
- 11 All 4-H and FFA livestock exhibitors planning
to sell an animal in the livestock premium sale
must record a minimum of 2 hours of volunteer
time during the “Fair Year.” The “Fair Year”
coincides with the deadline for the Livestock
Premium Sale declaration to the Fair Secretary:
Wednesday at 5pm of the Fair Week. As such,
the 2022 “Fair Year” will end Wednesday, July
20th, 2022 at 5pm.
**Livestock sale premium and add-on base-bid
money will be paid to 4-H/FFA Exhibitors
via mail and be post marked no later than 45
days after the livestock premium sale.**

4-H and FFA Ribbon Money

4-H and FFA premium payment for all exhibits:

Grand Champion	\$2.25
Reserve Grand	\$2.00
Purple	\$1.25
Blue	\$1.00
Red	\$0.75
White	\$0.50
Judging	\$1.00
Champion	\$1.75
Reserve Champion	\$1.50

Division E1 – Beef

Superintendent, Matt George
ENTRIES DUE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Stalls are assigned by superintendent.
- 2 An exhibitor may exhibit a maximum of
two breeding animals, two market beef,
and two feeder steers.
- 3 Market beef must have been born after
January 1 previous year.
- 4 Beef females must be owned by June 1.
- 5 **Youth may not participate in the bucket
calf division if they are showing in the beef
– market or feeder - division.**
- 6 Market Beef – must be de-horned and free of
horns at time of fair check-in. Scurs must be
less than 2 inches in length and not attached
to the skull.

Showmanship

101 Sr. 14 & up 102 Int. 10 - 13
103 Jr. 7 - 9

Division and Reserve Division Champions
Ribbons Grand Champion and Reserve Grand
Rosettes

Market Beef

- 1 Market animals maybe steers or heifers
and must be nominated in February.
- 2 To be eligible for the premium sale
Marketbeef must:
 - A Gain a minimum of one pound per day
from nomination to final Weigh-In
 - B Weigh a minimum of 1,100 lbs.
 - C Must have their milk teeth in place with
novisible signs of permanent teeth.

Oswego Locker will donate \$300 for carcass contest for all premium sale market beef. Viewing of carcasses and awards will be given at Oswego Locker at 6:00 p.m. on Friday following fair. **Top three will receive monies as follows: \$150, \$100, \$50 you MUST be present to receive money.**

Breed Champion and Reserve Breed Ribbons
Grand Champion and Reserve Grand Rosettes

Market Classes

- 201 Light Weight
- 202 Middle Weight
- 203 Heavy Weight

Breeding

- 301 Light Weight
- 302 Middle Weight
- 303 Heavy Weight

Division and Reserve Division
Champions Ribbons
Grand Champion and Reserve Grand Rosettes

Feeder Calf

- 1 Feeder Calves must weigh between 300 and 600 pounds at May nomination.
- 2 Must be dehorned or polled.
- 3 Judged on beef conformation.
- 4 All breeds and crosses show together. Classes Maybe split based on weight.

400 Feeder Calf

Division E2 - Bucket Calf

Superintendent - Matt George
ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Male calves must be castrated **before Nomination Day.**
- 2 Calves must be born after January 1.
- 3 Calves must be nominated in May.
- 4 An exhibitor may exhibit one dairy bucket calf and one beef bucket calf in this division.
- 5 Interview is based on what 4-H member learned about caring for and raising the calf.
- 6 Dairy or beef quality will not be considered in showmanship class.

- 7 Rate of gain winner \$100 from Strickland Farms (as long as weigh in occurs).
- 8 Youth showing bucket calves are not allowed to enter other market, feeder or breeding entries but may have entries in the open division.

Dairy Bucket Calf -Fitting and Showing

- 101 11 & 12 yrs. (Ribbons C, RC, P, B, R or W)
 - 102 9 & 10 yrs. (Ribbons C, RC, P, B, R or W)
 - 103 7 & 8 yrs. (Ribbons C, RC, P, B, R or W)
- Grand Champion and Reserve Grand Rosettes

Beef Bucket Calf -Fitting and Showing

- 201 11 & 12 yr. (Ribbons C, RC, P, B, R or W)
 - 202 9 & 10 yr. (Ribbons C, RC, P, B, R or W)
 - 203 7 & 8 yr. (Ribbons C, RC, P, B, R or W)
- Grand Champion and Reserve Grand Rosettes

Interview (Dairy and Beef)

- 301 11 & 12 yr. (Ribbons C, RC, P, B, R or W)
 - 302 9 & 10 yr. (Ribbons C, RC, P, B, R or W)
 - 303 7 & 8 yr. (Ribbons C, RC, P, B, R or W)
- Grand Champion and Reserve Grand Rosettes

Division E3 – Dairy Cattle

Superintendent - Matt George
Assistant – Carolyn Nelson

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Exhibitors may exhibit a maximum of 2 cows and 2 heifers.
- 2 All dairy animals must be owned by June 1.
- 3 Animals with registration papers will show by breed all others will show in grade division.

Showmanship

- 101 Sr. 14 & up
- 102 Int. 10 - 13
- 103 Jr. 7 - 9

Breeding

The following classes will be provided for each of these dairy breeds: Holstein, Jersey, Guernsey, Ayrshire, Brown Swiss, Milking Shorthorn, and grade.

- A Jr Heifer calf, Calved after January 1
- B Sr. Heifer calf, Aug 1 to December 31
- C Yearling Heifer, Aug 1 – July 31

- D 2 year olds, Aug 1 – July 31
 - E 3 year olds, Aug 1 – July 31
 - F 4 year olds, Aug 1 – July 31
 - G Aged Cow, over 4 years old
- Breed Champion and Reserve Champion -Ribbons
Grand Champion and Reserve Grand -Rosettes

Division E4 - Dairy Goats

Superintendent – Carolyn Nelson

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Exhibitors are limited to 2 animals per class and a maximum of 4 exhibits in this division.
- 2 Only does may show and all breeds will show together.
- 3 Goats must be owned by June 1.
- 4 If not registered, will show as commercial grade. For those animals registered, classes will be offered in the following breeds if numbers allow (minimum of 4 in a class): Nubian, Nigerian Dwarf, LaMancha, Sable, Toggenburg, Saanen, Alpine and Oberhasli.

Showmanship

- 101 Sr. 14 & up
- 102 Int. 10 - 13
- 103 Jr. 7 - 9

Breeding Classes

- A Jr. doe, under 4 months.
 - B Jr. doe, 4 - 8 months (not in milk or freshened).
 - C Jr doe, 8 – 12 mo. (not in milk or freshened).
 - D Jr doe, 12 – 24 mo. not in milk or freshened).
 - E Mother and daughter (24 months and under).
 - F Senior doe, up to 24 months (in milk or previously freshened).
 - G Senior doe, 24 months and older (in milk or previously freshened).
- Grand and Reserve Grand Rosettes

Division E5 - Meat Goats

Superintendent - Louis Willems

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 An exhibitor may exhibit a maximum

- of 2 breeding and 2 market goats.
- 2 Wethers or Does may show in market classes.
- 3 Goats must weigh minimum of 50 lbs. and have their milk teeth with no visible signs of permanent teeth to show in market classes and sell in premium sale.
- 4 Breeding females must be owned by June 1.
- 5 All meat goats, *being shown in a market class*, must be “slick shorn” with an equal amount of hair above the knee and hock.
- 6 It is suggested that market goats be disbudded or dehorned Breeding Does are not required to be tipped disbudded or dehorned.
- 7 Goats must be shown with all four feet on the ground. Exhibitors may use collars, collars with a short lead, or halters when showing. Goats may be braced. Medium (3mm or smaller diameter) pinch collars will be allowed. Superintendent has the right to disqualify violators.
- 8 Artificial coloring, paint, or powder is not permitted for use during the entire show.
- 9 All lambs must be “slick shorn” with an equal amount of wool above the knee and hock (head and belly excluded) at show time. A maximum of 0.2 (two tenth) inch of wool is permitted.
- 10 **No body sheering will be allowed on fair grounds.** Any animals in violation of this rule will not be allowed to show or sell at the fair.

Showmanship Classes

- 101 Sr. 14 & up
- 102 Int. 10 - 13
- 103 Jr. 7 - 9

Market Classes

- 1 Classes divided by weight.
- Grand Champion and Reserve Grand Rosettes

201 Market Goats

Breeding Classes

Classes will be held for any recognized breed plus Wether Dams (shown by weight)

- A Doe, Born after January 1 of current year.

- B Sr. Doe, Born August 1 - December 31
 - C Yearling Doe, Aug 1 – July 31
 - D 2-year-old doe, Aug 1 – July 31
 - E Aged Doe over 2 years old
 - F Wether Dam
 - G Yearling Wether Dam
- Breed Champions and Reserve Champions
Ribbons Grand Champion and Reserve Grand Rosettes.

Division E6 - Sheep

Superintendent – Tara George

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 An exhibitor may exhibit a maximum of two breeding sheep and two market sheep.
- 2 Market lambs can be wethers or ewes. Classes will be broken by weights.
- 3 Market lambs must have their milk teeth in place with no visible signs of permanent teeth.
- 4 Breeding females must be owned by June 1.
- 5 Market lambs must weigh a minimum of 95 lbs. and have their milk teeth to sell in premium sale. Lambs must be weighed dry.
- 6 All lambs must be “slick shorn” with an equal amount of wool above the knee and hock (head and belly excluded) at show time. A maximum of 0.2 (two tenth) inch of wool is permitted.
- 7 **No body sheering will be allowed on fair grounds.** Any animals in violation of this rule will not be allowed to show or sell at the fair.

