

102nd Crawford County Fair Schedule of Events

As of _____

Monday July 23

2:00 – 7:00 p.m. 4-H Foods Judging Girard High School

Saturday July 28

8:00 – 11:00 a.m. 4-H Clothing Construction Judging Girard High School

9:00 – 10:30 a.m. 4-H Fashion Fair Girard High School

1:00 – 2:00 p.m. 4-H Style Revue Girard High School

Sunday July 29

10:00 a.m. - Crawford County Open Horse Show 4-H Horse Arena

5:00 p.m. 4-H Dog Show L. Murphy Arena

5:30 – 7:00 p.m. Pre-Fair BBQ Marvin Green Bldg.
Tickets available at the door or in advance from 4-H member

Monday July 30

4:00 – 7:00 p.m. 4-H Arts and Crafts Judging Marvin Green Bldg.

4:00 – 7:00 p.m. 4-H Fiber Arts Judging Marvin Green Bldg.
4-H Photography Judging Marvin Green Bldg.

Tuesday July 31

2:30-8:00 p.m. Animal Health Papers Checked Bill Peak Arena

Wednesday August 1

7:00 – 9:00 a.m. Livestock Weigh-In

9:00 a.m. 4-H Rabbit Judging Rabbit Barn
Followed Open Rabbit

11:00 a.m. 4-H Booth and Banner Judging Marvin Green Bldg.

Noon All inside exhibits must be in place Marvin Green Bldg.
4-H Geology Judging
4-H Entomology Judging
4-H Rocketry Judging
4-H Forestry Judging

1:00 p.m. 4-H Food Preserve., & Poster Judging 4-H Bldg.
Open Floral Judging Open Class Bldg.
4-H Woodwork Judging Marvin Green Bldg.
4-H Self-Determined Judging 4-H Bldg.
4-H Notebook/Poster Judging
4-H Home Environment Judging
4-H Reading Judging

2:00 p.m. 4-H Horticulture Judging 4-H Bldg.
4-H Floral Judging
Ag-Ed Mechanics Judging FFA Exhibit Area
Open Clothing Judging Marvin Green Bldg.
Open Textiles Judging
Open Food/Preserv. Judging Open Class Bldg.

Open Field Crops Judging
Open Horticulture & Crops Judging
Open Arts & Crafts Judging
Open Photography Judging

7:00 p.m. 4-H Dairy Cattle Show L. Murphy Arena
Followed by
4-H Dairy Goat Show

7:30 p.m. Rodeo Bill Peak Arena

Thursday August 2

8:00 a.m. 4-H Swine Show L. Murphy Arena

8:00 a.m. 4-H Horse Show 4-H Horse Arena

9:00 a.m. 4-H Poultry Judging Poultry Barn
Followed by Open Poultry

2:00 p.m. 4-H Sheep Show L. Murphy Arena
Followed by Open Sheep

5:00 p.m. 4-H Meat Goat Show L. Murphy Arena
Followed by Open Goats

7:30 p.m. Rodeo Bill Peak Arena

Friday August 3

8:00 4-H Beef Show L. Murphy Arena
Followed by Open Beef

8:00 a.m. 4-H Horse Timed Events 4-H Horse Arena

1:30 p.m. 4-H Livestock Judging L. Murphy Arena
Followed by 4-H Crops Judging

3:00 p.m. Kids Tractor Pull Farm Bureau Shelter

5:00 p.m. 4-H Bucket Calf L. Murphy Arena

7:30 p.m. Tractor Pull Bill Peak Show Arena

Saturday August 4

9:00 a.m. 4-H Round Robin Show L. Murphy Arena

2:00 p.m. 4-H Livestock Sale L. Murphy Arena

7:30 p.m. Demolition Derby Bill Peak Arena

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

2018 RECOMMENDED REQUIREMENTS FOR KANSAS COUNTY FAIRS KANSAS ORIGIN LIVESTOCK

GENERAL REQUIREMENTS

All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit. *A certificate of veterinary inspection (CVI, health paper) issued by a licensed and accredited veterinarian in the state of origin within 30 days before the exhibition and any additional requirements shall be county options.*

CATTLE AND BISON

The Kansas Department of Agriculture Division of Animal Health (KDAH) requires no tests on cattle and bison of Kansas origin. Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.

SWINE

Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage V status in the National Pseudorabies Program, and the state is classified free of swine brucellosis. Negative pseudorabies and brucellosis tests are not required for Kansas origin swine.

SHEEP

In addition to the general requirements, all sheep shall:

- Be free of any signs of sore mouth
- Be free of signs of active fungal (ringworm) infection, including club lamb fungus
- Be identified with an official USDA premises identification tag (Scrapie tag.)

GOATS

In addition to the general requirements, all goats shall:

- Be free of any signs of sore mouth
- Be free of signs of lesions of ringworm, warts or infestation of mange
- Be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.

HORSES

Horses shall meet the general requirements. *A negative test for equine infectious anemia (Coggins Test) within 12 months prior to exhibition should be considered, but this is not required by the KDAH. Counties also may want to consider recommending a comprehensive vaccination protocol, including Equine Herpes Virus-1, but this is also not required by KDAH.*

POULTRY

All poultry, except waterfowl, must show proof that they are pullorum-typhoid clean by one of the following methods:

- Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-2, certifying all birds in the flock over four months of age have had a negative test for pullorum-typhoid within the past year.
- Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid clean source and have been the only poultry on the premises (*Presentation of a VS 9-3 Form received when poultry were purchased*).
- Present an official VS 9-2 Form, signed by an official testing agent showing the entries have had a negative pullorum-typhoid test within the preceding 90 days.
- If an official tester is on-site at the county fair, entries may be tested prior to entry into the facility. A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for pullorum-typhoid, the entire entry as well as all other birds from the same premises will be refused. *Therefore, it is strongly recommended that birds be tested prior to arriving at the fair.*

LIVESTOCK ORIGINATING FROM OTHER STATES

GENERAL REQUIREMENTS

All livestock entering Kansas shall follow all KDAH import requirements. The import requirement list is available at www.agriculture.ks.gov/animalhealth or by calling KDAH at (785) 564-6601. In addition, all livestock must meet the following requirements:

- Be free of clinical signs of infectious or contagious disease. Animals with lesions of ringworm, warts, infested with mange or any other infectious or contagious disease, as determined by exhibition staff, will not be permitted to exhibit.
- Be accompanied by a CVI issued within 30 days before exhibit. This must be available, upon request, to the exhibition staff.
- All cattle, swine, sheep and goats, including steers and spayed heifers, must be individually identified by a USDA-approved ear tag (metal, 840-compliant, or premises tag), official breed registration tattoo or tag, or breed association ear notch for swine.
- All identification numbers must be individually listed on the accompanying CVI.
- If registration tattoos are used, the registration papers must be available for inspection, and both the FULL registration number and tattoo number must be written on the CVI.
- All required tests must be conducted by a state-approved laboratory.
- TB testing, if required, must be conducted by a veterinarian who is licensed and accredited in the state of origin.
- All animals are subject to examination by the exhibition staff or their representatives.

CATTLE AND BISON

All cattle and bison entering Kansas must meet the general requirements.

SWINE

In addition to the general requirements, all swine entering Kansas must meet one of the following:

- Originate from a qualified pseudorabies-free/validated brucellosis-free herd. The current qualified/validated number must appear on the CVI. (Hogs from monitored pseudorabies herds do not qualify under this requirement.)
- Originate from a state of Stage IV or V status in the National Pseudorabies Program.
- Originate from a Swine Brucellosis free state
- Any swine not originating from Stage IV or Stage V Nation Pseudorabies Program states, and any swine not originating from swine brucellosis free states, must show evidence on the CVI that swine have been tested negative for pseudorabies (by serum neutralization) and brucellosis within 30 days before entry into Kansas, and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months.

Note: Swine Vaccinated for Pseudorabies Shall Not Be Allowed Into Kansas For Exhibition Or Any Other Purpose.

SHEEP

In addition to the general requirements, all sheep entering Kansas shall be free of any signs of sore mouth or active fungal (ringworm) infection, including club lamb fungus. Sheep must be identified with an official USDA premises ID tag (Scrapie tag.)

GOATS

In addition to the general requirements, all goats entering Kansas must be identified with a registered tattoo or an official USDA premises ID tag (Scrapie tag.) Goats identified with registration tattoos must have legible tattoos and must have the registration papers for these animals available for inspection.

HORSES

In addition to the general requirements, all horses entering Kansas must be accompanied by a VS10-11 or equivalent form showing evidence of a negative EIA (Coggins) test conducted by a state-approved laboratory within 12 months before entry into Kansas. Foals, six month of age and younger, accompanying their EIA-negative dams, are exempt from EIA test requirements.

POULTRY

All poultry entering Kansas, except waterfowl, must show proof that they are pullorum – typhoid clean by one of the following methods:

- Originate from a NPIP certified U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-3, certifying all adult poultry in the flock have had a negative test for pullorum-typhoid within the past year.

(Adult poultry are any turkeys over 12 weeks of age and any other poultry over 16 weeks of age.)

- Be accompanied by an official VS Form 9-3 signed by the official NPIP representative in the state of origin or by a health certificate that has been issued within the previous 30 days.
- In addition to the VS 9-3 or CVI, out-of-state poultry must have a "Permit to Ship Poultry or Hatching Eggs" issued by the KDAH within the previous year or a permit number issued by the KDAH office within the previous 15 days.

102nd Annual Crawford County Fair
August 1-4, 2018

Please read carefully as times, dates and rules have changed.

The Crawford County Fair Association and the 4-H offices are located inside the Marvin Green Building.

GENERAL: No weapons allowed on grounds. Non-registered vehicles are not allowed on grounds except for official use only OR mobility units. No alcohol allowed on the midway.

INTERPRETATION: The Crawford County Fair Association (CCFA), through its management, makes all rules and regulations and reserves the final/absolute right to interpret these rules and regulations. Management will arbitrarily settle & determine all matters, questions and differences in regard there to, or otherwise arising out of any connection with, or incident pertaining to the fair. When no rule appears to cover the situation, the CCFA Board will make a rule and define its application to the situation.

FAIR GRIEVANCE COMMITTEE

Committee: Brad Ulbrich, Matt Hartman, Colleen Renn

The Fair Grievance Committee will make decisions on any disputes or issues regarding all fair rules and policies.

LIABILITY: *Under Kansas Law, there's no liability for an injury to or death of a participant in domestic animal activities resulting from the inherent risks of domestic animal activities, pursuant to K.S.A. 60-4001 through 60-4004. Exhibitors & associates assume all risk of participating in this domestic animal activity. Exhibitors are responsible to maintain insurance to cover any loss to persons or property which may occur as a result of competition. At no time will the Crawford County Fair Association assume care, custody or control of any animals, livestock and/or personal property of the exhibitor. At all times the exhibitor will have full control, custody and will care, feed and keep safe their animals, livestock and personal property, all in accordance with the rules and regulations of the Crawford Co. Fair. Exhibitors and others bringing property of any kind upon the Fairgrounds, either as exhibitors or otherwise, do so AT THEIR OWN RISK. No liability shall rise from any supervision over exhibits exercised by the CCFA or its employees or volunteers, but every precaution will be used to protect such property.*

DEPARTMENTS: Superintendents have sole charge of their department. Business connected with different departments must be referred to the superintendent in charge. See page 1 for a list of CCFA Board Members. Superintendents should turn in premium payouts to Fair Office by Friday Morning.

RELEASE: No exhibits (4-H or Open) shall be removed until 7 a.m., Sun., August 5th. Any exhibitor removing exhibits before time stated shall forfeit all premium money.

PREMIUM CHECKS: All premium checks shall be cashed within 90 days of receipt or they are null & void. No checks will be reissued.

