Labette County Fair
4-H Poultry Declaration Form

This form must be *brought to Poultry Nominations on June 1st.*

Name: _____ 4-H Club: _____

4-H Age: _____ Phone Number: _____

Use one line per entry (bird), dual-purpose pens of three and meat pens of three should use one line.

Leg Band #: (assigned at nomination)	Age of Bird: Young or Old	Size: Large or Bantam	Breed:	Gender: (pullet/hen/capon)