Showmanship

- 101 Sr. 14 & up
- 102 Int. 10 - 13
- 103 Jr. 7 – 9

Market Classes

- 201 Hampshire
- 202 Suffolk
- 203 Other Breeds
- 204 Crossbred
- 205 Natural

Breeding Classes

- Any recognized breed plus Wether Dams. All breeding classes will be shown by weight.
- 301 Hampshire
 - 302 Suffolk
 - 303 Other Breeds
 - 304 Wether Dams
- Breed Champions and Reserve Breed

Ribbons Grand Champion and Reserve Grand Rosettes

Division E7 - Swine

Superintendent - Shannon Vail

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 An exhibitor may exhibit a maximum of two breeding swine and two market swine.
- 2 No Straw.
- 3 Exhibitors are to place show boxes, feed, etc. along the west or east outside wall of the swine barn or above your pens.
- 4 Breeding swine must be owned by June 1.
- 5 Gilts or barrows can show in market classes.
- 6 Market Swine will be classified according to Breed Association guidelines.
- 7 Market swine must weigh between 220 - 310 pounds to be eligible for premium sale.

Showmanship

- 101 Sr. 14 & up
- 102 Int. 10 - 13
- 103 Jr. 7 - 9

Market Classes

- 201 Berkshire
- 202 Chester White
- 203 Duroc
- 204 Hampshire
- 205 Poland China
- 206 Spot
- 207 Yorkshire
- 208 Other Breeds
- 209 Crossbred

Breed Champions and Reserve Breed -Ribbons Grand and Reserve Grand Champions - Rosettes Grand Market Hog Exhibitor Belt Buckle

Breeding Classes

- 301 Berkshire
- 302 Chester White
- 303 Duroc
- 304 Hampshire
- 305 Poland China
- 306 Spot
- 307 Yorkshire
- 308 Other Pure Breeds
- 309 Crossbred (shown by weight)

- A February or later gilt
- B January gilt

Breed Champions and Reserve Breed -Ribbons Grand and Reserve Grand Champions – Rosettes

Division E8 - Horses

Superintendent –Gina Pearson

Assistant Superintendent – Jamie Carr

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Eligibility requirements:
 - A Have current years approved IDs, Coggins and go through animal check station.
 - B Turn in entry form to the horse superintendent by July 1.
 - C Present approved ID and horse to show superintendent prior to show.
- 2 The official show rule book is the most recent Kansas 4-H Horse Show Rule Book.
- 3 Except in English equitation youth may wear dark-blue denim jeans and a long-sleeved shirt or blouse. Shirts or blouses may vary in color, but must have a convertible collar.
- 4 English type boots are to be worn and English tack is to be used in English classes.
- 5 The age of a horse is set as of January 1.
- 6 Shetland refers to any horse 52” and under.
- 7 A colt or filly foaled after May 1 of the current year is ineligible to show unless the foal of a project mare.
- 8 Youth are limited to two halter horses (1 horse per class) and one run per class in performance, timed events, and showmanship.
- 9 All breeds will show together in halter and performance classes.
- 10 Applications for early releases must be made by pre-entry with the superintendent.
- 11 In performance classes only one champion and one reserve champion ribbon can be awarded.
- 12 **To receive Premium money &/or buckles, Each family must stall at least one horse (that has ID papers and Coggins) at the fair from Tuesday until Saturday.**

Showmanship

- 80 Sr. 14 & over (Ribbons C, RC, P, B, R or W)
- 81 Int. 10 - 13 (Ribbons C, RC, P, B, R or W)
- 82 Jr. 7 - 9 (Ribbons C, RC, P, B, R or W)

Grand Champion and Reserve Grand Rosettes

Mare Halter

- | | |
|-----------------------------------|------------------------|
| 83 Weanling Fillies | 84 Yearling fillies |
| 85 2-year-old mares | 86 3 yr. & older mares |
| 87 Shetland Mares (52” and under) | |
- Champ & Res Ribbon, Grand and Reserve Rosettes

Gelding Halter

- | | |
|--------------------------------------|------------------|
| 88 Weanlings | 89 Yearlings |
| 90 2 yr. old geldings | 91 3 yr. & older |
| 92 Shetland Geldings (52” and under) | |
- Champ & Res Ribbon, Grand and Reserve Rosettes

Special Performance

- 93 Peewee Lead Line Class for individuals who are not of 4-H age to show at the fair. Must be led on a horse that has been ID’d, Coggins checked, and pre-entered by a 4-H member. Youth may enter this class on show day prior to the start of the class.
- 94 Special Physically Challenged Participants must be physically challenged requiring their horse to be led by an adult. Participants must be enrolled in horse Participants must have horse ID’s turned in by May 1st current year. All ages compete in same class.

Ranch Pleasure

May not compete in Western Pleasure class

- | | |
|----------------|---------------|
| 95 Sr. 14 & up | 96 Int. 10-13 |
| 97 Jr. 7-9 | |

Walk Trot Western Pleasure

Designed for inexperienced & novice riders. **Participants in this class may compete in Showmanship, Halter, Walk Trot Western Horsemanship, and Trail. They may also compete in Poles, Barrels and Flags AT A WALK OR A TROT. No other classes are allowed for participation.**

- 98 All Ages

Western Pleasure

May not compete in Ranch Pleasure class.

- | | |
|----------------|------------------|
| 99 Sr. 14 & up | 100 Int. 10 - 13 |
| 101 Jr. 7 - 9 | |

Pleasure Pairs

102 All Ages

Working Ranch Horse

103 Sr. 14 & up 104 Int. 10 -13
105 Jr. 7 - 9

Walk Trot Western Horsemanship

Designed for inexperienced & novice riders.
Participants in this class may compete in Showmanship, Halter, Walk Trot Western Pleasure, and Trail. They may also compete in Poles, Barrels and Flags AT A WALK OR A TROT. No other classes are allowed for participation.

106 All Ages

Western Horsemanship

107 Sr. 14 & up 108 Int. 10 - 13
109 Jr. 7 – 9

Saddle Seat Equitation

110 All Ages

English Pleasure

111 Sr. 14 & up 112 Int. 10 - 13
114 Jr. 7 – 9

Trail

114 Sr. 14 & up 115 Int. 10 - 13
116 Jr. 7 – 9

Reining

117 Sr. 14 & up 118 Int. 10 - 13
119 Jr. 7 - 9

Barrels

120 14 & up 121 Int. 10 – 13
122 Jr. 7 – 9

Poles

123 Sr. 14 & up 124 Int. 10 – 13
125 Jr. 7- 9

Flags

126 Sr. 14 & up 127 Int. 10 – 13
128 Jr. 7-9

Break Away Roping

129 7 to 13 years old 130 14 & up

Tie Down Roping

131 Ages 14 – 18

Open Team Roping

132 All ages show together. Must pre-enter but partners can be determined show day Working Ranch Horse between 4:30 to 5:30 p.m.

Division E9 - Pigeons

Superintendents – Brad & Jeanette Shields
DECLARATIONS DUE JUNE 15
ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Each exhibitor is limited to 6 exhibits in this division and 2 exhibits per class.
- 2 A white 4-H Exhibit Entry Card must be filled out for each exhibit and attached to the cage. Designate breed of pigeon on entry card.
- 3 Pigeons must be shown with numbered band.
- 4 Judging will be by comparison only using latest standards of the National Pigeon Association.
- 5 **All Pigeon exhibitors must submit the type, age and number of pigeon that they will be bringing to the Labette County Fair to the Superintendent by Tuesday, June 15, 2022.**

Cock

140 Old Cock 141 Young Cock
Champ & Res Ribbon, Grand and Reserve Rosettes

Hen

142 Old Hen 143 Young Hen
Champ & Res Ribbon, Grand and Reserve Rosettes

Division E10 - Poultry

Superintendents – Brad & Jeanette Shields
DECLARATIONS DUE JUNE 15
ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Exhibitor is limited to 10 exhibits per class. A white 4-H exhibit entry tag must be filled out

- for each exhibit and attached to the cage.
- 2 Each exhibitor must show their own poultry in all classes or have prior consent from the department Superintendent. Exhibitors are to show their own animal in showmanship classes.
 - 3 Poultry must be owned by June 1.
 - 4 Judging on all classes except market and egg classes will be done on basis of exhibition and production qualities. Members exhibiting well-developed birds of production qualities will be credited for it even if they vary slightly from standard of perfection. Particular emphasis will be given to meat qualities in the turkey class and capons.
 - 5 **DISQUALIFICATIONS WILL BAR COMPETITION.**
 - 6 Market classes judged on meat qualities only.
 - 7 All poultry will be assigned a pen by superintendent according to class.
 - 8 **All Poultry exhibitors must submit the type, age and number of poultry that they will be bringing to the Labette County Fair to the Superintendent by June 15, 2022.**
 - 9 Only healthy fowl are to be exhibited, those fowl that show evidence of disease can be sent home by the superintendent or vet inspection staff.

All poultry, except waterfowl, must be tested negative for pullorum prior to the show or follow guidelines a, b, or c. Free Pullorum testing will be done **July 14 from 4:00 – 6:00 p.m.** at the Labette County fairgrounds in Oswego.

A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for pullorum – Typhoid, the entire entry as well as all other birds from the same premises will be refused. The only exception for testing are those who are exempt for one of the following reasons:

- A Originate from a U.S. Pullorum-typhoid clean flock as evidence by an official VS Form 9-3 certifying that all birds in the flock over four months of age have had a negative test for pullorum-typhoid within the past year.

- B Present evidence that the entries were purchased from a U.S. Pullorum – Typhoid clean source and have been the only poultry on the premises.
- C Present an official VS Form 9-2 signed by an official blood testing agent showing that the entries have had a negative result from an official pullorum-typhoid test conducted within 90 days prior to the exhibition. The sealed leg band numbers of the bird(s) must appear on the form.