BARNs: All barns and buildings will open at 7:30 a.m. and will be locked at 10:00 p.m.

EXHIBITION/ANIMAL CARE: All exhibits are judged according to merit. Where there is no competition, exhibit may be placed 2nd or 3rd according to the judge. The Crawford County Fair is the showplace for animal agriculture. All animals/livestock shown, housed, or displayed shall receive care that is consistent with accepted animal husbandry practices and the rules and regulations set by the CCFA. Animals experiencing illness, injury or discomfort shall be properly treated. Exhibits shall reflect the care and concern that Kansans have for livestock, poultry, companion animals and wildlife. All owners or persons in charge of property will care for, guard, protect and preserve, as Crawford County Fair does not undertake to do so and will not be held responsible for any loss, shrinkage, or damage to said property or livestock of the owners or exhibitors. **Please see the page # for the KDA Kansas County Fair Livestock Requirements.**

PETS ON FAIRGROUNDS: No dogs, cats or other pets, except for service animals, are permitted on the Fairgrounds during the fair.

CAMPING: Campers who have reserved their location by paying their fees may enter the Fairgrounds after 8 a.m. on Sat., July 28, 2018, and set up their camper. Electricity will be turned on **Tues., July 31, 2018.** Camper permits must be displayed in a visible location on the camper. **Campsites will be issued two parking permits per site. Others use general admission parking areas.** Each year, previous campers will be notified by mail the procedure for reserving camper spots and payment method by CCFA. After July 8th, any campsites not reserved will be open. The CCFA has established the following fee structure for camping during the Crawford County Fair in 2018: \$150 for campers and trailers in advance prior to noon, July 23, 2018. After that, it increases to \$175 per site. For primitive camping, \$10 (*no access to electricity*). All trailers not used for living quarters must be parked outside of the camping area in north grass lot.

PARKING: All trailers not used for living quarters must be parked outside of the camping area in a designated trailer parking lot.

ADVERTISING: All advertising signs (*political or private in nature*) will be displayed through a commercial booth or by purchasing a 4x8 sign or larger approved by the CCFA.

VENDORS: Vendors may move in starting on Saturday prior to the fair with utilities being turned on Tuesday, July 31st at 8 a.m.

LAW ENFORCEMENT: Crawford County Sheriff's Department is the Official Law Enforcement Agency of the Crawford County Fair. A mobile command unit will be onsite. Thank you to the department for providing law enforcement for this event.

4-H DEPARTMENT

Wildcat Extension District of K-State Research & Extension would like to take this opportunity to thank all those people who make the Crawford County Fair so successful. The list of supporters numbers into the hundreds making it nearly impossible to name everyone without leaving some out. All plaque sponsors, livestock buyers, fair board members, superintendents, and committee members are listed in their respective departments of this catalog. There are also numerous volunteers that without their time and effort the fair could not go on.

The only reward these people get for their support is your smile and a thank you. Please take time out of your day to thank all of these people with a card or tray of cookies! It will benefit you always.

Crawford County Extension Agents: Will Morris, and Tara Solomon-Smith.

4-H DEPARTMENT GENERAL RULES

The 4-H Department assumes no responsibility for items exhibited at the Fair. Exhibits are entered and displayed at the risk of the exhibitor.

4-H and FFA MEMBERSHIP

Only bona fide Crawford County 4-H and FFA members with records up-to-date may compete for prizes in this department as determined by 4-H Club Leaders and Vocational Agriculture Instructors.

No entry fee will be charged exhibitors in this department. Exhibitors must be enrolled in the project by May 1, as a general rule, in order to exhibit. All exhibits must be the result of current club year project work. In the 4-H Department, exhibitor age is determined as of January 1 of the current year.

EXHIBIT RULES: Each exhibit must have an entry card giving name, club, class number and class name. Entry cards are available from 4-H Club Leaders, the Extension Office, or in each fair department.

All livestock must be in place by 9:00 a.m. Wed. Aug. 1st. All 4-H **inside exhibits must be in place by noon Wed., Aug. 1, 2018**, unless otherwise designated in Department Rules. All exhibits will remain **in place until 7:00 a.m., Sunday, Aug. 5**. Articles checked out before check-out time will not be awarded premium money. All exhibits should be picked up by 3:00 p.m. on Sunday, Aug. 5. **After 3:00 p.m. doors will be locked** and items can be picked up at the Extension office during business hours.

All market steers, feeder calves, market lambs, market goats, market swine, and bucket calves must have been ear tagged by June 1st by decision of the 4-H Council. Market animals and calves that have not been ear tagged will not show. Underweight market animals are ineligible to compete for Grand or Reserve Champion.

RIBBONS: In all departments of this classification the rating system of awards is used. All exhibits will be judged on their own merit against a standard and then receive a placing of Purple, Blue, Red, or White.

- Purple Ribbon signifies excellent quality work.
- Blue Ribbon specifies good to excellent work.
- Red Ribbon designates average to good work.
- White Ribbon indicates exhibits are qualified but below average quality.

All judges reserve the right to place exhibits or animals in the ribbon group they see fit; only when purple or blue ribbons are awarded will a Grand Champion and Reserve Champion be selected and rosette ribbons given. Prize money is provided by the Crawford County Budget. Premiums will be apportioned among the Purple, Blue, Red, and White ribbon groups as follows: Purple/Blue, \$1.50; Red, \$1.25; and White, \$1.00. Money won by a club exhibit will be paid to the club to be used as club money.

Payment of premiums will be made at the Wildcat District Extension Office, Crawford County, 120 E. Buffalo, Girard from Monday, Aug. 20th through Friday, Sept. 7th between 8:30 a.m. and 4:30 p.m. Premium money not claimed during this time will be distributed through 4-H Club Leaders. No premiums will be paid on showmanship classes.

4-H exhibitors 9 years and older awarded blue or purple ribbons are eligible to enter their exhibits in the Kansas State Fair. Pre-registration forms can be picked up at the Fair 4-H Office and filled out there or returned to the Extension Office, 120 E Buffalo **NO LATER than August 10.** ** Not all departments qualify and number of exhibitors eligible varies per department.

SUPERINTENDENTS: are in charge of departments. Their responsibilities are: A) Plan with the committee for check-in, judging, and check-out of exhibits. B) Meet with the judges before judging begins for an explanation of all applicable rules. C) To be responsible in supervising displays, see the area is kept clean and neatly arranged. D) To make sure entry premium cards are marked and filed in Premium Payment Box in the 4-H Office at the Fairgrounds as soon as judging is completed. E) In Livestock areas to assign stalls/pens. Where we have more than one judge evaluating the same project order of judging will be determined by a "number" system as determined by Superintendent.

HEALTH PAPERS/ LIVESTOCK CARE: ALL 4-H DEPARTMENT LIVESTOCK WILL

COME UNDER THE "LIVESTOCK HEALTH REQUIREMENTS" AS STATED IN FRONT OF FAIR BOOK. It is the exhibitor's responsibility to read these Livestock Health Requirements and have the necessary health papers from an accredited veterinarian. Exhibitors will need to show these health papers at check-in. Any animal that shows signs of infectious or contagious disease will not be allowed to show and must be removed from the grounds.

Exhibitors are responsible for providing proper feed, water, and care for their livestock. Any exhibitor who does not care for his or her animal or who is showing excessive or cruel abuse to their animal at any time during the fair will result in disqualification and forfeiture of premium money.

Each exhibitor is charged with the responsibility of keeping the area in and around his stall/pen clean and neat. Livestock exhibitors (horse, swine, goats, sheep, beef, poultry & rabbits) that consistently fail to keep their livestock pen or stall and aisle area adjacent to pens clean and neat throughout the fair and do not clean pens by 12:00 noon, Sunday morning following the Fair will be assessed a \$5.00 fine. Failure to pay this fine will disqualify exhibitor to show in that department the next year.

Stall reservations for ALL livestock should be made with the Extension Office by noon, July 15.

GROOMING: of 4-H Department animals should be done by the exhibitors as much as possible. Some assistance may be provided by an immediate family member, Crawford County 4-H Project Leaders, or another 4-H member (no professionals). **No artificial color is to be used on animals above knee and hock.** If exhibitor is determined in non-compliance of the above rule by the Fair Grievance Committee and department superintendent, the exhibitor will be disqualified from the show and livestock sale.

Livestock must be shown by the owner. If the exhibitor has two animals to be shown in the same class, another Crawford County 4-H or FFA member may show the second animal.

No Dogs will be allowed on the Fairgrounds after the Dog Show, except for service animals.

COPYRIGHT: 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.

The above general rules will be strictly enforced.

4-H PRE-FAIR BBQ DINNER

The annual Pre-Fair BBQ will be held on Sunday, July 29, 2018 at the Crawford County Fairgrounds from 5 p.m. to 7 p.m. Everyone is welcome! Tickets are available at the door and a drive thru for take-out will be available. Join us for some fun and a great evening out at the Fairgrounds.

The Pre-Fair BBQ is a fundraiser for traveling to 4-H camp, paying for camp counselors, 4-H Scholarships, annual awards banquet, membership pins, and other 4-H council sponsorships. 4-H members selling the most tickets will receive cash rewards:

First- \$50.00

Second- \$25.00

Third- \$15.00

Fourth- \$10.00

All money collected and tickets sold will be the responsibility of the 4-H clubs and must be turned in to your club representative by Friday, July 27, 2018 to count towards winning the top salesperson awards.

4-H HALL OF CHAMPIONS

Superintendent: Becky Shanholtzer

The 4-H Hall of Champions is wall of photos of grand and reserve champion exhibitors from every department for the current fair. The Hall of Champions is located at the south entrance of the 4-H Exhibit Building. Results are posted following judging of each day's events.

ARTS & CRAFTS

Superintendent: Joan Davied

Committee: Barbara Mikrut, Becky Shanholtzer, Kim Smith, Joye Townsend, Jannette Allai, Sylvia Hines (every club with exhibitors in Arts and Crafts are asked to have at least one 4-H volunteer to help with judging)

1. Read General Rules.
2. Conference style judging will be Monday, July 30, 4:00 until 7:00 p.m. No line forming after 7:00 p.m.
3. An exhibitor will be limited to a total of 7 entries. Premium money will be paid on top five entries only.
4. Entry cards should be filled out ahead of judging day and attached to the exhibit in the best way suitable for the item.
5. Exhibit must be the work of the 4-H exhibitor completed during the current 4-H year.
6. Items to be hung must have hangers attached. Drawings and sketches should be mounted on heavy paper with a border so they may be hung for display.

7. Arts & Crafts fair exhibits are limited by the Kansas State Fair based on Arts & Crafts enrollment in each county. Senior and Intermediate Champion and Reserve Champion will be four of the automatic entries. Additional State Fair entries will be selected from the Most Outstanding exhibits from the Intermediate and Senior Divisions, as determined by the judges, until our quota is met.

Entries will be divided into divisions for judging:

Junior - 7 - 9 years

Intermediate - 10 - 13 years

Senior - 14 - 18 years

AWARDS

Champion Senior – Girard National Bank

Reserve Champion Senior – Farlington Bes-Yet 4-H Club

Champion Intermediate –Wilberts Engraving

Reserve Champion Intermediate –Win or Bust 4-H Club

Champion Junior Arts & Crafts- Jan & Barbara Mikrut

Reserve Champion Junior - American Family Ins.,Jenny Collins- Agent

Senior Most Outstanding Entry –David & Kim Pitts 4-H Family

Intermediate Most Outstanding Entry –Kelly & Connie Kays 4-H family

Junior Most Outstanding Entry – Hepler Hustlers 4-H Club

(Plaques available at fair office after judging)

FIBER ARTS

Superintendent: Joan Davied

Committee: Barbara Mikrut, Becky Shanholtzer, Kim Smith, Joye Townsend, Jannette Allai, Sylvia Hines (every club with exhibitors in Arts and Crafts are asked to have at least one volunteer to help with judging)

1. Arts and Crafts rules 1 through 5 also apply to Fiber Arts. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. A member is limited to 3 exhibits.

