2020 SE District 4-H Horse Show Entry Form

Parsons State Hospital Arena, Parsons, Kansas

July 1, 2020

Process all entries through your County Extension Office. All entries must be postmarked by **June 15** to your county office. Late entries will not be accepted. Make check payable to *your county’s 4-H Council*.

Name of Exhibitor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County/District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Check (****) next to each class that you wish to enter and indicate the horse’s name for each entry.**

**Class: Horse’s Name:**

3001 Stock Type Geldings (any age) .

3002 Non-stock Type, Miniatures and Pony Geldings (any age) .

3003 Stock Type Mares (any age) .

3004 Non-stock Type, Miniatures and Pony Mares (any age) .

3005 Showmanship 14-18 .

3006 Showmanship 9-13 .

3028 Hunter Hack 14-18 .

3029 Hunter Hack 9-13 .

3030 English Pleasure 14-18 .

3031 English Pleasure 9-13 .

3032 English Equitation 14-18 .

3033 English Equitation 9-13 .

3012 Pleasure Pairs .

3013 Western Pleasure 14-18 .

3014 Western Pleasure 9-13 .

3015 Non-stock/Pony Western Pleasure .

3017 Horsemanship 14-18 .

3018 Horsemanship 9-13 .

3007 Trail 14-18 .

3008 Trail 9-13 .

3019 Reining 14-18 .

3020 Reining 9-13 .

3021 Ranch Horse Rail 14-18 .

3022 Ranch Horse Rail 9-13 .

3023 Ranch Horse Pattern 14-18 .

3024 Ranch Horse Pattern 9-13 .

3025 Ranch Horse Trail 14-18 .

3026 Ranch Horse Trail 9-13 .

3035 Barrel Racing 14-18 .

3036 Barrel Racing 9-13 .

3037 Flag Race 14-18 .

3038 Flag Race 9-13 .

3039 Pole Bending 14-18 .

3040 Pole Bending 9-1 .

TOTAL ENTRIES\_\_\_\_\_\_\_\_\_\_ @ $5.00 = \_\_\_\_\_\_ TOTAL AMOUNT ENCLOSED $\_\_\_\_\_\_\_

Agent’s Approval: I certify the exhibitor is enrolled in the 4-H Horse Project and had an Identification Certificate for each horse on file in the County Extension Office by May 1 of the current 4-H year.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Guardian Signature County Agent Signature