Showmanship

- | | |
|-----------------|------------------|
| 101 Sr. 14 & up | 102 Int. 10 - 13 |
| 103 Jr. 7 - 9 | |

Poultry Breeding Large Fowl

- 147 Standard Breeds - Large Fowl - young bird
 - 148 Standard Breeds -Large Fowl - old bird
- Grand Champion and Reserve Grand Rosettes

Poultry Breeding Bantam

- 149 Standard Breeds -Bantams - young bird
 - 150 Standard Breeds -Bantams - old bird
- Grand Champion and Reserve Grand Rosettes

Production Pen

- 151 Production pullets Pen, 3 Standardbred, Crossbred or Straincross pullets judged on egg production qualities only
- 152 Production Hens Pen, 3 Standardbred, Crossbred or Straincross hens judged on egg production qualities only

Dual Purpose Pen

- 153 Dual purpose pullets – 3 (i.e. Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.)
 - 154 Dual purpose hens – 3 (i.e. Rhode Island Reds, New Hampshire, Plymouth Rocks etc.)
- Champ & Res Ribbon, Grand and Reserve Rosettes

Meat

- 155 Meat-Type Chickens -Pen, 3 Standardbred, Crossbred, or Straincross birds of the same sex judged on meat production qualities only
 - 156 Capons, all breeds (3 birds of one breed)
- Champ & Res Ribbon, Grand and Reserve Rosettes

Other Poultry & Turkeys

- 157 Turkeys, all breeds
- 158 Other

Champ & Res Ribbon, Grand and Reserve Rosettes

Waterfowl

159 Ducks, all breeds young

160 Ducks, all breeds old

161 Geese, all breeds young

162 Geese all breeds old

Champ & Res Ribbon, Grand and Reserve Rosettes

Division E11 - Rabbits

Superintendent - Brenda Cooper

ENTRIES CLOSE JULY 1

All pens are to be cleaned at the end of the Fair.

- 1 Each exhibitor is limited to 6 exhibits in this division and 2 exhibits per class per breed.
- 2 A white 4-H exhibit entry tag must be filled out for each exhibit and attached to the cage.
- 3 Each exhibitor must show his own rabbit in all classes or have prior consent of the Department Superintendent. In cases where an exhibitor has 2 entries in the same class, he should have another club member assist him, but permission must be given from the Department Superintendent. In no case will a youth be allowed to show someone else's animal in the fitting and showing classes.
- 4 All rabbits, except meat pens, must have a permanent ear tattoo.
- 5 Rabbits must be owned by June 1 current year.
- 6 All rabbits will be divided into age classes and judged according to their breed standard as listed in the ARBA "Standard of Perfection" Only breeds recognized by ARBA may be shown.
- 7 Rabbits must be tattooed on or before July 1.
- 8 Rabbits shown in the 4-H Division may not be shown in the Open Show.

Showmanship

(Rabbits entered in this class must be entered in another phase)

101 Sr. 14 & up

102 Int. 10 - 13

103 Jr. 7 - 9

Grand Champion and Reserve Grand Rosettes

Does

172 Pre-junior doe (under 3 months) (Only

breeds of Californian, Champagne, Checkered Giant, American Chinchilla, Giant Chinchilla, New Zealand, Palomino, Satin).

173 Junior doe -All breeds, under 6 months old.

174 6-8 months doe (same breeds as 172).

175 Senior doe -6 months or older for breeds not listed in class 172 or 8 months and older for breeds in class 172.

Bucks

177 Pre-Junior buck, 3 months and under. (same breeds class 172).

178 Junior buck -All breeds of bucks under 6 months.

179 6-8 months buck (same breeds as Class 172).

180 Senior buck -Eight months of age and over for (breeds in class 172.) Six months and over for all other breeds.

Grand Champion and Reserve Grand Buck

Grand and Reserve Grand Champion Overall

Meat Pen

181 Meat Pen -Three (3) rabbits, all one recognized breed and variety, maximum weight 5 pounds each. Judged on meat qualities, condition, and uniformity. 4-H members may select a new substitute meat pen of like quality to exhibit at the State Fair.

Grand Champion and Reserve Grand Rosettes

Division E12 - Ag Mechanics

Superintendent - Keith Geren

ENTRIES CLOSE JULY 1

- 1 All entries must have been constructed or repaired by a 4-H member or vocational agriculture student within the past year and not previously exhibited at the Labette County Fair.
- 2 Painting or spot painting is not allowed on projects after arrival on fairgrounds.
- 3 A T-rod stake with 11" x 14" plywood for each exhibit will be provided. The exhibitor must fill out and attach an entry card and identification card to this stake and cover with plastic. A bill of materials will be attached to

each project, and all purchased items will be designated on the bill of materials.

- 4 Exhibitors are invited to meet with the judge immediately before judging to review judging procedures.

Grand Champion and Reserve Grand Rosette Champion and Reserve Champion Ribbon purple, blue, red, or white ribbon.

Phase I

250 Freshman

Phase II

251 Sophomore

Phase III

252 Junior

Phase IV

253 Senior

Division E13 – Field Crops

Superintendent - Dustin Wiley

- 1 Exhibitors are limited to 6 exhibits in this division and 2 exhibits per class.
- 2 Attach 4-H Entry Card to all exhibits.
- 3 Hay exhibit to consist of one flake or sample from the center of a round bale.
- 4 All gallon exhibits are to be displayed in a glass jar provided by the exhibitor.

Grand Champion and Reserve Champion Rosette Champion and Reserve Champion ribbon will be awarded in each phase.

Those exhibits not receiving a previously mentioned award will receive a purple, blue, red, or white ribbon.

Junior Educational or Science Exhibit

30 Jr. 7 - 9

Intermediate Educational or Science Exhibit

31 Int. 10 - 13

Senior Educational or Science Exhibit

32 Sr. 14 & up

Grain

- 35 Hard Red Wheat (1 gallon)
- 36 Hard White Wheat (1 gallon)
- 37 Yellow corn (10 ears)
- 38 White corn (10 ears)
- 39 Grain Sorghum (10 heads)
- 40 Oats (1 gallon)
- 41 Barley (1 gallon)

- 42 Soybeans (1 gallon)
- 43 Popcorn (10 ears)
- 44 Sunflowers (1 gallon)
- 45 Other crops (10 heads or one gallon, variety must be named)

Legume Hay

- | | |
|--------------|-----------|
| 49 Alfalfa | 50 Clover |
| 51 Lespedeza | 52 Mix |

Grass Hay

- | | |
|-----------|---------------|
| 53 Native | 54 Clover |
| 55 Sudan | 56 Other tame |

Hay Seed (1 Gallon)

- | | |
|----------------|----------------|
| 57 Alfalfa | 58 Tall Fescue |
| 59 Brome Grass | 60 Other Tame |

Division E14 - Livestock Judging

Superintendent – Keith Martin

- 1 Livestock Judging will consist of three or more livestock judging classes plus one or more sets of questions or oral reasons.
- 2 There will be divisions for: Junior, Intermediate, Senior, and Adult
- 3 The judging contest is open to 4-H and FFA youth from any county or state, but awards will only be presented for youth actively enrolled in a Labette County 4-H Club or FFA Chapter.
- 4 Awards will be given on Friday at 3:30 p.m. prior to premium sale.

Division E15 - Livestock Skillathon

Superintendent – Kyle Zwahlen

- 1 Livestock Skillathon will consist of three or more components from areas including feeds, breeds, equipment and meat identification, test, quality assurance exercise, or other area as deemed appropriate.
- 2 There will be divisions for: Junior, Intermediate, Senior, and Adult
- 3 The Skillathon contest is open to 4-H and FFA youth from any county or state, but awards will only be presented for youth actively enrolled in a Labette County 4-H Club or FFA Chapter.

- 4 Awards will be given on Friday at 3:30 p.m. prior to premium sale. previously mentioned awards will receive a purple, blue, red, or white ribbon.

Department F - 4-H Exhibits

4-H Exhibit Building Will Be Open as Follows: Sunday - 4:00 p.m. to 7:00 p.m.
Monday - Friday 9:00 a.m. to 9:00 p.m.
Saturday 8:00 a.m. to 10:00 a.m.

General Rules

- 1 Competition is open to any Labette County 4-H member enrolled by January 31 (returning) and April 30 (new). Exhibits must be project work done during the current club year (October 1 to September 30).
- 2 Exhibitors are limited to 6 articles per division unless otherwise stated in division rules.
- 3 Articles made in school can qualify for 4-H by answering yes to the following questions.
 - A. Did you plan ahead to correlate your 4-H and school projects for better use of time and money?
 - B. Does the 4-H project have similar outcomes and/or requirements as your school project?
 - C. Was the article a part of suggested learning and/or requirements in both the 4-H project and school project?
- 4 A 4-H white exhibit tag must be filled out for each article exhibited and should be attached to the exhibit, unless otherwise stated in the division rules. Example: Photography. These tags are available at the Extension Office.
- 5 An exhibit can only be entered in one class.
- 6 Group exhibits youth will receive only one ribbon and one premium award.
- 7 The Labette County Fair is the qualifying 4-H Fair for exhibiting projects at the Kansas State Fair provided they meet state fair requirements.
- 8 At judge's discretion a Grand Champion and Reserve Grand Champion Rosette will be awarded in each division. A champion and Reserve Champion ribbon will be awarded in each phase. Those exhibits not receiving previously mentioned awards will

receive a purple, blue, red, or white ribbon.

- 9 Those wishing to exhibit at the Kansas State Fair should follow the Kansas State Fair guidelines.

9

Division F1 - 4-H Judging Contests

Division levels will be as follows:

- Jr. Division - Labette 4-H members 7 - 9 Int.
Division - Labette 4-H members 10 - 13
Sr. Division - Labette 4-H members 14 & up

Horticulture Judging

Held during Fair week – see schedule of events

Wildlife Judging

Held during Fair week – see schedule of events

Division F2 - Animal Education Exhibits

Beef, Dairy, Bucket Calf, Goats, Horses, Swine, Sheep, Pigeons, Poultry, and Rabbits.