2. Fiber Arts exhibits qualify for the State Fair if they receive a Blue or Purple ribbon and the exhibitor is 4-H age 9-18.

3. Labels: on a 3x21/2 piece of cloth put class number, Wildcat District, and exhibitor's name. Attach on the corner of flat items or back of garment or left side of waistband as if you are wearing the garment by sewing or safety pinning.

4. If article is a wearable garment, it may be in the 4-H Style Revue.

Class C1 - Crochet, an article

Class C2 - Knitting, an article made either by hand or by knitting machine

Class C3 - Needle Arts, an article created by hand using any of the following techniques: a) embroidery and cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; and/or f) applique

Class C4 - Patchwork and Quilting, an article

- Class C5 - Rug Making, a rug
- Class C6 - Spinning, a skein
- Class C7 - Weaving, A woven article
- Class C8 - Ethnic Arts, an article
- Class C9 - Macramé, an article

AWARD

- Champion – Jim & Joan Davied
- Reserve Champion – Jim & Joan Davied
- Outstanding Entry – Jan & Barbara Mikrut
(Plaques available at fair office after judging)

BOOTHS & BANNERS (4-H Educational)

Superintendent: Amanda Minton

1. Read General Rules.
2. Booth and Banner reservations are due by July 13 in the Extension Office.

CLUB BOOTHS

3. Booths must be in place by 9:00 a.m. Wed. August 1st (4-H Buildings will close at 9:00 p.m. Tuesday)
4. Booths will be judged at 11:00 a.m. Wednesday Aug. 1st
5. Each booth should illustrate or demonstrate a phase of 4-H work being practiced by club members within the club represented. There is no set theme for booths.
6. Exhibit material should have been selected and organized by club members in the current year and should emphasize one central idea.
7. Each booth should bear the name of the club.
8. Area of booth space is approximately 4 feet square by 5 feet high from the floor.
9. All display material should be flame resistant. These materials should be durable enough to withstand five days of Exhibition, including electric motors and movable parts.
10. 4-H Buildings will be available to put up booths on Tuesday, July 31st, 10:00 a.m.- 9:00 p.m.
11. Booths must be kept clean and operating at all times. Malfunctions are to be fixed by noon of the following day. Failure to comply may result in loss of premium.

4-H Club Booths will be judged on the following:

- I. EDUCATIONAL VALUE 40%
 - a. Striking facts, simple form, quickly grasped, and ease of accomplishment
 - b. Shows extent which 4-H work involved meets a fundamental need.
 - c. Promotes decision and action.
- II. INTEREST AND ORIGINALITY 20%
 - a. Presents original, unusual, or striking method of exhibition. Using life, motion, action, color, or light to emphasize the main idea.
 - b. Holds interest to read or observe essentials of the materials.
 - c. Uses familiar illustrative material.
 - d. Uses method demonstration or simple contrast.
 - e. Defines clearly one central idea.

III. APPEARANCE 20%

- a. General appearance, artistic, neat, and attractive.
- b. Title sign showing subject of exhibit.

IV. QUALITY OF DISPLAY MATERIAL 20%

- a. Maps, labels, and charts designed to feature effectively the work or practice presented. Consider size of letters and cards in relation to importance of idea.
- b. Quality of products grown or articles made.

Class T1 - 4-H Club Booth (not state fair eligible)

CLUB BANNERS

1. Booths must be in place by 9:00 a.m. Wed. Aug. 1st (4-H Buildings will close at 9:00 p.m. Tuesday)
2. A two dimensional display depicting one idea. There is no set theme for banners.
3. Banners should be made out of flame resistant material.
4. Dimensions are to be no less than 12 and not more than 16 square feet, minimum of 3 feet on a side.
5. Banners must be hung on a rod strong enough to support the banner.

Clubs should supply the following: On each end of the banner there should be a wire or chain 6 inches long. One end of the wire will be fastened to the end of the rod. The other end will be connected to an "S" hook which will permit the banner to be hung.

6. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display.

. A label is to be attached to the front lower left hand corner of the banner (as you face it) giving the name of the club and county. Letters should be 2" in height. Waterproof ink prevents smearing and is recommended for the label.

Class T2 - 4-H Club Banner (not state fair eligible)

AWARDS

Champion & Reserve Champion– Rosette awarded

CLOTHING CONSTRUCTION, CO-ED FASHION FAIR, STYLE REVUE

Event Coordinator: Kathryn Richard

Superintendent: Susan Cole & Colleen Renn

Committee: Kay James, Becky Shanholtzer, Joyce Shipman, Maggie Renn, LaDonna Hartman, Miranda Hartman.

CLOTHING CONSTRUCTION

1. Read General Rules
2. All entries in Clothing Construction except non-wearing apparel may be entered in the 4-H Style Revue on Saturday, July 28th, a ribbon for styling and fit will be given.
3. Clothing Construction judging will be held Saturday, July 28th from 8:00 to 11:00 am. No line forming after 10:45 a.m. Final judging to follow.
4. To receive ribbons for Construction, garments must be exhibited at the fair. Premium money will be paid on all judged clothing exhibits exhibited at the fair (**must**

be entered by noon on Wednesday).

5. Limit total to 7 entries and premium will be paid on top 5.

6. Identification Labels

a) Type or print on 3" x 2½" piece of cloth: Class Number, Wildcat District, Name.

b) Sew labels (may use safety pins but no straight pins. For state it must be sewed) on inside of garment (back of neck, center back of waistband, or left end of apron band). Label each piece.

c) Place entry form and score card on front left shoulder seam of garment or to the left side of waistband with hanger opening facing to the left, as if you were wearing the garment, so that the hanger opening faces the attached entry form.

Each garment must be labeled to be judged.

Classes will be divided for judging:

Junior - 7 - 9 years

Intermediate - 10 - 13 years

Senior - 14 - 18 years

Class A1 - Sewing Basket can only be exhibited one year and is not eligible for state fair. Suggested items include: Scissors and/or shears, Needles, Metal thimble, 3-4 spools of thread, Seam (hem) gauge, Tape measure, Seam ripper, Pins, Pin cushion, Marking pen/pencil.

Class A2 - Articles, garments or outfits constructed by a 7-9 yr. old exhibitor.

Class A3 - Educational exhibits prepared by a 7-9 yr. old exhibitor.

Class A4 - Articles, garments or outfits constructed by a 10-13 yr. old exhibitor.

Class A5 - Educational exhibits prepared by a 10-13 yr. old exhibitor.

Class A6 - Articles, garments or outfits constructed by a 14-18 yr. old exhibitor.

Class A7 - Educational exhibits prepared by a 14-18 yr. old exhibitor.

Class A8 – Recycled Clothing Project 7-18 yr. old exhibitor.

AWARDS

Champion Senior Clothing –Dennis & Anna Mae Brown

Reserve Champion in Senior Clothing – Sliferette FCE

Champion Intermediate Clothing – Mid American Sewing Guild

Reserve Champion Intermediate Clothing – Albert & Jennine Marrone

Champion Junior Clothing – Kenny & Cheryl Giefer

Reserve Champion Junior Clothing – **Neil and Mandy Marney**

Champion Recycled Article, Garment or Outfit – Bryan & Sabrina Cherry

Reserve Champion Recycled Article, Garment or Outfit – Farmers National Bank of Walnut

STYLE REVUE

1. Read General Rules

2. Open to 4-H members enrolled in clothing, knitting and/or crochet project.

3. Majority of the outfit must be **constructed** and modeled by the 4-H member who made the garment/outfit to be eligible for state. Everything commonly considered an outer garment must be constructed (vest, jacket, dress, skirt, pants, coat, etc.) A sweater, blouse or shirt can be purchased or made.
4. Judging will be held on Saturday July 28th, Girard High School Auditorium. Check-in will be open from 12:30 – 1:30 a.m. Judging will be from 1:00 – 2:00 p.m. followed by finals.
5. Each exhibitor in clothing construction is encouraged to enter a one garment in Style Revue. No premium paid on Style Revue. Exhibitor limited to 5 garments in the Style Revue.
6. The contestants will be judged on the complete costume, choice of accessories, posture, etc.
7. A Champion and Reserve Champion Senior will be chosen to represent Crawford County at the State Fair in Hutchinson.

Style Revue will be in the following divisions:

- Junior - 7 - 9 years
- Intermediate - 10-13 years
- Senior - 14-18 years

Class 1 - Garment or Outfit constructed by 4-H member

AWARDS

Champion Senior Style Revue – Albert & Jennine Marrone
 Reserve Champion Senior Style Revue – American Family Ins., Jenny Collins- Agent
 Champion Intermediate Style Revue – Farmers National Bank of Hepler
 Reserve Champion Intermediate –Challenger Construction Corporation, Kevin Huber
 Champion Junior Style Revue–McCune – Girard Young Women
 Reserve Champion Junior – **Wilbert Engraving of Franklin**
 Champion Senior – Wal-Mart Super Store of Pittsburg will donate a Gift Certificate.

FASHION REVUE

1. Read General Rules
2. Open to 4-H members enrolled in the Clothing Buymanship project.
3. Majority of the outfit must be **purchased** and modeled by the 4-H member or made by another individual for the 4-H member, if the fabric and pattern were chosen by the member. Everything commonly considered an outer garment must be purchased by the 4-H member or constructed by another person (vest, jacket, dress, skirt, pants, coat, etc.)
4. Judging will be held on Saturday, July 28th, Girard High School Auditorium. Check-in will be open from 8:30 – 9:30 a.m. Judging will be from 9:00 – 10:30 a.m. followed by finals.
5. Exhibitors will be limited to 3 entries per 4-H member.
6. Premium will be paid on Co-Ed Fashion Fair entries if outfit (not including accessories) OR a notebook with receipts, pictures and narrative about the outfit is exhibited in the Clothing Department throughout the fair (**entries must be entered by**

noon on Wednesday).

7. A Champion and Reserve Champion Senior will be chosen for buymanship to represent Crawford County at the Kansas State Fair.

BOYS BUYMANSHIP

Class 1 - Garment or Outfit purchased by 4-H member. Judging will be divided into two divisions: Jr. & Int. 7-13 years and Sr. 14-18 years.

GIRLS BUYMANSHIP

Class 2 - Garment or Outfit purchased by 4-H member. Judging will be divided into three divisions Jr. 7-9 years, Int. 10-13 years, and Sr. 14-18 years.

AWARDS

Champion Senior Girls – First National Bank of Girard

Reserve Champion Senior Girls – Albert & Jennine Marrone

Champion Senior Boys – Zerngast Chicken Mary's

Reserve Champion Senior Boys – McCune Farmers Union Cooperative

Champion Intermediate Girls – Margaret Townsend

Reserve Champion Intermediate Girls – Kenny & Cheryl Giefer

Champion Junior & Intermediate Boys – Kathryn & Larry Richard

Reserve Champion Junior & Intermediate Boys –Win or Bust 4-H Club

Champion Junior Girls – Girard National Bank

Reserve Champion Junior Girls – Challenger Construction Corporation, Kevin Huber

Champion Senior Boys and Girls – Wal-Mart Super Center of Pittsburg will donate a Gift Certificate.

DOG SHOW

Superintendent: Mary Brake

Committee: Ashlee Setina, Terry Smith, Etta Smith, Graham Dixon, Tina Dixon, Gene Dixon, Bethany Schiffendecker, Mark Schiffendecker, Ron White, Natalee Brake, Tammy Jackson, Cye Scott, Layne Karhoff, Mark Karhoff

DATE: Sunday, July 29, 2018

PLACE: Lawrence Murphy Show Arena/Livestock Barn

CHECK-IN TIME: 4:30 p.m. SHOW TIME: 5:00 p.m.