- 1 Exhibits may include posters, models, actual equipment, etc. Exhibitors are to limit exhibit to 4 feet of table space. Grand Champion and Reserve Champion Rosette in the division. A Champion and Reserve Champion ribbon will be awarded in each phase.

Jr. Phase I

220 Jr. 7 - 9

Int. Phase II

221 Int. 10 - 13

Sr. Phase III

222 Sr. 14 & up

Division F3 - Visual Arts

Please see Kansas State Fair Rule Book for a complete list of rules.

- 1 Examples of different exhibits in this division are: crafts, carving, leather, and ceramics. Judging will be conference style, if youth are unable to attend, parents, project leaders, etc.

can substitute for youth. Projects receiving purple will need to be held over for Champion, Reserve Champion, Grand Champion, and Reserve Grand Champion consideration.

Phase I - Educational Art & Crafts Exhibit

Exhibit may include posters, models, equipment, etc. Exhibits are limited to 4 feet of table space.

390 Jr. 7 - 9

391 Int. 10 - 13

392 Sr. 14 & up

Phase II - Jr. 7 - 9

393 Jr. Arts and Crafts

Phase III - Int. 10 - 13

394 Int. Arts and Crafts

Phase IV - Sr. 14 & up

395 Sr. Arts and Crafts

Division F4 - Fine Arts

- 1 Examples of different exhibits in this division are as follows: Oil, Acrylic, Water, Chalk, Pastel, Pencil, China Painting, Sculpture, Folk Art on Wood, Sketching and Drawing, and Decorative Painting.
- 2 Judging will be conference style, however, if youth are unable to attend, parents, project leaders, etc. can substitute for youth. Projects receiving purple will need to be held over for Champion, Reserve Champion, Grand Champion, and Reserve Grand Champion consideration.

Phase I - Educational Fine Arts Exhibit

Exhibits may include posters, models, actual equipment, etc. Exhibit is limited to 4 feet of table space.

400 Jr. 7 - 9

401 Int. 10 - 13

402 Sr. 14 & up

Phase II - Jr. 7 - 9

403 Fine Arts Exhibits

Phase III - Int. 10 - 13

404 Fine Arts Exhibits

Phase IV - Sr. 14 & up

405 Fine Arts Exhibits

Division F5 - Club Banners

- 1 Each banner should illustrate a phase of 4-H work practiced by 4-H members.
- 2 Banners are to be a two - dimensional display, depicting one idea.
- 3 4-H exhibitors are prohibited from using copyrighted and/or trademarked materials.
- 4 Banners should be made out of flame-resistant materials. Banners are to be between 12 and 16 square feet, with no side less than 3 feet.
- 5 Banners must be hung on a rod and rope or hanging wire to support the banner.
- 6 Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Objects may not be attached to the banner.
- 7 Attach a label to the back lower left-hand corner of the banner with the club name.

Premiums will be paid as follows: GC and RGC \$20, C and RC -\$15, P and B \$10, and R and W \$5.

Basis of Evaluation

- | | |
|--|-----|
| I. Educational Value | 40% |
| a. Presents suggestions, striking facts or clinching arguments, simple in form, quickly grasped, or... | |
| b. Shows extent which 4-H work involved meets a fundamental need, or... | |
| c. Promotes decision and action. | |
| II. Interest and Originality | 20% |
| a. Presents original, unusual or striking method of exhibition. | |
| b. Holds interest of people until they have read or observed essentials of the message. | |
| c. Defines clearly one central idea. | |
| III. Appearance | 20% |
| a. General appearance, artistic, neat | |

and attractive. Can be viewed and read up to 20 feet away.

- IV. Quality of Display Material 20%
- a. Display must be made of materials that will permit the banner to be rolled/folded and displayed repeatedly without damaging the banner.
 - b. Dimensions are to be between 12 and 16 square feet, with no side less than 3 feet.
 - c. Banners must be hung on a rod and a rope or hanging wire, strong enough to support the banner.

Phase I Club Banners

410 Club Banners

Division F6 - Club Display

- 1 Attach 4-H entry card to exhibit.
- 2 Premiums will be paid as follows: GC - \$25, RGC -\$20, C or RC -\$15, Purple or Blue \$10, Red or White \$5.
- 3 Displays will be judged on:
 - I. Educational Value 40%
 - a. Presents suggestions, striking facts or clinching arguments, simple in form, quickly grasped, and ease of accomplishment.
 - b. Shows extent which 4-H work involved meets a fundamental need.
 - c. Promotes decision and action-given yields, savings, increased returns or other benefits which adoption of practices represents.
 - II. Interest and Originality 20%
 - a. Presents original, unusual or striking method of exhibition. Uses life, motion, action, color or light to emphasize the main idea presented.
 - b. Holds interest of people until they have read or observed essentials of the materials presented.
 - c. Uses familiar illustrative material.
 - d. Uses method demonstration or simple contrast.
 - e. Defines clearly one central idea.
 - III. Appearance 20%
 - a. General appearance, artistic, neat and attractive.
 - b. Title sign showing subject of exhibit.
 - IV. Quality of Display Material 20%

- a. Maps, labels and charts designed to feature effectively the work or practice presented. Consider size of letters and cards in relation to importance of idea.
- b. Quality of products grown or articles made.

Phase I Club Display

423 Club Displays

Division F7 - Clothing Construction

(Garments Made by member)

- 1 This division will be judged prior to fair. Refer to fair schedule for time and location.
- 2 Each article is to have an identification label. Typewrite or print on 3 x 2 ½ inch piece of cloth: Class; County; Name; Address. Sew labels on inside of garment (back of neck, or center back of waistband, etc.). These labels are available in the Extension Office.
- 3 4-H members should bring their pattern guide (instruction) sheet with them for conference judging. Additional Exhibit Cards and Identification Labels may be obtained from the Extension Office.
- 4 Judging will be conference style. The clothing project leader and parent may sit in to listen only. If the member cannot be present, someone will need to present the garment to the judge.
- 5 Articles entered in this division are to be constructed by the member. Garments are judged accordingly to suitability, general appearance, workmanship, and economics.
- 6 Pre-cut kits are acceptable for all classes. All articles/garments must be finished for use.
- 7 Articles, if worn, are to be carefully laundered or cleaned before being exhibited.
- 8 Articles must be exhibited at fair to be eligible for premium money. Accessories are not required to be exhibited at the Fair.
- 9 Quilted exhibits are to be entered under Fiber Arts.
- 10 Fill in and bring: 4-H Exhibit Card
- 11 Garments receiving a purple placing should be left for the judge to review for Champion and Reserve Champion as well

as Grand and Reserve Grand Champion.

Phase I Educational Exhibit

Exhibit may include posters, models, actual equipment, etc. Exhibitors are to limit exhibit to 4 feet of the table space.

428 Jr. 7 - 9

429 Int. 10 - 13

430 Sr. 14 & up

Phase II - Jr. 7 - 9

Clothing constructed in this phase may or may not have buttons or zippers

431 Notebook exhibit

432 Simple hand-sewn item

433 Simple machine sewn item

434 Sewing kit

435 Constructed Garment or Article

Phase III Int. 10 - 13

Clothing constructed in this phase should include one or more of the following educational experiences: seam finishes, darts, reinforced seams, hem finishes, set in sleeves, casings, hooks and eyes, snaps, zippers or facings.

436 Constructed Garment or Article

Phase IV Sr. 14 & up

Clothing constructed in this phase should include one or more of the following educational experiences: collars, cuffs, linings, matched plaids, bound buttonholes, advanced sewing or tailoring techniques.

437 Constructed Garment or Article

Division F8 - Style Revue Constructed Garment

Garments entered in this division must be constructed by the member. Judging is based on the members modeling presentation, the outfit on the member and on construction affecting the garment's appearance. Garment must be exhibited at fair to be eligible for premium money. Accessories are not required to be exhibited at Fair.

Phase I Jr. 7 - 9

442 Constructed Garment or Article (indicate to judge what is to be judged: one piece, two pieces, or complete outfit.)

Phase II Int. 10 - 13

443 Constructed Garment or Article (indicate to judge what is to be judged: one piece, two pieces, or complete outfit).

Phase III Sr. 14 & up

444 Constructed Garment or Article (indicate to judge what is to be judged: one piece, two pieces, or complete outfit).

Division F9 - Buymanship Boys Limit 3 outfits (1 must be formal)

Garments in this division may be purchased or made by another individual for the member if the fabric and pattern were chosen by the member. Outer garments must be purchased by the member or constructed by another person. Judging is based on the 4-H members modeling presentation and the outfit on the member.

- 1 Fill in and bring the following: 4-H Exhibit Card and the Clothing and Textiles Presentation Evaluation sheet for each entry. Sheets are available online at the extension office or online at <http://bitly.com/LBFairInfo>
- 2 This division will be judged prior to the fair. Refer to fair schedule for time and location.
- 3 Members will make their presentation before the judge.
- 4 Exhibit cards should be stapled to the evaluation sheet and given to the Judge. Evaluation sheets, fair entry card and ribbons may be picked up out of club folders after processing following the judging.
- 5 Pictures will be taken of the member wearing one of their garments, with other garments displayed on hangers. Pictures will be displayed on a video during the fair.
- 6 Members receiving a purple placing will need to return for selection of Junior, Intermediate and Senior Champions their divisions. Grand and Reserve Grand Champions will be selected from champions and reserve champions.
- 7 Questions judges may ask the member during conference judging may include: Why did you

select this outfit? Do you plan to wear the outfit for a special occasion? How much did your outfit cost? Did you have some help in selecting your outfit & accessories? Can parts of your outfit be worn with other items in your wardrobe? If you could change something about your outfit what would it be? Why did you select the color(s) you did? Does your outfit feel comfortable? What fitting considerations did you check with this outfit?