1. Read General Rules.

2. The 4-H Dog Show is run by the rules and regulations as stated in the Kansas 4-H Dog Show Rule Book, S-46 and Kansas 4-H Agility Dog Show Rule Book, S-124.

3. **HEALTH REQUIREMENTS:** All dogs must be immunized for distemper, hepatitis, parvovirus, parainfluenza (DHPP), and rabies. A COPY of the State 4-H Dog Show Immunization Record@ MG-34 (available at the Extension Office) should be filled out and signed for each dog, must be attached to the Pre-Entry form due in the County Extension Office July 14.

4. Dogs may not be trained, groomed, or handled by professionals after July 1 or during Dog Show.

5. No sick dog will be allowed to show.
6. No dog in season will be allowed to show.
7. Any dog fouling in the ring will automatically receive a white ribbon.
8. Baiting dogs is not allowed.
9. Any abuse of dogs on grounds or in the ring will result in disqualification. Any dog showing aggression or attacking another dog or person at the show may be asked to leave immediately.
 - A. Following the first unprovoked attack during a class or the show, the owner must muzzle the dog.
 - B. The second offense, if the dog is not muzzled, the dog will be banned from future classes and / or shows.
10. Choke chain or soft training collar and leather or web lead are to be used for Obedience classes. Show leads or Choke chain on "dead-ring" may be used in Showmanship classes. Leather or Web buckle collars are to be used for Agility classes.
12. OBEDIENCE CLASS ADVANCEMENT:
 - A. If a "purple" score is received the first year showing in Pre-Novice C class, the following year the exhibitor with same dog would automatically advance to next class. If showing a different, non-purple scoring dog, exhibitor may remain in Pre-Novice C the following year.
 - B. For exhibitor/dog receiving a "blue" score, they may continue to exhibit in the same class (if desired) until three "blues" are received--not necessarily three consecutive years--before advancement would be required. Exhibitor may advance of own choice at any time after first "blue" score.
 - C. If experienced exhibitor starts a new dog, they may drop back to Pre-Novice C
13. **No Dogs allowed on the fairgrounds after the dog show, except for service animals.**

SHOWMANSHIP

- Class 1 - Junior - 7-9 years
- Class 2 - Intermediate - 10-13 years
- Class 3 - Senior - 14-18 years

OBEDIENCE

- Class 4 - Pre-Novice A - Beginning exhibitor 7-13 years old with first year dog. All exercises done on lead (not eligible for state fair).
- Class 5 - Pre-Novice B - Beginning exhibitor 14 years and older with 1st yr. dog OR 2nd yr. exhibitor. All exercises done on lead (not eligible for state fair).
- Class 6 - Pre-Novice C - Exhibitors who have received a blue or purple ribbon in Pre-Novice B OR are starting a new dog. All exercises done on lead (not eligible for state fair).
- Class 7 - Novice - Exhibitors who have graduated from Pre-Novice C with a purple (190) OR 1-3 blue (170) ribbons OR 10 yrs. and over trying for State Fair. All exercises off lead except Heel and Figure 8.
- Class 8 - Graduate Novice - Exhibitors with dogs who have graduated from Novice.

AGILITY (Participants working on lead are not eligible for State Fair)

- Class 9 - Dogs under 14" tall
- Class 10 - Dogs 14" - 20" tall
- Class 11 - Dogs over 20" tall

AWARDS

- Champion Senior Showman – Girard Animal Hospital
- Reserve Champion Senior Showman – Reggie Geier 4-H Family
- Champion Intermediate Showman – Exchange State Bank of Girard
- Reserve Champion Intermediate Showman – Exchange State Bank of Girard
- Champion Junior Showman – Success Express 4-H Club
- Reserve Champion Junior Showman – Dale & Bernadette Coomes
- Champion Large Dog Agility – Community National Bank of Girard
- Reserve Champion Large Dog Agility – Community National Bank of Girard
- Champion Medium Dog Agility – Producers Cooperative Assn.
- Reserve Champion Medium Dog Agility – Exchange State Bank of Girard
- Champion Small Dog Agility – Martha Price
- Reserve Champion Small Dog Agility – Mark Schifferdecker Family
- Champion Pre-Novice A Obedience – Hepler Hustlers 4-H Club
- Reserve Champion Pre-Novice A Obedience – Martha Price
- Champion in Pre-Novice B Obedience – Girard Animal Hospital
- Reserve Champion Pre-Novice B Obedience – American Family Ins.,Jenny Collins-Agent
- Champion Pre-Novice C Obedience – David & Kim Pitts 4-H Family
- Reserve Champion Pre-Novice C Obedience – Bill Bridwell Memorial
- Champion Novice Obedience – Girard Animal Hospital
- Reserve Champion Novice Obedience – Buck's One Stop

ELECTRIC

Superintendent: Adam & Alan Grillott

1. Read General Rules.
 2. An exhibit shall consist of one article.
 3. No exhibitor may exhibit more than one article in each class.
 4. All exhibits must be in place in the 4-H department by noon Wed., Aug. 1,2018.
Exhibits will be judged on Wed., August 1st starting at 1:00 p.m.
 5. Label giving name, county/district, and class. A typewritten id tag p or tied to exhibit is preferred.
 6. Articles that have been in use must be cleaned for exhibit.
 7. A sheet of operating instructions must be furnished for any exhibit not self-explanatory. Any project with a complexity of size or electronics must have instructions for assembly and use and equipment available at time of judging for testing of exhibit.
 8. Exhibit must be operable. If battery power is required, batteries must be furnished.
- Class U1 - Demonstration Board - with a purpose of educating and informing.
- Class U2 - Motor Application - Original Construction (making motor portable, motor driven equipment, or other similar application)

- Class U3 - Motor Application - Kit Assembled Construction (toy electric motor or other factory prepared kits ready for assembly)
- Class U4 - Lighting - Original Construction (test lamp, outdoor lighting, portable lamps, workbench light, etc.)
- Class U5 - Lighting - Kit Assembled Construction (pin-up lamp, table lamp, or other similar items.)
- Class U6 - Wiring - Original Construction (extension cord, switching applications, convenience outlets, power wiring, remote control wiring, wire size display, splices, etc.)
- Class U7 - Wiring - Kit Assembled Construction (factory precut materials for wiring display.)
- Class U8 - Heating - Original Construction (heat lamp brooder, hotbeds, space heating in milk house, electric welder, pipe freezing protection, etc.)
- Class U9 - Heating - Kit Assembled Construction (heat lamp and hotbed kit, soldering gun, water heater unit, home heating display kits, etc.)
- Class U10 - Cooling and Ventilation (home built fan cooling unit for livestock, evaporative type cooling, fan applications, etc.)
- Class U11 - Electronics - Original Construction-Training & Science Assemblies (simple assemblies of crystal radios, signal sets, intercom sets, transistor circuitry, science units, static producing units, automatic switch controls, etc.)
- Class U12 - Electronics - Kit Assembled Construction-Functional items (computer items, signal systems, radios, hi-fi, amplifiers, testing equipment, oscilloscopes, etc.)

AWARDS

Overall Champion – Harris LP

Overall Reserve Champion – Heartland Electric

ENTOMOLOGY

Superintendent: Adam & Alan Grillott

1. Read General Rules.
2. All exhibits must be in place in the 4-H department by noon Wed., Aug. 1, 2018. Exhibits will be judged Wednesday, Aug 1, at noon.
3. Individual entries are limited to two covered boxes 18 x 24 x 3.5 inches (maximum). Plexiglas covers required; **glass covers will not be accepted.**
4. Each exhibitor is required to identify each box with two identification labels bearing exhibitor's name, Wildcat District, collection class, number of orders, number of specimens, number of families (where required), and statement of taxonomy used:
 - A.** "Insects in Kansas" book or
 - B.** "Insects in Kansas Book: 2016 Revised Taxonomy" (follows www.bugguide.net).

One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.

5. Only adult specimens can be used, however one female and one male of a species correctly identified can be displayed.

6. Arrangement: Preferred method is to arrange insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required.
7. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label should include date/full county name, state abbreviation and collector name.
8. Emphasis in judging will be placed on the overall variety of insects represented, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection. Suggested to put Lepidoptera and Coleoptera in the middle and work other orders around them. The specimens should be collected by the exhibitor and should focus on Kansas and one county into neighboring states. Other specimens from the continental United States may be included as long as they are properly labeled and placed in a separate section of the box labeled "Out of State Insects" (not included in the count).
9. Specimens of soft bodied insects such as aphids, lice, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, due to transition a hazard.
10. Purchased insects are not to be exhibited!

NOVICE

Class X1 - Any collection of insects gathered the first year. Insects to be identified and labeled with common name. May be exhibited in a cigar box. (not eligible for state fair)

INTRODUCTORY PHASE

Class X2 - Insect collection, at least 6 orders including 15-30 species. Display boxes can be cigar boxes with lids removed and each box covered with a clear plastic wrap. (not eligible for state fair)

BEGINNING I ENTOMOLGOY COLLECTION

Class X3 - Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a max of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

BEGINNING II ENTOMOLGOY COLLECTION

Class X4- Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow the general guidelines listed for Collections. Members can exhibit in this class a max of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

INTERMEDIATE ENTOMOLGOY COLLECTION

Class X5- Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and/or Hymenoptera. Members can exhibit in this class a max of 3 years.

ADVANCED ENTOMOLOGY COLLECTION

Class X6 – Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Follow the general guidelines listed for Collections. Family identification is required for all insects belonging to the six basic orders as outlined under the Advanced phase. Family identification of insects in the remaining orders is optional, but desirable. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4 H.

NOTEBOOK CLASSES

General Guidelines

1. Individual entries to be placed for display in a 3-ring notebook for competition.
2. Identification should follow “Insects in Kansas” book or Insects in Kansas Book: 2016 revised taxonomy (www.bugguide.net).
3. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor’s name, Wildcat District, and class and statement of what taxonomy you used. The number of orders, specimens and (families - required in Intermediate and Advanced classes) must also be included on the Title Page.
4. Species pages should be grouped according to order and should include one page per species.
5. Date, common name, full county name, state abbreviation and collector name should be included for each species.
6. If picture is taken on different dates/localities include information for both. A statement describing the host plant/habitat should be included. Two different views of the insect should be taken if possible.
7. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
8. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
9. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project if you have been in for more than one year. Place the paper just behind the Title Page

in the front of your notebook.

Class X7- INTRODUCTORY ENTOMOLOGY NOTEBOOK

Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the general guidelines listed for Notebooks. 4-H member may exhibit in this class for a max of 2 years.

Class X8- BEGINNING ENTOMOLOGY NOTEBOOK

Display a minimum of 30 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks. 4-H member may exhibit in this class for a max of 3 years.

Class X9- INTERMEDIATE ENTOMOLOGY NOTEBOOK

Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow general guidelines listed for Notebooks. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Odonata Coleoptera, Diptera, and/or Hymenoptera. 4-H member may exhibit in this class for a max of 3 years.

Class X10- ADVANCED ENTOMOLOGY NOTEBOOK

Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks. In addition, family identification is required for all insects in the following 6 orders: Orthoptera, Hemiptera, Odonata, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H.

EDUCATIONAL DISPLAY CLASSES

General Guidelines

1. All entries should be submitted in an 18 x 24 x 3.5-inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
2. Identify each box with two id labels bearing name, county/district, and class. One goes in upper left corner (inside) other on the lower right corner (outside).
3. Information on numbers and kinds of insects is not needed for educational exhibits.
4. Displays may consist of specialized groups of insects or their close relatives, or relate to any aspect of their behavior, biology or ecology.
5. Displays should be presented in a clear, concise, and interesting manner.
6. Displays should include only work performed during the current year.
7. Title of the exhibit should be indicated inside the box.
8. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves. Creativity is encouraged!

Class X11- BEGINNING EDUCATIONAL DISPLAY

4-H member may enroll in class if enrolled in Beginning I or II Collection/Notebook classes or if age 9-12. Follow the general rules listed for the Educational displays.

Class X12- INTERMEDIATE EDUCATIONAL DISPLAY

4-H member may enroll in class if enrolled in Intermediate Collection/Notebook classes or if age 11-14. Follow the general rules listed for the Educational displays.

Class X13- ADVANCED EDUCATIONAL DISPLAY

4-H member may enroll in this class if enrolled in Advanced Collection classes or if age 13 or older. Follow the general rules listed for the Educational displays.

AWARDS

Overall Champion Senior Entomology – John & Carolyn Michael

Overall Reserve Champion Senior Entomology –Dave & Carolyn Grillot

Overall Champion Junior Entomology – Kathryn & Larry Richard

Overall Reserve Champion Junior Entomology –Owen Ritchal Family

FIELD CROPS

Superintendent: Mary Crosetto and Patty Horgan

1. Read General Rules.
2. All exhibits must be in place in the 4-H department by noon Wed, Aug. 1, 2018.
Entries will be judged at 1:00 p.m. on Wednesday, Aug 1.
3. Exhibits should be as mature as possible and grown by 4-H'er in current year.
4. Seeds must be in clear glass container.
5. All classes calling for a gallon seed sample may have a 2.5 to 3" diameter cylinder placed in center of container to reduce amount of seed to about 3 quarts.
6. Identify by hybrid or variety name on entry card.
7. Exhibitor is limited to 1 entry per class.

CORN - Ten ear exhibit.

Class J1 - White

Class J2 - Yellow

Class J3 - One gallon of seed

WHEAT - One-gallon sample.

Class J4 - Any variety, hard wheat only (Soft wheat - Class J23)

SORGHUM - Ten head exhibit.

Class J5 - Hybrid grain sorghum

Class J6 - Hybrid forage sorghum (entire plant, no roots)

Class J7 – Other forage sorghums (entire plant, no roots)

SOYBEANS -

Class J8 - One gallon of seed (most recent harvest)

Class J9 - Bundle of 5 plants from most recent harvest

OTHER -

Class J10 - Oats - exhibit to consist of one gallon of seed

Class J11 - Barley - to consist of one gallon of seed

Class J12 - Alfalfa - to consist of one gallon of seed

Class J13 - Alfalfa Hay - to consist of one flake or slice from a rectangular bale or a 10-inch section cut from a round bale. Must be 6 inches in thickness

and tied in two directions.

Class J14 – Native Grass Hay - Exhibit size same as Class J13.

Class J15 – Cool Season Grass Hay (brome, fescue, etc.) - Exhibit size same as Class J13.

Class J16 - Brome Grass - exhibit to consist of one gallon of seed

Class J17 - Other Tame Grasses - exhibit to consist of one gallon of seed

Class J18 - One flake of straw - Not Eligible For State Fair

Class J19 - Sunflowers – 3 heads all confectionery or oil seed heads

Class J20 - Edible Field Beans - one gallon of seed from most recent harvest

Class J21 - Edible Field Beans - Bundle of 5 plants w/roots from current year

Class J22 – Misc. – (Popcorn, sweet corn, etc.) one gallon of seed or 10 heads

Class J23 – Cotton- 10 open bolls. Place in bag that can breathe (not a sealed),

Class J24 - Field Crop Educational Display - Minimum of 4 ft. x 4 ft. but not larger than 4 ft. x 8 ft. Exhibit should be both educational and promotional.

Display must contain a min. of 2 forages and 4 feed grains and/or cash crops arranged and labeled in an attractive, informative manner.

Class J25 - Wheat Variety Plot Display – Open to those enrolled in the wheat variety plot project. Min. age is 9 yrs. Old. Display should be 36” wide x 36” high x 18” deep. Judged basis on 70% educational value and 30% quality of display material

Class J26 – Weed Control Exhibit – Collect, identify, mount, & label min. of 15 weeds (include roots, stems, leaves & flowers). Include 3 noxious weeds from home county. A standard 9”x12” scrapbook may be used. Identify scrapbook name and county. Prepare a list of the weeds mounted, showing common name, scientific name, and where found. Place the list in a specially identified section of the scrapbook. Mount and identify weed seeds. Place them in a specially identified section of the scrapbook. Write a story, 300 words, “How We Control Weeds on Our Farm” or “How We Control Weeds at Home” show definite methods used to control weeds. Place the story in specially identified section of scrapbook.

AWARDS

Overall Champion – John & Carolyn Michael

Overall Reserve Champion – Beachner Grain, Inc.

FLORAL

Superintendent: Mary Crosetto and Patty Horgan

1. Read General Rules.
2. Entries will be taken noon to 1:00 p.m., Wed., Aug.1.
3. Entries will be judged after 1:00 p.m. Wed., Aug. 1.
4. Exhibitors are limited to 2 entries per class except for Class I6 in which exhibitors can bring up to 4 specimens but all must be a different species of flower. Premium money will be paid on the top 5 entries only.

5. Arrangements must be live flowers grown by the 4-H member.
 - Class I1 - Arrangement for the dining room
 - Class I2 - Arrangement for the living room
 - Class I3 - Arrangement for a coffee table
 - Class I4 - Any other arrangement
 - Class I5 - Potted Plant
 - Class I6 - Specimen of a cut flower (1 stem per exhibit). Can bring up to 4 cut flowers but all must be a different species. Specimen are to be placed in clear, disposable containers (ex: pop bottles). The containers will not be judged.

AWARDS

Overall Champion – John & Carolyn Michael

Overall Reserve Champion- Barb & Mary McClaskey

FOODS

Superintendent: Patty Burks

Committee: Michelle Elder, Colleen Renn, Angie Sarley, Becky Shanholtzer, Susan Cole

1. Read General Rules
2. Department is open to 4-H age participants in the Extension Family & Nutrition Education Program (EFNEP).
3. Conference judging will be held on Monday, July 23, 2:00 to 7:00 p.m. (no line to form after 7:00 p.m.). **Food Preservation, Educational Display, Recipe Box and Notebooks will be judged on Wednesday August 1st at the Fairgrounds, 1:00pm until 2:00pm.**
4. Member will be limited to 5 entries in classes 1 & 2; 1 entry in class 3; 5 entries in class 4, 1 entry in class 5, and 1 entry in class 6.
5. DISPLAY at FAIR Champion and Reserve Champion of each age division, Best of Show, and Judges Choice selections will display their food products throughout the Fair (Aug.1-4). All other exhibitors will be displayed at Fair on poster board consisting of their name, picture, and ribbons put together by foods committee. It is the responsibility of exhibitor to get their picture taken July 23 and for winners to get their exhibits to the Fair between 9:00 & 11:00 a.m. on Wednesday, Aug 1st for exhibit.
6. Conference style judging: recipes and nutritional knowledge is recommended for all entries. A cookbook will be made of award winning recipes and will be available at the Fair.
7. Perishable foods are those requiring refrigeration. *EX: Custard-type fillings, cream cheese frosting, meat dishes, pies, etc.* **Perishable foods not eligible for State Fair.** On-perishable foods are those not requiring refrigeration.
8. Alcohol (wine, beer and hard liquor) not allowed as ingredient in food. Entries with alcohol in the recipe will be disqualified and not judged.
9. Perishable and Non-perishable food exhibits should be presented in a safe, clean and attractive manner. The entire product of large food exhibits should be presented

for judging. *EX: Casseroles, meat dishes, sandwiches, salads, breads, cakes, etc.* Three items of small food products should be presented for judging. *EX: Hors d'oeuvres, meatballs, deviled eggs, cupcakes, relishes, cookies, muffins, biscuits, candies, etc.*

10. Educational Exhibits - Poster 22"x 28" or 3x4 tri-fold display. May also be a notebook. No card table displays.
11. Food Preservation: For canning exhibits, the recommended method of processing must be used. Open kettle processed foods will not be accepted. Pickles and sweet spreads must be finished by the water bath process; low acid products must be pressure processed. The label must include canning method and process time. Labels are available at the Extension Office before fair. The labels are to be placed one inch from the base of the jar.
12. Food Preservation canned exhibits must be sealed in clean standard canning jars; pints, quarts, etc., with two-piece lids. Jars must be sealed when entered. DO not use colored or tinted jars.
13. Two different kinds of dried foods must be exhibited in small jars, clear plastic bags or other see-through containers. Suggested amounts are 1-third to 1-half cup or 3-4 pieces each.
14. Suggestions for recipe boxes and notebooks include: Juniors, min. 5 recipes, Intermediates, min. 10 recipes, Senior, min. 20 recipes. Include dividers for easy access, only include recipes exhibitor has made and should be typed or neatly written. It can include helpful hints, measurement equivalents, ingredient substitutions, protective covers, pencils, blank cards, etc.

Classes will be divided into 3 age divisions for judging.

Junior - 7-9 years

Intermediate - 10-13 years

Senior - 14-18 years

Class 1 - Perishable Food (Not eligible for State Fair)

Class 2 - Non-perishable Food

Class 3 - Educational Display, judged at fairgrounds

Class 4 - Food Preservation, judged at fairgrounds

Class 5 - Recipe Box or Notebook judged at fairgrounds (Not eligible for State Fair),

Class 6 - Gift Basket and/or Specialty Food Product. No alcoholic beverages. Must contain at least 3 different, non-perishable food items (prepared for human consumption), made by exhibitor, in container no larger than 18"x18"x18". Prepared food items must have recipes attached with entry. Additional homemade food items beyond the 3 minimum, or purchased items may also be included in the gift basket. Judged at fairgrounds.

AWARDS

The Champion and Reserve Champion of each age division will be chosen based on the exhibitor's three best food entries from Class 1 & 2.

"Best of Show" awards will be selected in each age group.

Several Judges Choice awards will be designated by each judge.

Senior Best of Show – Oak Hill Farms
Intermediate Best of Show – Reno Livestock
Junior Best of Show - Contract Services of SE Kansas, Marty Reno
Overall Champion Recipe Box/Notebook– Joe Smith Company, Kelly & Connie Kays
Champion Senior Foods – Frank & Carolyn Robison
Reserve Champion Senior Foods – Reno Livestock
Champion Intermediate Foods – Kay James
Reserve Champion Intermediate Foods – Buck's One Stop
Champion Junior Foods – McCune- Girard Young Farm Women
Reserve Champion Junior Foods – Zerngast Chicken Mary's
Overall Gift Basket – Humble Real Estate and Auction Services

BALL & KERR Fresh Preserving Products award for youth:
Newell Brands Inc., marketers of Ball® and Kerr™ Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts. Awards for 1st and 2nd place will be presented to individuals whose home canned entry is selected the best in the category. A panel of judges will select the top two entries in Fruits, Vegetables, Pickles, and Soft Spreads. Entries must be preserved in Ball® Jars and sealed with Ball® Lids and Bands specially designed for home canning, or preserved in Kerr™ Jars sealed with Kerr™ Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

Entries from each category honored with the First Place award will receive:

- Two (2) Six-Dollar (\$6) Coupons for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin

Entries from each category honored with the Second Place award will receive:

- One (1) Six-Dollar (\$6) Coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin

FORESTRY

Superintendent: Adam & Alan Grillott

1. Read General Rules.
2. All exhibits must be in place in the 4-H department by noon Wed., Aug. 1, 2018. Exhibits will be judged Wed., Aug 1, at noon.
3. All leaf exhibits (except Class Y7) are to be mounted on 8 1/2 X 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2 x 3).