- 8 All champion and reserve champion exhibits are to be displayed at the fair with exhibit card and ribbon to the Fair to be eligible for premium money. Accessories are not required to be exhibited at Fair.

Phase I Jr. 7 - 9

456 Junior Clothing Garment

Phase II Int. 10 - 13

457 Intermediate Clothing Garment

Phase III Sr. 14 & up

458 Senior Clothing Garment

Division F10 - Buymanship Girls

Same rules as Division F-9

Phase I - Jr. 7 - 9

449 Junior Clothing Garment

Phase II - Int. 10 - 13

450 Intermediate Clothing Garment

Phase III - Sr. 14 & up

451 Senior Clothing Garment

Division F11 - Modeling Boys

Members will be judged on poise, grooming and presentation only.

- 1 This division will be judged prior to fair, refer to fair schedule time and location.
- 2 Only one entry in this division.

Phase I - Jr. 7 - 9

463 Jr. 7-9

Phase II - Int. 10 - 13

464 Int. 10-13

Phase III - Sr. 14 & up

465 Sr. 14 & up

Division F12 - Modeling Girls

Same rules as Division F-11

Phase I Jr. 7-9

470 Jr. 7-9

Phase II Int. 10 - 13

471 Int. 10-13

Phase III Sr. 14 & up

472 Sr. 14 & up

**Division F 13 – STEM –
Construction Zone**

- 1 Exhibits in the Construction Zone class must be built or constructed from commercially sold building kits or materials, such as Lego, Mega Blocks, or Kinex, etc.
- 2 Exhibitor may not enter more than two (2) exhibits in each category.
- 3 Entries must not be larger than 2 feet high, by 2 feet wide, by 2 feet deep. Projects cannot be secured. The Fair Board &/or Extension Office is not responsible for projects breaking or pieces being lost.
- 4 If you build your project from a kit or use instructions, they must accompany the project. Lack of will result in one ribbon group lower.
- 5 If you modify a kit, please explain on a 3x5 note card how the plans were modified.
- 6 To be state fair eligible, must follow guidelines from the state fair book.
- 7 Champion and Reserve Champion will be judged by age (not years in project).

Introductory - Phase 1 classes

(about 1 - 3 years of experience)

5710 Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls

Experienced – Phase 2 classes

(about 4 - 6 years of experience)

5711 Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements

Advanced – Phase 3 classes

(about 7 - 9 years of experience)

5712 Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements

Master – Phase 4 classes

(10 or more years of experience)

5713 Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements

Division F14 – Dog

To participate in a 4-H state qualifying dog show contact the Extension Office.

Division F15 - Energy Management

- 1 Articles that have been in use should be cleaned for exhibit.
- 2 A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
- 3 Exhibits must be operable using only 110 or 120V AC or battery power. If battery power is required, batteries must be furnished.
- 4 Any project with a complexity of size or electronics must have (1) instructions for assembly and use and (2) equipment available at the time of judging for actual testing of the exhibit.
- 5 No hand dipped solder may be used on exhibits.
- 6 An exhibitor may enter up to three articles in this division, but only one article per class.

Phase I Educ. Exhibit, Display, Poster

500 **Electric** - Exhibits are limited to 4 feet of table space. The purpose of the educational display is to educate the viewer about a specific area of the 4 H electrical or electronics project. The display or exhibit should illustrate one basic idea. This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e.

exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

- 501 **Small Engine** - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. OR 4) Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display.
- 502 **Wind Energy** - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to inform and create awareness.

Phase II Electric

- 503 **AC Electric Projects** with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
- 504 **DC Electric Projects** with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects.

Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by member. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

505 **Electronics Projects** with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include construction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

Phase III Small Engines

- 1 All exhibits should involve engines smaller than 20 horsepower.
- 2 Displays are limited to 4' wide and 4' deep both upright and floor displays.

506 **OPERATION** - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine.

Phase IV Wind Energy

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

507 **EXPERIMENT** - Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

Division F16 - Entomology

Resources for exhibiting can be found on the

Kansas 4-H Entomology Project Page. These rules have been changed to be consistent with the state fair rules.

COLLECTION CLASSES

General Guidelines

- 1 All entries should be submitted in an 18 x24 x 3.5-inch wooden display box with a clear plastic top (such as Plexiglas). Boxes can be handmade or purchased as long as they are of the correct size. Refer to website above for complete instructions.
- 2 4-H'ers may choose to use one of two taxonomies.
 - a. As printed in "Insects in Kansas" book or
 - b. As printed on the "Insects in Kansas Book: 2016 Revised Taxonomy", which follows www.bugguide.net
- 3 Each exhibitor is required to identify each box with two identification labels bearing Exhibitor's name, county or district, the collection class 4-H'er is enrolled in and statement of taxonomy used:
 - a. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so the box can be displayed lengthwise.
- 4 The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only one adult species per insect can be used in the Collection Boxes and Notebook Classes, unless labeled as male or female and correctly identified.
- 5 Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged by Order in the box, then Family where required.
- 6 Two labels should be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/locality. Full county name and state abbreviation should be on the second label. Collector's name or host on the date/locality label is optional. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into

bordering states and labeled accordingly.

Please refer to “Entomology Collection Exhibit Resource” for full details on out-of-state insects in collections.

- 7 Only specimens of the class Insect should be included.
- 8 Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
- 9 Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.
- 10 Refer to the publication “Entomology Collection Notebook Guidelines” on the Kansas 4-H Entomology web page for more detailed rules for exhibiting.

Phase I – Age 7 & 8 Entomology Collection

537 Display 15-25 specimens - 1st year project

538 Display 26-50 specimens

Phase II Beginning Entomology Collection (ages 9 & up)

539 Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

540 Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Phase III Int. Collection (ages 9 & up)

541 Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six

orders: (Only two will be counted for judging)

- a) “Insects in Kansas” book -Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
- b) “Insects in Kansas Book: 2016 Revised Taxonomy”, which follows www.bugguide.net Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera.

On a piece of paper list what you did to improve your collection during the current year.

Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon before the three years are up.

Phase IV Advanced Collection (ages 9 & up)

542 Display a minimum of 150 and a maximum of 450 species representing at least 12 orders.

Three standard boxes can be used. Follow the general guidelines listed for Collections.

Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. On a piece of paper list what you did to improve your collection during the current year. Examples: what insects did you add or replace; what orders and/or families you added; what Leadership you provided in this project; and/or what insects you have studied. Attach paper to the back of one of the display boxes. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

Phase V - Educational Displays

1. Share with others what you learned in this project. Exhibit any activity or learning experience related to the field of entomology or the Teaming with Insects curriculum that does not fit into

Entomology Collection or notebook classes above.

2. Follow copyright laws as explained in the General Rules.
3. The exhibit may be, but isn't limited to, original works, digital presentations (must provide printed hardcopy for exhibit purposes for duration of state fair), programs, websites, games, apps, display box, notebook, display or poster which you have made.
4. If the exhibit is a wooden display box, it must be 18 X24 X 3.5 inches with a clear plastic top (such as Plexiglas) and displayed horizontally. If the exhibit is a poster, it must not be larger than 22" X 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' X 4' tri-fold display board.
5. Name and county/ district must clearly be marked on educational exhibits.

543 **Beginning Educational Exhibit**

Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12.

544 **Intermittent Educational Exhibit**

Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14.

545 **ADVANCED EDUCATIONAL EXHIBIT**

Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older.

Phase VI - Notebook Classes

1. See Kansas State Fair guidelines for notebook classes.

546 **Introductory Entomology Notebook**

Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the general guidelines listed for Notebooks, including the

Special project. First year entomology project member's notebook only.

547 **Beginning Entomology Notebook**

Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special project.

548 **Intermediate Entomology Notebook**

Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)

- a. "Insects in Kansas" book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
- b. "Insects in Kansas Book: 2016 Revised Taxonomy" which follows www.bugguide.net - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

549 **Advanced Entomology Notebook**

Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special project. Follow the general guidelines listed for Notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained.

Division F17 - Exploring 4-H

1. This division is open to 7, 8, and 9-year-old members. Exhibits shown in this division are to show exploration in a 4-H project area. The exhibit may be a collection, display or article or any combination thereof.

Phase I

350 Collection, display or article made by 7 yr.

Phase II

351 Collection, display or article made by 8 yr.

Phase III

352 Collection, display or article made by 9 yr.

Division F18 - Fiber Arts

- 1 Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
- 2 Identification Label: Type or print on 3" x 2½ piece of cloth: class number, county, and exhibitor's name; available in Extension Office. Sew or safety-pin this ID label on the corner of flat articles; For garments, attach ID label to the front left shoulder seam, or left side of waistband.
- 3 A total of up to 6 Fiber Arts Exhibits. All articles/garments must be finished for use.
- 4 Articles which are normally worn as a pair must be shown together. Fasten articles together securely with yarn.
- 5 Special consideration will be given to articles of original design. Such articles should have a note attached explaining the original design.
- 6 When the exhibit includes more than one Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.

Phase I Educational Exhibit

Exhibit may include posters, models, actual equipment, etc. Exhibitors are to limit exhibit to 4 feet of table space.

496 Jr. 7 - 9

497 Int. 10 - 13

498 Sr. 14 & up

499 Club

Phase II Jr. Article

- 500 Crochet, an article. (See #6 above)
- 501 Knitting, an article made either by hand or by knitting machine (See #6 above)
- 502 Needle Arts, an article created by hand using any of the following techniques:
 - a) Embroidery and cross-stitch
 - b) Needlepoint
 - c) Candle wicking
 - d) Crewel
 - e) Lacework
 - f) Applique
- 503 Patchwork or Quilted article -It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it. (See #6 above)
- 504 Rug Making, a rug -acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.
- 505 Spinning, a skein -minimum 10 yards long
- 506 Woven article -Members should attach information about the type of loom or process used. (See #6 above)
- 507 Ethnic Arts article: A Fiber Art technique that is associated with a specific country or culture. A practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. A method that has been maintained throughout history and passed on to others (i.e. batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc.). Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. (See #6 above)
- 508 Macramé, an article
- 509 Fiber Arts Educational Notebook -The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how - tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not

constitute an educational notebook.

Phase III Int. 10 - 13 Article

- 510 Crochet, an article. (See #6 above)
- 511 Knitting, an article made either by hand or by knitting machine (See #6 above)
- 512 Needle Arts, an article created by hand using any of the following techniques:
- a) Embroidery and cross-stitch
 - b) Needlepoint
 - c) Candle wicking
 - d) Crewel
 - e) Lacework
 - f) Applique
- 513 Patchwork or Quilted article -It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it. (See #6 above)
- 514 Rug Making, a rug -acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.
- 515 Spinning, a skein -minimum 10 yards long
- 516 Woven article. Members should attach information about the type of loom or process used. (See #6 above)
- 517 Ethnic Arts article: A Fiber Art technique that is associated with a specific country or culture. A practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. A method that has been maintained throughout history and passed on to others (i.e. batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc.). Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. (See #6 above)
- 518 Macramé, an article
- 519 Fiber Arts Educational Notebook -The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-to's, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does

not constitute an educational notebook.

Phase IV Sr. 14 & up Article

- 520 Crochet, an article. (See #6 above)
- 521 Knitting, an article made either by hand or by knitting machine (See #6 above)
- 522 Needle Arts, an article created by hand using any of the following techniques:
- a) Embroidery and cross-stitch
 - b) Needlepoint
 - c) Candle wicking
 - d) Crewel
 - e) Lacework
 - f) Applique
- 523 Patchwork or Quilted article -It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it. (See #6 above)
- 524 Rug Making, a rug -acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.
- 525 Spinning, a skein -minimum 10 yards long
- 526 Woven article -Members should attach information about the type of loom or process used. (See #6 above)
- 527 Ethnic Arts article: A Fiber Art technique that is associated with a specific country or culture. A practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. A method that has been maintained throughout history and passed on to others (i.e. batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, etc.). Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. (See #6 above)
- 528 Macramé, an article
- 529 Fiber Arts Educational Notebook -The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: a collection of brochures, web pages, patterns, record book forms, etc. does not

constitute an educational notebook.

Division F19 - Floriculture

Phase I -Education Floriculture Exhibit

Exhibit may include posters, models, actual equipment, etc. Exhibitors are to limit exhibit to 4 feet of the table space.

559 Jr. 7 - 9

560 Int. 10 - 13

561 Sr. 14 & up

Phase II Annual Cut Flower Specimen

Display exhibit in vase or sturdy cup.

562 Single stem annual

563 Bouquet of annuals

Phase III Perennial Cut Flower Specimen

Display exhibit in vase or sturdy cup.

564 Single stem

565 Perennial Bouquet

Phase IV Potted Plants

566 Plant in bloom

567 Foliage plant

568 Hanging basket - trailing variety of plant

569 Cactus

570 Other

Phase V Artistic Design Arrangements

1 Plant materials used in designs need not be grown by the exhibitor but must include all fresh cut, conditioned plant materials using own or other foliage.

2 Natural grasses, grains or other seed pods may be incorporated in the design or arrangement.

3 Accessories which aid interpretation are permitted.

4 Select container suitable in size, color, and form.

5 No artificial or permanent flowers or foliage are permitted.

571 Wildflowers

572 Cut flowers

573 Dried flower arrangement

Div. F20 - Foods and Nutrition A

Same Rules for Division F20 & F21

- 1 This division is judged prior to fair refer to fair schedule for location and time. Foods exhibits will be conference judged. Members will be judged on a next in line basis.
- 2 Layered cakes must be two or more layers. Exhibit all unfrosted cakes in upright position with crust showing. Decorated cakes will not be cut.
- 3 In most cases the entire food item will need to be judged, however, when the exhibit consists of several items (cookies, etc.) have 3 or more items available to be judged.
- 4 Recipes (1 copy) for food exhibits need to be available during judging.
- 5 No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- 6 Pictures of the 4-H member and their food items via video at the fair.
- 7 Members should be creative using 4-H Foods & Nutrition curriculum materials plus other resources. Any type of food item can be exhibited such as; appetizers, breads, beverages, dips, desserts, dried foods, main dishes, meat dishes, salads, snacks, soups, vegetables, etc. Knowledge of the major food groups is important when exhibiting in this division. If you are unsure of the major food groups, refer to the USDA current My Plate diagram. Members can bring one unsuccessful attempt with a food entry to share what they learned; what they did wrong and how it affected the overall product.

Phase I Education Foods & Nutrition Exhibit

Exhibit may include posters, models, actual equipment, etc. Exhibit is limited four feet of table space.

578 Jr. 7 - 9

579 Int. 10 - 13

580 Sr. 14 & up

Phase II Food Gift Package Items

Made by member

A food gift package must contain at least three different food items (prepared for human

consumption), made by the 4 H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. Home canned foods must follow Food Preservation rules.

581 Jr. 7 - 9
582 Int. 10 - 13
583 Sr. 14 & up

Phase III Decorated Baked Exhibit
(cakes, cookies, cupcakes, cake-pops)

585 Jr. 7 - 9
586 Int. 10 - 13
587 Sr. 14 & up

Div. F21 - Foods and Nutrition B

Note Rules for Division F19

Phase I Jr. 7 - 9

588 Jr. 7-9

Phase II Int. 10 - 13

589 Int. 10-13

Phase III Sr. 14 & up

590 Sr. 14 & up

Phase IV All Yeast Breads

591 Jr. 7 - 9
592 Int. 10 - 13
593 Sr. 14 & up

Phase V Nutritional Item

If recipe is modified attach one 8 1/2 x 11-inch page that includes Original Recipe, Modified Recipe and Narrative to describe modification made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture. Contact the Ext office for resources if desired.

594 Jr. 7 - 9
595 Int. 10 - 13
596 Sr. 14 & up

Division F22 - Food Preservation

- 1 This division is judged prior to fair refer to fair schedule for location and time.
- 2 Exhibits must have been preserved since the previous year's county fair.
- 3 Recommended method of processing must be used. Recipes must be from 1995 – present. AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle- canning, over canning, sun canning and using electric multi- cookers. For more information on electric multi-cookers, see http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html. Untested recipes will be disqualified for food safety reasons. Tested recipe resources include:

- K-State Research and Extension Food Preservation publications
- Other University Extension Food Preservation publications
- USDA Complete Guide to Home Canning
- So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
- Ball Blue Book Guide to Preserving
- Ball Complete Book of Home Preserving
- All New Ball Book of Canning and Preserving
- Canning mixes (i.e. Mrs. Wage's, Ball)
- Pectin manufacturers (i.e. SureJell, Ball)
- <http://www.rrc.k-state.edu/preservation/recipes.html>

- 4 Pickles and sweet spreads must be finished using the water bath process. Low acid products must be pressure processed properly for the altitude of residence. The label must include the canning method

- (water bath or pressure), process time, and amount of pressure (psi) when pressure canning method is used.
- 5 Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food preservation exhibit decisions.
 - 6 Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.
 - 7 Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at:
<https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/food-preservation/Food%20Pres%20Label%202018%2001%20x%202.58.docx> or
<https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/food-preservation/Food%20Pres%20Label%2002%20018%20x%204.docx>
 - 8 After food preservation exhibits have been judged, they are to be taken to the 4-H Exhibit Building for display.
 - 9 In all exhibit classes except dry foods, only one jar is needed.
 - 10 If dried food product is not in a canning jar, it

will be lowered one ribbon rating. Suggested amount: 1/3 – 1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in “Dry meat Safely at Home”

www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf

Phase I Educational Food Preservation Exhibit

Exhibit may include posters, models, actual equipment, etc. Exhibitors are to limit exhibit to 4 feet of the table space.

597 Jr. 7 - 9

598 Int. 10 - 13

599 Sr. 14 & up

Phase II Jr. 7 - 9

600 Sweet Spreads

601 Fruits, Juices, Fruit mixtures (salsas, pie filling, etc.)

602 Low Acid Vegetables (green beans, corn, etc.)

603 Pickles and Relishes

604 Dried Meats; one jar

605 Tomatoes/Tomato Products, Tomato Juice and Tomato Salsas; one jar

606 Dried Foods; one small jar

Phase III Int. 10 - 13

607 Sweet Spreads

608 Fruits, Juices

609 Low Acid Vegetables (green beans, corn, etc.)

610 Pickles and Relishes

611 Dried Meats; one jar

612 Tomatoes/Tomato Products

613 Dried Foods; one small jar

Phase IV Sr. 14 & up

614 Sweet Spreads

615 Fruits, Juices

616 Low Acid Vegetables (green beans, corn, etc.)

617 Pickles and Relishes

618 Dried Meats; one jar

- 619 Tomatoes/Tomato Products
620 Dried Foods; one small jar

Division F23 - Forestry

See **Kansas State Fair Book for complete rules.** Champion and Reserve will be awarded for each phase with a Grand Champion and Reserve Grand Champion Overall.

Phase I - Junior Forester Exhibit

- 625A Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- 625B Exhibit a minimum of five native Kansas trees showing leaf, twig and fruit from each species. include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

Phase II Intermediate Forester Exhibit

- 626A Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- 626B Exhibit a minimum of ten native Kansas trees showing leaf, twig and fruit from each species. Exhibit must include 5 new leaf, twig and fruit specimens.

Phase III Senior Forester Exhibit

- 627A Exhibit a minimum of 30 different leaves (including ten new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.