4. Name, club, age, and year in project on front cover or in a prominent location.
5. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) proper common name as listed in the 4-H Bulletin 334, A List of Native Kansas Forest Trees; (2) location (city and/or county) where collected; (3) date (day, month, year) collected.
6. For ideas on mounting, see the Forestry Project booklet (4-H 279).
7. Divide specimen in two sections: Native Kansas Trees, and Non-Native Trees.
8. New specimens are those specimens collected during the current 4-H year.
9. Have samples grouped according to the year ("previous year" and "new")
10. Variations of varieties do not count as different species or specimens.
11. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
12. If you retrieve information for forestry exhibit, include reference citation to source.
13. In all leaf collections (Division A – Intermediate Forester), exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
14. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

KNOWING TREES AS INDIVIDUALS (LEAF COLLECTION**)

Class Y1 - Beginning (Choose A or B)

A. Minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required specimens from native Kansas trees.

B. Minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

Class Y2 - Intermediate (Choose either A or B)

A. Minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required specimens from native Kansas trees.

B. Minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected, exhibit must include 5 new leaf, twig and fruit specimens.

Class Y3 - Senior (Choose either A or B)

A. Minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required specimens from native Kansas trees.

B. Minimum of 15 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

Class Y4 - Advanced (Choose either A or B)

A. Minimum of 40 different leaves (including 20 new specimens) from

native Kansas trees. Exhibit can include non-native leaves in addition to the required specimens from native Kansas trees.

B. Minimum of 20 native Kansas trees showing leaf, twig, and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

**Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

HOW A TREE GROWS

Class Y5 - Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or mounting of thin section of wood cut from end of a log or top of stump labeled with information such as kind of wood, age of tree when cut, or exhibits an illustration of how a tree grows.

TREE APPRECIATION

Class Y6 - Display: Entry may include a research or reporting notebook no more than 10 pages based on the exhibitor's selected tree. Notebook may include sketches, drawings, pictures, a story, or other things which will help tell about the tree you have selected. Junior Forestry record (P-1089) is the reference manual for this project.

GROWING AND PROTECTING TREES

Class Y7 - Display: Entry requires project notebook telling about project and pictures before, during, and after planting seedlings. Max tri-fold size is 3x4

TREE CULTURE

Class Y8 - Display: Entry requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement.

HOW FORESTS SERVE US

Class Y9 - Display: Entry may include collected wood samples (all or partial) and 500 word essay. Wood sample display to be mounted on any stiff material no larger than a 3x4 tri-fold. Essay should be displayed in a covered binder.

EDUCATIONAL/CREATIVE EXHIBIT

Class Y10 - Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a max tri-fold size of 3x4. Care should be taken to use durable materials. Good class to exhibit an unusual collection.

AWARDS

Overall Champion – Girard Animal Hospital

Overall Reserve Champion – Dale & Bernadette Coomes

GEOLOGY

Superintendent: Adam & Alan Grillott

1. Read General Rules

2. All exhibits must be in place in the 4-H department by 12:00 noon Wednesday, Aug. 1, 2018. Judging of exhibits will be Wednesday, Aug. 1st at 12:00 noon.

3. Standard size exhibit box should be 18" x 24" x 3.5". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding Plexiglas cover, it must be removable from the top. (Glass covers will not be accepted.) Screws, locks or other devices that would prevent judges from removing glass cover should not be used.

4. Exhibitor is required to identify each display box by placing an identification label bearing name, county/District, and number of specimens in the upper left-hand corner of the Plexiglass (inside) and by attaching a label with the same information to lower right hand corner of the box (outside). The inside label should also indicate if the exhibit is beginning or intermediate class.

5. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only).

6. All specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa County, OK; Newton and Jasper Counties, MO. Other out of state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

Class Z1 - Display at least 15 different rocks, minerals or fossils collected during the current year. Limited to one exhibit box. Only those exhibiting at County Fair for the first time may enter this class.

Class Z2- Display at least 30 different rocks, minerals or fossils; at least 5 each. 15 must be collected during the current 4-H year. Limited to one exhibit box. This class open to those exhibiting for the 1st or 2nd time at County Fair.

Class Z3 - Display at least 45 rocks, minerals or fossils; at least 5 of each. 15 must be collected during current year. Exhibit limited to 2 boxes. Identify the rocks as igneous, metamorphic or sedimentary on labels or have a key. Open to 3rd or 4th year exhibitors.

Class Z4 Display at least 60 rocks, minerals, or fossils at least 5 each. 15 collected during current year. Limited to 2 boxes. Open to 5th or more year exhibitors. Identify rocks as igneous, metamorphic, or sedimentary on labels or have a key.

Class Z4- Educational exhibit relating to geology in everyday living; mineral test, rock formation, geological history, species of fossil, forms of one mineral variations of one kind of rock. Exhibit limited to 4 ft. or no more than 2 exhibit boxes. Class open to all exhibitors. May also exhibit in any Lapidary class.

LAPIDARY CLASSES

The lapidary classes will be judged on the following criteria:

Workmanship and Content - 60 points.

Presentation and Showmanship - 30 points.

Accuracy and Information - 10 points.

An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18" x 12" x 32"). Specimens should be arranged across the (18") dimension of the exhibit box, making the exhibit 18" across the top and 12" deep. Label each specimen with name, country, state or county (county required for KS specimens), purchased or self-collected, date treatment began, date treatment completed.

Class Z5 - Lapidary Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not had lapidary treatment. These specimens do not have to be self-collected.

Class Z6 - Lapidary Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumble polished and 2 unpolished of each. No requirement that the 4-H member collect these, but must put together in the current year.

Class Z7- Lapidary Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumble polished and 2 unpolished of each. At least 2 varieties should be collected natively by the exhibitor. Lapidary work on at least 3 varieties should be done during the current 4-H year.

Class Z8 - Lapidary Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumble polished and 2 unpolished of each. At least 3 varieties should be collected natively by the exhibitor. Lapidary work on at least 3 varieties should be done during the current 4-H year.

Class Z9- Lapidary Exhibit at least 6 specimens that have not been exhibited and have received lapidary treatment: polishing, and end, face, or flat lapping. Must represent at least 3 different varieties and include at least 3 cabochons of any size or shape, one may be free formed. Three specimens must be mounted into jewelry findings.

*Special exhibits should be entered in Class Z9

AWARDS

Overall Champion – **unsponsored**

Overall Reserve Champion – Bone Creek 4-H Club

HOME ENVIRONMENT

Superintendent: Kim Pitts, Katy Pitts, and Kacey Pitts

Committee: Haley Pitts

1. Read General Rules.
2. All exhibits must be in place in the 4-H department by 12:00 noon Wednesday, Aug. 1, 2018. Home Environment exhibitors will have conference style judging on Wednesday, Aug. 1 after 1:00 p.m.
3. No member may show more than one group exhibit.

4. Articles may have been used, but if so, carefully launder or clean before being exhibited.
5. Only articles to be judged may be included in the exhibit.

SINGLE EXHIBITS

Class S1 - Single Exhibit (An article made or refinished by member for the home)

Class S2 - Poster

Class S3 - Notebooks (Posters or notebooks may include swatches, colors, stories, photographs, or project records which detail what was accomplished this year with an indication of long-term plans).

GROUP EXHIBIT

Group exhibit accompanied a story plus color scheme and floor area plan. Include a long-time plan for improvements and a cost record of improvements. (Exhibit space 2' deep x 3' wide). Include different articles that can effectively represent work in project and exhibit, doesn't have to include everything.

Class S4 - Group Exhibit (Not eligible for State Fair)

AWARDS

Overall Champion – First National Bank of Girard

Overall Reserve Champion – Gary & Sharon Starr

HORTICULTURE

Superintendent: Mary Crosetto and Patty Horgan

1. Read General Rules.
2. All exhibits must be in place in the 4-H department by 12:00 noon Wednesday, Aug. 1, 2018. Entries will be judged after 1:00 p.m., Wednesday, Aug. 1st.
3. This department is also open to 4-H age participants in the Extension Family and Nutrition Program (EFNEP) who have a garden project.
4. Quality, condition and arrangement of exhibit will be considered. Choose vegetables for exhibit that will hold up well during the Fair. Avoid over-ripe or over-mature specimens. Exhibits that are slightly under-ripe or immature when picked last will longer.
5. Exhibitors may enter a Family Garden as well as Mini-Garden classes. Entries are limited to a maximum of 8 classes, 1 exhibit per class. Premium money will be paid on the top 5 entries.
6. Individual vegetable exhibits should be placed on sturdy paper plates.

Class H1 - Family Garden Display -- Exhibit 5 different fresh vegetables. Canned vegetables or shelled vegetables are not acceptable. Only 1 variety of a specific vegetable may be exhibited. The quantity of the 5 vegetables to be exhibited should be the same as those needed in Mini-Garden exhibits below. For small vegetables, such as beans or peas, a dozen is suggested.

Class H2 - Plate of 5 standard tomatoes

Class H3 - Plate of 5 cherry tomatoes

Class H4 - Plate of 5 red potatoes (variety on entry card)

Class H5 - Plate of 5 white potatoes (variety on entry card)
Class H6 - Plate of 5 sweet potatoes (variety on entry card)
Class H7 - Plate of 12 green snap beans
Class H8 - Plate of 12 yellow wax beans
Class H9 - Plate of 5 white onions
Class H10 - Plate of 5 yellow onions
Class H11 - Plate of 5 red onions
Class H12 - Plate of 5 bell peppers
Class H13 - Plate of 5 peppers (not bell type)
Class H14 - Plate of 5 table beets
Class H15 - Plate of 5 carrots
Class H16 - Plate of 5 okra
Class H17 - Plate of 5 parsnips
Class H18 - Plate of 5 turnips
Class H19 - Plate of 5 cucumbers
Class H20 - 1 eggplant
Class H21 - 1 watermelon
Class H22 - 1 pumpkin
Class H23 - 1 cantaloupe
Class H24 - 1 summer squash - Zucchini
Class H25 - 1 winter squash - Acorn, Spaghetti, etc.
Class H26 - 1 cabbage
Class H27 - 1 sunflower head & stalk – (not eligible for state fair)
Class H28 - Other Vegetable
Class H29 - Strange shaped vegetable – (not eligible for state fair)
Class H30 - Vegetable with character – (not eligible for state fair)
Class H31- Ornamental (decorated) pumpkin – (not eligible for state fair)

AWARDS

Overall Champion – Zone 6 Gardner's of Pittsburg

Overall Reserve Champion – Zone 6 Gardner's of Pittsburg

MISCELLANEOUS (Notebooks, Posters, etc.)

Superintendent: Kim Pitts, Katy Pitts, and Kacey Pitts

Committee: Haley Pitts,

1. Read General Rules.
2. All exhibits must be in place in the 4-H department by 12:00 noon Wednesday, Aug. 1, 2018. Exhibits will be judged after 1:00 p.m. Wednesday, Aug 1st.
3. An exhibit will consist of a display which shows the project work of a member. Notebooks, posters, and miscellaneous displays compiled and exhibited in projects where other exhibits are not possible will be accepted. For example: Landscaping, automobile, pets, tractor, veterinary science, wildlife, etc. Pictures may be included. Project manuals CANNOT be shown as a notebook, but can supplement a notebook.
5. Entries in this department are NOT eligible for state fair.
6. All entries must promote project member is depicting. RE: Reading displays must promote Reading.

- Class 1 - Secretary
- Class 2 - Reporter
- Class 3 - Pets
- Class 4 - Scrapbook
- Class 5 - Educational Scrapbook
- Class 6 - Other Notebooks
- Class 7 - Posters - maximum size 22" x 30". Judged 60% on project information and 40% on poster appearance
- Class 8 - Other Miscellaneous Display

AWARD

Overall Champion – First National Bank of Girard

Overall Reserve Champion – McCune Farmers Union Cooperative

PHOTOGRAPHY

Superintendent: Colleen Renn

Committee: Lauren Hibdon, Penny Hibdon, Sydney Hessong.

1. Read General Rules.
2. Conference style judging by the number system will be from 4:00 p.m. to 7:00 p.m. Monday, July 30th. No line forming after 7:00 p.m.
3. Limit of 4 entries: includes color, black & white, composite, picture story, and photography notebook.
4. All entries MUST be mounted on 11x12.5" Photo Mount Board (including snapshots). Boards available for purchase at Extension Office.
5. Exhibitors 9 to 18 MUST enter enlargements no larger than 8x10" and no smaller than 7x9" after trimming.
7. All prints must be mounted with the top edge of the print 1" below top (narrow side) of mount board. Sides of the print must be equal distant from the two sides of the mount board. **Only photo adhesive may be used.**
8. Improperly mounted prints, I.D, or address labels will be dropped one ribbon placing below judge's decision
9. No lettering, underlays or borders are to appear on print or board.
10. Exhibitor's name, address and club to be written on BACK of board. Also tape entry card on BACK. An I.D. card, available at Extension Office, is to be taped on both sides around the lower FRONT of board.
11. **Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4- H Photography and will be disqualified and not judged.**
12. All black and white prints will be judged together in each class. All color prints will be judged together in each class.
13. Classes will be divided by: Junior 7-9; Intermediate 10- 13; Senior 14-18
Youth receiving blue or purple ribbon & are 9 or older qualify for the Kansas State Fair.

Class W1 - Color Photo. Photographs taken and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning.

Class W2 – Black and White Photos – all age divisions (B&W ONLY)

Class W3 – Digital Composite Image: Photo must be created from 2 or more originals taken by exhibitor. Must include a second photo board (Explanation Board) mounted with standard size prints of original photos, 3x5 cards explain manipulation and a standard size print of final photo. Please see state fair book for more rules.

Class W5 - Video - See State Fair Book for rules & requirements. Must provide own equipment for judging.

AWARDS

Overall Champion Color Photography – Girard National Bank

Overall Reserve Champion Color Photography– Richard & Ramona Murphy

Overall Champion Black & White Photography – Jolly Sunflower 4-H Club

Overall Reserve Champion Black & White Photography – Dale & Bernadette Coomes

READING

Superintendent: Kim Pitts, Kacey Pitts, and Katy Pitts

Committee: Haley Pitts

1. Read General Rules
2. All Exhibits must be in place in the 4-H department by 12:00 noon Wednesday, August 1, 2018. Exhibits will be judged after 1:00 p.m. Wednesday, Aug 1st.
3. Entries in this department will be limited to a maximum of 3 (**only 2 in same class**).
4. All exhibits are to be labeled with exhibitor's name, county, division, class, and club.
5. Reading entries are NOT eligible for state fair
Classes will be divided into:
Junior - 7 - 9 years
Intermediate - 10 - 13 years
Senior - 14 - 18 years

Class 1 - Bookmark (only 1) original design that promotes reading. Must be realistic usable size.

Class 2 - Written Book Reports 1 each for biography, fiction, and non-fiction (50 -150 words).

Class 3 - Display Poster that promotes reading. Not larger than 2 ft. by 3 ft.

Class 4 - Original Writings - May be poem, play, short story, etc.

AWARDS

Champion Senior – Gary & Sharon Starr

Reserve Champion Senior – Farm Bureau of Pittsburg

Champion Intermediate – unsponsored

Reserve Champion Intermediate – Oak Hill Farms
Champion Junior – Fred & Marjorie Giefer
Reserve Champion Junior – unsponsored

SPACETECH UNMANNED AERIAL SYSTEMS (UAS)

Superintendent:

Purpose: The 4-H unmanned aerial systems or UAS project explores the world from above the trees and discovers new frontiers with UASs. UASs are commonly known as Unmanned Aerial Vehicles (UAVs) or drones. Members explore the uses and applications of unmanned aerial systems including how UASs link to other projects such as geology, robotics, electronics, crop science and many more.

1. The 4-H members must be currently enrolled in the 4-H SpaceTech project to exhibit in this division.
2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year and have been selected at the county level for entry at the State Fair level. Counties or district should select only top blue or purple ribbon exhibits which meet State Fair guidelines.
3. The information that accompanies the UAS must be limited to the 4-H SpaceTech Exhibit Information Form which is affixed to a 10" x 13" envelope. This envelope should NOT be attached to the UAS. This may be downloaded from www.KansasSpaceTech.com. Any UAS exhibit not including this completed envelope will receive an automatic participation ribbon.
4. Unmanned aerial systems exhibits may be checked out for use in a Kansas State Fair 4-H demonstration or 4-H illustrated talk with prior permission. For permission, check with the superintendent or Deryl Waldren. The exhibit must be returned to display immediately after the demonstration/illustrated talk or the exhibit will be disqualified.
5. Exhibitor's name, county or district, age, and years(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
6. SpaceTech superintendent(s) will be present on the first Friday at 5 p.m. to convey judging criteria and to answer questions for exhibitors. Consultation/interview judging is not available during judging on Friday.
7. Unmanned Aerial Systems that include or depict weaponry of any kind will be disqualified.
8. See the last section for full details about exhibiting posters, display boards and notebooks.

Class 1: Unmanned Aerial System designed and constructed by exhibitor that is operated by a remote controlled device. The UAS must not be a mere modification of an existing kit or plan. You may not exhibit a UAS that is purchased off the shelf in this class.

Class 2: Practical application of an Unmanned Aerial System constructed from a commercial (purchased) kit. This includes the UAS, plus one or more of the following: video, notebook, poster, display board, etc. This class is separate from educational exhibits. A tangible use would be mapping Russian olive trees, eroded soils, and bindweed in fields, etc. There are also many other non-agricultural UAS uses that would be appropriate for this class.

Classes will be divided by: Junior 7-9; Intermediate 10- 13; Senior 14-18. Youth receiving blue or purple ribbon & are 9 or older qualify for the Kansas State Fair. See the State Fair book for more rules and guidelines

AWARDS

Overall Champion Unmanned Aerial System – Wilbert Engraving of Franklin
un-sponsored

Overall Reserve Champion Unmanned Aerial System – Wilbert Engraving of Franklin

ROBOTICS

Superintendent:

1. Read General Rules
 2. All exhibits must be in place in the 4-H department by 12:00 noon Wednesday, August. 1, 2018. Conference Judging will begin at noon, Wednesday, Aug 1st.
 3. Each exhibitor may enter one robot per class. Must have been constructed during current year.
 4. Robot must be free standing without supports in order to be moved or exhibited.
 5. Maximum dimensions 2 ft. high x 2 ft. deep. Maximum weight is 15 lbs.
 6. All electronic components must be adequately covered. Must be powered by an electrical, battery, water, air or solar source.
 7. Robots that include weaponry of any kind will be disqualified. Label robot or display with name, district/county.
 8. Judges must be able to operate the Robot.
 9. Include operating instructions, construction plans, and photographs/video.
 10. Educational displays, posters, notebook limited to a 3x4 space.
- Classes will be divided by: Junior 7-9; Intermediate 10- 13; Senior 14-18. Youth receiving blue or purple ribbon & are 9 or older qualify for the Kansas State Fair. See the State Fair book for more rules and guidelines.

Class RB1 – Robot made from a commercial kit

Class RB2 – Robot designed & constructed by exhibitor

Class RB3 – Robotics Educational Display/Notebook/Poster

AWARDS

Overall Champion Robotics – Wilbert Engraving of Franklin-un-sponsored

ROCKETRY

Superintendent: Gary Renn

Committee: Colleen Renn

1. Read General Rules.
2. All exhibits must be in place in the 4-H department by 12:00 noon Wednesday, August. 1, 2018. Conference Judging will begin at noon, Wednesday, Aug 1st.
3. Die-cut plastic fins or plastic fin units are not eligible for State Fair, County Grand or Reserve Champion awards.
4. Each exhibitor may enter up to 3 rockets constructed during the current year. The rocket must have been launched. Rocket must be able to stand freely or be supported on a wooden base, not to exceed 3/4" thick x 8" square for small and medium-sized rockets; support rods must not extend past the tip of the nose cone. Support Rods Must Remain in The Upright Position. Do Not Angle. (Do not submit a launch pad.)
5. The report that accompanies the rocket must be limited to the 4-H Rocket exhibit information form which is glued to a 10"x13" envelope.
6. Plans must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, notations indicating the changes made. One or more photographs of the rocket at the launch site are required, moment of ignition are preferred. Photographs should be mounted on one side of 8 ½ x 11" page(s). Minimum 1 page and maximum of 5 pages of photos. Include at least 1 photo showing rocket construction and the exhibitor. Do not include photos of youth catching their rockets - it is unsafe.
7. For original design rockets, describe in summary how model was tested for stability prior to flying.
8. Angles of the fins must fall with a plus or minus 2 degrees' variation.
9. Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly and be properly assembled and painted according to accompanying plans.
11. Engines and igniters are not permitted with the exhibit.
12. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet.
13. For more information refer to the Kansas State Fair Rocketry Rules available at Extension Office

Classes will be divided by: Junior 7-9; Intermediate 10- 13; Senior 14-18. Youth receiving blue or purple ribbon & are 9 or older qualify for the Kansas State Fair.

Class AA1 - Rocket from a Kit

Class AA2 - Rocket designed by exhibitor, include plans

Class AA3 – Rocket designed by 2 or more exhibitors, not a kit modification

AA4 – High Powered Rocket from kit or designed by exhibitor (Ages 14-18)

AWARDS

Champion Senior – Owen Ritchal Family

Reserve Champion Senior– John & Carolyn Michael

Champion Intermediate – Wilbert Engraving of Franklin

Reserve Champion Intermediate – Unsponsored

Champion Junior – Dav's Lock & Sharpening

Reserve Champion Junior – Dav's Lock & Sharpening

SELF-DETERMINED

Superintendent: Kim Pitts, Katy Pitts, and Kacey Pitts

Committee: Haley Pitts

1. Read General Rules.
2. All Exhibits must be in place in the 4-H department by 12:00 noon Wednesday, August 1, 2018. Exhibits will be judged after 1:00 p.m. Wednesday, Aug 1st.
3. All exhibits shall be accompanied by a brief statement of the member's goal in the project and information concerning their work.
4. All exhibits will be judged on them neatness, creativity, and display.
5. Legos & K'nex exhibits maximum size 24"x24"x24". Suggested that building creations be covered by a Plexiglas box or plastic wrap.
4. Self-Determined entries are (Not Eligible for State Fair).
5. This department is for exhibit of projects not contained in any other 4-H Department.
 - Class 1 –Notebook or Poster
 - Class 2 - Building Creations (legos, K'nex, etc.)
 - Class 3 – Other

AWARD

Overall Champion – First National Bank of Girard

Overall Reserve Champion – Jolly Sunflower 4-H Club

SHOOTING SPORTS

Marvin Green Building

Wednesday August 1, 2018 @ 1pm

1. A member may make only one entry in this division. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to with stand State Fair conditions. Entries will prominently incorporate the 4-H Clover with KSRE branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color

2. **Educational Display:** must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3’x4’; no additional table space available for promotional brochures or display items; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.
3. **Promotional Posters:** must be flat and no larger than 22”x30”; content not to exceed display board borders; Failure to follow size limitations will penalize entry one ribbon color. Posters will be displayed on wall.
4. **Notebooks** – must be displays in a 8 ½ x 11, 3-ring binder.

THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED! Exhibits exceeding the size guidelines will be penalized one ribbon color.

5. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT

POLICIES. No “live” ammunition containing propellant or explosive powders may be used in any display! An inert substitution must be used in lieu of powder and “live” ammunition. The substitution must be clearly described on the back of the poster, display or in a notebook. Please remember that neither the Kansas State Fair

nor the department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your poster, display or notebook.