- 627B Exhibit a minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

Phase IV Advanced Forester Exhibit

- 628A Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees.
- 628B Exhibit a minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

Phase V - How a Tree Grows (all ages)

- 629 **How a tree grows display:** Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thick section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

Tree Appreciation (all ages)

- 630 Tree Appreciation Display: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

Senior Forester

- 631 **Growing and protecting trees display:** Display: Entry requires project notebook telling about project and pictures before, during, & after planting seedlings. Maximum tri-fold size is 3' x 4'.
- 632 **Tree Culture Display:** Display: Entry

requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement. Maximum tri-fold size is 3' x 4'.

633 How Forests Serve Us Display: Entry may include collected wood samples (all or partial) and 500-word essay. Wood sample display to be mounted on poster board or any stiff material no larger than a 3' x 4' tri-fold. Essay should be displayed in a covered binder.

634 Educational/Creative Exhibit Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum tri-fold size of 3' x 4'. Care should be taken to use durable materials that will withstand State Fair conditions. This is a good class to exhibit an unusual collection.

Division F24 – Geology & Lapidary

- 1 The standard size entry box should be 18" x 24" x 3 ½". Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing Plexiglas cover should not be used.
- 2 Collection exhibits in this division, may be cumulative. Last year's collection may be used as part of this year's exhibit.
- 3 Each display box is to be identified by placing a label bearing name, county or district and number of specimens in the upper left-hand corner of the Plexiglas cover (inside, use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).
- 4 Geology specimens should be labeled with the number of specimens, date collected, specimen name or description, and locality

(county only) where collected.

- 5 For the geology specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; calcite from the Greenhorn Formation, not just calcite; Phylum: Brachiopoda Class: Articulata Genus: Composita from the Morrill Limestone Member, not just Phylum: Brachiopoda Class: Articulata Genus: Composita).
- 6 For geology classes 5200, 5201, 5202 and 5203, and 5205 all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.
- 7 Out of state specimens can be used in educational or science exhibits.
- 9 More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (Fort Hays Limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composite Brachiopod)
- 10 Exhibitors are limited to 3 boxes per class entry in all collection classes.
- 11 The lapidary classes will be judged on the following criteria:
 - Workmanship and Content - 60 points.
 - Presentation and Showmanship - 30 points
 - Accuracy of Information - 10 points

- 12 An exhibit box with Plexiglas cover smaller than the standard size may be used for the lapidary exhibits if appropriate (18" x 12" x 3 1/2"). Specimens should be arranged across the 18" dimension of the exhibit box, making the exhibit 18" across the top and 12" deep.

Educational Geology & Lapidary Exhibit Phase I

Special exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts, etc. Exhibit limited to 4 feet of table space.

- 644 Jr. 7 - 9
645 Int. 10 - 13
646 Sr. 14 & up

Phase II Jr. 7 - 9

- 648 Display at least 15 rocks, minerals, and fossils collected during the current 4-H year.
649 Display at least 30 different rocks, minerals and fossils with at least five of each. Fifteen must be collected during the current 4-H year.

Phase III Int. 10 – 13

- 650 Display at least 15 rocks, minerals, and fossils collected during the current 4-H year.
651 Display at least 30 different rocks, minerals, and fossils with at least five of each. Fifteen must be collected during the current 4-H year.
652 Display at least 45 rocks minerals or fossils at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary. List as igneous, metamorphic, or sedimentary.
653 Display at least 60 rocks, minerals or fossils at least five of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary.

Phase IV Sr. 14 & up

- 654 Display at least 15 rocks, minerals, and fossils collected during the current 4-H year.
655 Display at least 30 different rocks, minerals, and fossils with at least five of each. Fifteen

- must be collected during the current 4-H year.
656 Display at least 45 rocks minerals or fossils at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic or sedimentary.
657 Display at least 60 rocks, minerals or fossils at least five of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. List as igneous, metamorphic, or sedimentary.
658 Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. **Care should be taken to use durable materials that will withstand State Fair conditions.** Exhibitor may show in the class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 5200, 5201, 5202 or 5203. Exhibitor may also exhibit in lapidary class.
659 Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4- H year. The minerals are to be grouped by mineral class (i.e.: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (i.e.: CaCO₃ for calcite) if known.

Phase V Lapidary Classes

All lapidary specimens should be labeled with the following information:

- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens)
- Purchased or self-collected
- Date lapidary treatment began

Division F25 - Home Environment

Phase I Jr. 7 - 9

- 703 Single Exhibit. An article made or refinished by the 4 H member for the home. Attach a 3” x 5” index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.
- 704 Poster or Display (may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.)

Phase II Int. 10 - 13

- 705 Single Exhibit. An article made or refinished by the 4 H member for the home. Attach a 3” x 5” index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.
- 706 Poster or Display (may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.)

Phase III Sr. 14 & up

- 708 Single Exhibit. An article made or refinished by the 4 H member for the home. Attach a 3” x 5” index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.
- 709 Poster or Display (may include swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.)

Division F26 - Horticulture

- 1 All horticultural exhibits must be grown by the exhibitor.
- 2 Information about exhibiting produce is available online in the publication “Exhibiting Fruits and Vegetables” available at <http://www.bookstore.ksre.ksu.edu/pubs/c405.pdf>
- 3 Secure entry form to plate or container with string or tape. Use a sturdy plate, bowl or container that will support the weight of the produce.

- Date lapidary treatment completed (Treatment completed after the State Fair is considered a new year specimen).

- 660 Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of “before and after”, nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.
- 661 Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. There is no requirement that the 4-H'er collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.
- 662 Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-H'er, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 663 Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble-polished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-H'er, at least two of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.
- 664 Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

Phase I

661 Garden Display

Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are listed as follows:

Large Vegetables (One Each): Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon

Medium Vegetables (Five Each): Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Radishes, Sweet Potatoes, Tomatoes, or other similar sized vegetable

Small Vegetables (Twelve Each): Green snap beans, wax beans, English peas or other similar sized vegetables

Small fruits (One half pint box): Strawberries, blackberries, raspberries, or other similar sized fruits.

Tree fruits (5 each): Apples, pears, peaches, or similar sized fruits. Grapes (2 bunches)

Phase II -

Large, Medium, Small Vegetables

662 Small vegetable specimen plate (12) Ex: green snap beans, yellow wax beans, other small vegetables

663 Medium vegetable specimen plate (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, radishes, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables

664 Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetable

665 Fresh Culinary herbs (6) ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted

Phase III - Fruits

666 Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits. (if other, please include name of fruit on entry)

667 Tree fruits (plate of 5) Ex. apples, pears, peaches, or similar sized fruits

668 Grapes (plate of 2 bunches)

Phase IV

669 Horticulture Notebook

Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter one horticulture notebook. Horticulture notebook scoring is based on the following criteria: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

670 Educational Display

Division F27 – Miscellaneous

This division is open to youth enrolled in projects with no division in this department. Including: Family Studies, Citizenship, Leadership, and Public Speaking. Notebooks are to be exhibited in either division F28 or F29.

Phase I Jr.

734 Jr. 7 - 9

Phase II Int.

735 Int. 10 - 13

Phase III Sr.

736 Sr. 14 & up

Division F28

Club or Officer Notebook

No Individual Record Books in this division.

Phase I

741 Secretary (all ages)

Phase II

742 Treasurer (all ages)

Phase III

743 Reporter (all ages)

Phase IV

744 Historian (all ages)

Phase V

Any other Officer

Division F29 Individual Project Notebook

No Individual Record Books in this division.

Phase I Jr. 7-9

745 Jr. 7 - 9

Phase II Int. 10-13

746 Int. 10-13

Phase III Sr. 14 & up

747 Sr. 14 & up

Division F30 - Pets

No live animals in this exhibit, but can bring

for presentation during judging.

Phase I Jr. 7-9

752 Jr. 7 - 9

Phase II Int. 10 - 13

753 Int. 10 - 13

Phase III Sr. 14 & up

754 Sr. 14 & up

Division F31 - Photography

- 1 Write on the back of the mount, exhibitor's name, address, photo class, Extension Unit (county/district).
- 2 No lettering is permitted on the front of the mount or on the photo. Only the Kansas State Fair 4-H Photography ID Form is to have lettering on it. No underlay or borders are to be used.
- 3 Entries must be the result of the current year's project work. Each 4-H member may enter 2 photos per class with a total of 6 photos. (ex: 2 color, 2 black and white, and 2 computer manipulated)
- 4 Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio matte board. Photos mounted on foam core or poster board will not be displayed.
- 5 Remove white border from the photo print prior to mounting. All single photos must be between 7" x 9" and 8" x 10" after trimming.
- 6 Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.
- 7 A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. Each photo is handled numerous times (up to 25) throughout the judging, sorting, and display process.
- 8 To protect exhibits from dust and moisture, place mounted photo in protective plastic bag. Available at the Ext Office. **Do not seal until after judging.**

- 9 Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
- 10 Photographs taken with a digital camera and having no more adjustments than Photos will be judged on photographic merit as well as manipulation technique and process. Photo must be created from originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo.
Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed as a group to explain and promote the class. Place both matte boards in the same protective plastic bag.
- 11 exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.
- 12 Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor.
- 13 The black and white class is for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.
Photos with special effects Special effects are done using in-camera and/or printing techniques. The original photo is mounted on one board, there may not be any additional photos. Examples include: zooming the lens during exposure, illusions, kaleidoscope, double exposure, et. In addition, neon and solarization are considered special effects.
- 14 Photos telling a story may use 2 boards.

Phase I Educational Photography Exhibit

Exhibit may include posters, models, actual

equipment, etc. Exhibitors are limited to 4 feet of the table space.

759 Jr. 7 – 9

760 Int. 10 - 13

761 Sr. 14 & up

Phase II Jr. 7 - 9

762 One black and white photo

763 One color photo

764 Digital Composite Image

Phase III Int. 10 - 13

766 One black and white photo

767 One color photo

768 Digital Composite Image

769 Photos with Special Effects

Phase IV Sr. 14 & up

773 One black and white photo

774 One color photo

775 Digital Composite Image

776 Photos with Special Effects

Division F32 - Reading

Phase I Junior

784 Jr. 7 - 9

Phase II Int. 10 - 13

785 Int. 10 - 13

Phase III Sr. 14 & up

786 Sr. 14 & up

Division F33 - Self Determined

- 1 Youth must be enrolled in Self-Determined
- 2 Exhibit work must pertain to the members Self-Determined project and not relate to any other 4-H project.

Phase I Jr.

810 Jr. 7-9

Phase II Int.

811 Int. 10 – 13

Phase III Sr.

812 Sr. 14 & up

Division F34 - Shooting Sports

- 1 Exhibits are open to educational or creative displays or promotional posters. Follow

copyright laws as explained in the General Rules as you prepare your exhibit. Select durable materials to withstand State Fair conditions. Entries will prominently incorporate the 4-H Clover with KSRE co-branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.

- 2 **Educational Display:** must be the standard tri- fold board ONLY, must not exceed standard tri- fold: 3’x4’; no additional table space available for promotional brochures or display items; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.
- 3 Exhibits are open to educational or creative displays or promotional posters. Follow copyright laws as explained in the General Rules as you prepare your exhibit. Select durable materials to withstand State Fair conditions. Entries will prominently incorporate the 4-H Clover with KSRE co-branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.
- 4 **Educational Display:** must be the standard tri- fold board ONLY, must not exceed standard tri- fold: 3’x4’; no additional table space available for promotional brochures or display items; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.
- 5 **Promotional Posters:** must be flat and no larger than 22”x30”; content not to exceed display board borders; Failure to follow size limitations will penalize entry one ribbon color. Posters will be displayed on wall.
- 6 **Notebooks** – No larger than 8 ½ x 11. THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be penalized one ribbon color.
- 7 EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT POLICIES. No “live” ammunition containing propellant or explosive powders may be used in any display! An inert substitution must be used in lieu of powder and “live” ammunition, the

substitution must be clearly described on the back of the poster, display or in a notebook. Please remember that neither the Kansas State Fair nor the department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss of damage of any personal property included as part of your poster, display or notebook.

- 8 Name, county or district, age and year in project should be on the front of the poster, display or notebook.
- 9 Exhibits will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs.
- 10 Exhibits will not be accepted if they are related to reloads.

Phase I Educational

- 813 Educational Display
- 814 Promotional
- 815 Notebooks

Phase II Pellet Gun

- 816 Jr. 7 - 9
- 817 Int. 10 - 13
- 818 Sr. 14 & up

Phase III BB Gun

- 819 Points 300-400 Purple
- 820 Points 200-299 Blue
- 821 Points 0-199 Red

Phase IV Small Bore

- 822 Jr. 7 - 9
- 823 Int. 10 - 13
- 824 Sr. 14 & up

Division F35 STEM – Astronomy

- 1 Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.
- 2 Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes which require no construction or painting are not allowed.
- 3 Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or

- width.
- 4 Each telescope exhibit must include a “4-H Astronomy Exhibit Information Form,” which should be attached to the outside of a 10” x 13” manila envelope. You must also include construction plans (or a photocopy) of the telescope and place it inside the manila envelope.
 - 5 Two photographs showing telescope construction and operation are required. Photographs should be mounted on one side of an 8 ½” x 11” page. A brief caption should accompany each photograph. Place photos in the 10” x 13” manila envelope.
 - 6 The telescope must be properly assembled and painted with a smooth and uniform finish. Decals, if used, should be attached smooth and tight.
 - 7 Telescopes designed by the exhibitor must be original, not a modification of an existing kit.
 - 8 Educational displays should be creative and showcase something specific you have learned in the Astronomy project during the current 4-H year. Follow copyright laws, as explained in the General Rules as you are preparing your exhibit.
 - 9 Educational displays are limited to a 2’x 3’ tri-fold display board.
 - 10 Exhibitor’s name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope stand, educational display, notebook, and/or poster.

Phase I Telescopes

- 603 Telescope from kit
- 604 Original design

Division F36 STEM – Computers

See Kansas State Fair Book for complete rules.

- 605 Computer program, application, app, script, or coded system that is new and unique (not merely a file run in a program, such as a ‘word document’ or a picture drawn in ‘Microsoft Paint.’)
- 606 Computer presentation (power point, web page/site, animated graphics, etc.)
- 607 Single computer system (web server, database server, etc.)

- 608 Networked system consisting of two or more computers. Chip system- a small (4”X4”X4”) programmed physical device that accomplishes a specific task.

Division F37 STEM - Robotics

See Kansas State Fair Book for complete rules. Champion and Reserve Champion will be awarded by age.

Phase I Novice 1 or 2 Years in Robotics

- 551 Robot made from a purchased kit.
- 552 Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 553 Programmable robot made from a purchased kit.

Phase II Int. 3 to 4 Years in Robotics

- 561 Robot made from a purchased kit.
- 562 Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 563 Programmable robot made from a commercial (purchased) kit.

Phase III Prof 4 or More Years in Robotics

- 571 Robot made from a commercial (purchased) kit.
- 572 Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.
- 573 Programmable robot made from a commercial (purchased) kit.

Division - F38 STEM - Rocketry

See Kansas State Fair Book for complete rules.

Phase I Jr. 7 - 9

- 794 Rocket made from kit - include plan
- 795 Rocket designed by exhibitor, not merely a modification of an existing rocket kit, include an original plan
- 796 Flown Rocket with notebook

Phase II Int. 10 - 13

- 798 Rocket made from kit - include plan
- 799 Rocket designed by exhibitor, not merely a modification of an existing rocket kit, include original plan

801 Flown Rocket with notebook

Phase III Sr. 14 & up

802 Rocket made from kit - include plan

803 Rocket designed by exhibitor, not merely a modification of an existing rocket kit, include original plan

804 Flown Rocket with notebook

805 Mid Power Rocketry

806 High power rocket made from kit or original

Division F39

STEM – Unmanned Aerial Systems

See Kansas State Fair Book for complete rules.

Phase I - Junior 9-13

810 Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

811 Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

Phase II - Senior 14 & up

812 Unmanned Aerial Systems designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

813 Practical application of an Unmanned Aerial

System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

Division F40 – STEM Educational Exhibits – Posters, Notebooks & Display Boards

See Kansas State Fair Book for complete rules.

Phase I Jr. 7-9

833 Jr. 7 – 9

Phase II Int. 10-13

834 Int. 10 - 13

Phase III Sr. 14 & Up

835 Sr. 14 & up

Division F41 - Wildlife

- 1 Types of exhibits in this division are open to educational or creative displays, educational posters or notebooks. Follow copyright laws as you are preparing your exhibit.
- 2 EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits are prohibited.
- 3 Flat poster board or foam board no larger than 22" x 28". Maximum tri-fold size is 3' x 4'.

Phase I Jr.

826 Jr. 7 - 9

Phase II Int.

827 Int. 10 - 13

Phase III - Sr. 14 & up

Division F42 - Woodworking

- 1 The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan.
- 2 Projects with missing or insufficient plans will be lowered one ribbon placing.
- 3 Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc. should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
- 4 The entry card, plans and all other paperwork should be secured to the project in some manner. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
- 5 Refinished/repaired furniture should be exhibited in Home Environment Division Single Exhibit not this division.
- 6 Projects made from pre-cut kits are not allowed
- 7 In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and

Usefulness.

- 8 Firearms and weapons are not to be entered or exhibited at the in the Kansas 4-H Youth Development Department.

Phase I Educational Woodworking

Exhibit may include posters, models, actual equipment, etc. Poster must not be larger than 22" x 28". Maximum display size is a 2' x 3' tri-fold display board.

833 Jr. 7 – 9

834 Int. 10 - 13

835 Sr. 14 & up

Phase II Jr. 7 - 9

836 Woodwork article for farm or shop use

837 Lawn furniture

838 Household furniture

839 Other wood work. Articles not included in above classes.

Phase III Int. 10 – 13

840 Woodwork article for farm or shop use

841 Lawn furniture

842 Household furniture

843 Other woodwork. Articles not included in above classes.

Phase IV Sr. 14 & up

845 Woodwork article for farm or shop use

846 Lawn furniture

847 Household furniture

848 Other woodwork. Articles not included in above classes

Online Fair Information

Fair Entry

Labette County Fair Website

Online Fair Book, schedule

Labette County Fair Facebook Page

<https://fairentry.com/Fair/SignIn/15495>

<http://www.labettecountyfair.com/>

<http://bitly.com/LBFairInfo>

<https://www.facebook.com/LabetteCountyFair>

OPEN CLASS

Livestock

Entry Form Entries Must Be Postmarked by July 1

Pre-entries are only required in the departments listed below. Separate entries must be made for each department and mailed to the listed Superintendent. When bringing your animals to the fair it is required that they enter the fairgrounds through the "Veterinary Check Station."

All Open Class send entries to the Division Superintendents listed below:

Beef, Beef or Dairy Bucket Calf, Dairy	Matt George, 12078 Rooks Road, Oswego, KS 67356
Goats	Louis Willems, 1075 19000 Road, Parsons, KS 67357
Sheep	Tara George, 12078 Rooks Rd, Oswego, KS 67356
Swine	Shannon Vail, 1258 17000 Rd, Altamont, KS 67330
Dairy Goats	Carolyn Nelson 3057 Lyon Rd, Edna, KS 67324

Name _____
Species _____ Number of head that need pens or stalls _____
Phone # _____ Class Name and # _____

OPEN CLASS

Poultry and Rabbits

Entry Form Entries Must Be Postmarked by July 1

Name _____

Age Jan 1st _____ / Open _____

Phone Number _____

Class #	Class Name	Breed	ID or Tattoo#

Poultry Brad & Jeanette Shields, 4316 W. Main, Parsons, KS 67357
Rabbits Brenda Cooper, 743 1000 Road, Edna, KS 67342