6. Name, county or district, age and year in project should be on the front of the poster, display or notebook.
7. Exhibits will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs.
8. Exhibits will not be accepted if they are related to reloads.
9. **Educational Displays** will be judged on the following points:

Stopping Power.....	15
Interest, Holding Power.....	15
4-H Project application.....	15
Mechanical Power.....	.5
Personal Growth25
Educational Value25

Total.....100

10. Posters will be judged on the following points:

Stopping Power	30
Interest, Holding Power.....	30
4-H Project application.....	25
Mechanical Power	15
TOTAL	100

12. Educational Display- Must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no larger than 3'x4').
13. Promotional Poster- Must promote **4-H Shooting Sports** (Flat poster no larger than 22"x30")
14. Notebook – Contents pertain to some phase, results, story or information about **4-H Shooting Sports**

WILDLIFE

Superintendent: Kim Pitts, Katy Pitts, and Kacey Pitts

Committee: Haley Pitts

1. Read General Rules

2. All Exhibits must be in place in the 4-H department by 12:00 noon Wednesday, August 1, 2018. Exhibits will be judged after 1:00 p.m. Wednesday, Aug 1st .

3. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nets, or eggs of non-game birds. The use of live animals is prohibited!

4. All exhibits labeled with exhibitor's name, Wildcat District/Crawford, age and year in project should be displayed in a prominent location.

5. Maximum exhibit size is 2' deep x 3' wide.

6. Notebooks & Educational Displays will be judged on the following points:

15 points - Stopping Power (main idea specific, presented clearly, simply, forcefully)

15 points - Interest, Holding Power (facts in a clear, concise, informative)

15 points - 4-H Project Application (subject matter an effective showcase)

5 points - Mechanical Power (letter size, pleasing colors, symbols & models)

25 points - Personal Growth (Was knowledge gained? Enthusiasm shown?)

25 points - Educational Value (Knowledge shared)

30 points - General Appearance

50 points - Information

20 points – Organization

7. Posters will be judged on:

30 points – General Appearance

50 points – Information

20 points - Organization

Class 1- Notebook. Pertains to some phase, results, story, or information about project.
Class 2 - Promotional Flat Poster. 22" x 28" related to something learned in the project.
Class 3 - Educational Display. Max. trifold size 3'x4' directly related to wildlife project.
Class 4 – Taxidermy/Tanning Exhibit. Include attachment that shows work in progress with photos and captions, or detailed journaling.

AWARDS

Overall Champion – Community National Bank of Girard
Overall Reserve Champion – John & Carolyn Michael

WOODWORKING

Superintendent: Gary Renn

Committee: Colleen Renn

1. Read General Rules.
2. All Exhibits must be in place in the 4-H department by 12:00 noon Wednesday, August 1, 2018. Conference judging will begin at 1:00 p.m., Wednesday, Aug 1st.
3. No exhibitor may enter more than 2 articles in each class.
4. Designate on the entry card if the article is original or kit construction.
5. Each item must include the plan from which it is constructed. Plan must be complete and accurate, scale drawing or fully dimensioned to the extent a duplicate item could be built using the plan. If you draw your own plan, a scale of 1/4" equals 1 ft. is suggested. Attach entry card and plans to exhibit in some manner.
6. Projects with unsecured glass are not allowed.

Classes will be divided by Juniors 7-9; Intermediate 10-13; Senior 14-18

Class V1 - Woodwork articles for farm or shop use

Class V2 – Furniture for household or lawn use

Class V3 - Other woodwork articles not included above (Examples: Bird houses, feeders, knife rack, bread board, door stops, etc.)

Judging will consider the following: Workmanship, Accuracy of the plan; Design; Choice of Wood; Suitability and quality of finish; and Usefulness.

AWARDS

Champion Senior– Chad & Angie Erickson 4-H Family

Reserve Champion Senior –Farm Bureau of Pittsburg

Champion Intermediate – Mengarelli Family

Reserve Champion Intermediate – Mengarelli Family

Champion Junior – Kelly & Connie Kays 4-H Family

Reserve Champion Junior – Neil and Mandy Marney

LIVESTOCK PROJECTS

HERDSMANSHIP PRIDE

The herdsmanship of all barns at the Crawford County Fair is an important part of our 4-H program. Please keep your area clean and swept up as much as possible! We encourage decorating of stalls/pens.

LIVESTOCK SALE COMMITTEE

Susan Bastion, Bill Mein, Donnie Humble, Bud Humble, Stan Jahay, Barbara McClasky, Robert Tersinar, Kirk Conroy, Gary Shanholtzer. Penny Grotheer, Josh Jagels

MARKET PIG, LAMB, GOAT, STEER, RABBIT, AND POULTRY SALE

The Crawford County Fair Board and the Livestock Sale Committee will sponsor a Market Pig, Lamb, Goat, Steer, Rabbit, and Poultry Sale Saturday afternoon of the Fair. Each member will be eligible to enter only one exhibit from one specie, unless member exhibits both the Champion and Reserve Champion of a specie or any combination of Champion and Reserve Champion in different species (*example: Champion Steer and Reserve Champion Lamb*). **Owner MUST indicate the animal they intend to sell to their Department Superintendent no later than noon, Friday, Aug. 3. All Champion and Reserve Champion Market Livestock must sell.** The sale order will be made ending with the Grand and Reserve Champions of each specie in a specie rotational order. Livestock Sale will be held at the Crawford County Fairgrounds starting at 2:00 p.m., Saturday, Aug. 4th.

The Sale Committee will work to secure base bids for all market animals. However, in the event that a base bid can't be secured, exhibitors will be responsible for taking their market animal home.

WEIGH-IN ORDER

All market animals, bucket calves, feeder steers, and Class 2 & 3 Breeding Doe Meat Goats will be weighed. The scales will be open the Wednesday of fair week at 7:00am for weighing of Market and Feeder Steers, followed by Bucket Calves, followed by Lambs and Goats, with Swine concluding weigh-ins. Please be ready to bring your animals to the scales during this time. **No re-weighs will be allowed.**

Instructions for weigh-in forms and entry cards will be posted for each species at the scales that day!

MARKET LAMBS - must weigh a minimum of 100 pounds and be owned by the member 90 days prior to the fair to be eligible to be sold through the auction. Members with extra Market Lambs that wish to sell them at Base Bid must notify the superintendent to make loading arrangements.

MARKET GOATS - must weigh a minimum of 50 pounds and be owned by the member

90 days prior to the fair. Members with extra Market Goats that wish to sell them at Base Bid must notify the superintendent to make loading arrangements.

MARKET PIGS - must weigh a minimum of 230 pounds and be owned by the member 90 days prior to the Fair to be eligible to be sold at the auction. The Base Bid will be determined on weight ranges and ribbon groups. Members with extra Market Pigs that wish to sell them at Base Bid must notify the superintendent to make loading arrangements.

MARKET STEERS must weigh a minimum of 1,000 pounds and be owned by the member 140 days prior to the Fair to be eligible for auction. Steers not making weight will be allowed to be sold at Base Bid. The steers will be Base Bid individually, not by ribbon group. Members that sell Market Steers remain after sale to load their Steer onto truck.

MARKET RABBITS must meet the class description in the rabbit department 4-H rules to be eligible for this sale.

POULTRY BROILERS must meet the class description in the poultry department 4-H rules to be eligible for this sale.

The 4-H member must be present to sell their animal in the livestock sale. The 4-H member must be present to sell their animal in the livestock sale. If the member is not present, then the animal will not go through the sale. If an issue arises during the week of the fair where the member cannot be present, then a grievance must be submitted in writing to the Fair Grievance committee. The committee will issue a formal decision as to if the animal will be in the sale. If a member is not present or does not have someone there to load their animal at the end of the sale, then a penalty of \$10.00 will be assessed to the member.

4-H members who sell animals in the Livestock Sale will pick up their premium amount from the buyer of the animal. If the animal was kept by the buyer the amount will include the base price. If the buyer sells the animal to the base bidder, the 4-H member will receive their base bid price from the Crawford County Fair Board, to be picked up at the Extension office two weeks after the fair.

Members will be assessed a fee of \$3.00 for each animal sold at auction to cover Buyers' Ribbons. An additional 3 percent of Premium will be charged to each sale animal for advertising for buyers. These amounts will be held from the Base Bid check. Members' animals kept by buyer will be billed for the 3 percent of Premium and \$3.00 per sale animal.

Color 8x10 photographs of Champion and Reserve Champion Market Animals with their

exhibitor and Buyer will be provided to go to the Livestock Buyer and Hall of Champions Gallery.

RATE OF GAIN CONTEST

Market pigs, Market Steers, Market Lambs, Market Goats, Feeder Steers and Bucket Calves weighed in during spring weigh-in and tagging day are eligible to compete in the Rate of Gain Contest. This weight will be the animal's beginning weight. Animal's weight at Fair weigh-in time will be its ending weight. Ending weight less beginning weight divided by days on feed will determine the gain in pounds per day. Each species' Rate of Gain will be ranked accordingly. All market animals in the Rate of Gain Contest must meet sale requirement weights.

ROUND ROBIN SHOWMANSHIP CONTEST

There will be a Round Robin Showmanship Contest on Saturday, Aug. 4 at 9:00 a.m. in the Lawrence Murphy Show Arena for beef, swine, sheep, horse, dairy cattle, market goats, and dairy goats. Senior division youth receiving Grand or Reserve Champion in Showmanship in these project areas are invited to participate in the Round Robin Contest.

AWARDS

Champion Round Robin Showmanship – Girard Animal Hospital
Reserve Champion Round Robin Showmanship– Girard FFA Alumni

BEEF

Superintendent: Stan Jahay

Committee: Hannah Mengarelli, Kim Harris, Phil Jagels, Angie Sarley, Mike Sarley

1. Read General Rules.
2. Entries are to be in place by 9:00 a.m., Wednesday, August 1st
3. Entries will be judged starting at 8:00 a.m., Friday, August 3. Bucket calves will be judged Friday, August 3, at 5:00 p.m.
4. **All feeder steers and market steers will be weighted.** The scales will open the Wednesday of fair week at 7:00 a.m. for weighing of Market and Feeder Steers, followed immediately by Bucket Calves. **No re-weights will be allowed.** Exhibitors must complete a weigh in form to bring to the scales with their market animal. Entry cards available at the weigh-in table.
5. Sept. 1 will be used for age grouping on females. Market steers must be born after Jan. 1, 2017 and be owned by the exhibitor and on full feed at least 140 days before the Fair.
6. Exhibitors are limited to (2) animals in Market Beef, (2) in Breeding Beef, (2) in Feeder Steer and (1) in Bucket Calf.
7. Breeding Beef will be shown by individual breeds in their classes with the exception of Cross-breeds. All Cross-breeds will show in a Cross-breed group.
8. For the safety of exhibitors, a maximum of 10 animals will be in the ring at one time. For Fitting and Showing contest an exhibitor may show in a more advanced age category than their age, but they cannot drop back into a younger age category.

Superintendents may divide classes into smaller groups to make judging more educational.

9. Bucket Calf judging involves showmanship and there will not be a separate fitting and showing contest.

10. There will be a Round Robin Showmanship Contest on Saturday, Aug. 4 at 9:00 a.m. Senior Grand and Reserve Champions are invited to participate.

BUCKET CALF - Includes dairy breeds

1. Bucket calves must be born between Jan. 1 and May 1 of the current year (90 days before show date).

2. Only one (1) Bucket Calf may be exhibited by each member.

3. Bucket Calves will be judged Friday, Aug.3 at 5:00 p.m. The judge will be informed to evaluate this project based on 50% showmanship and 50% on the knowledge of the member about the bucket calf project.

Class L1 -Exhibitors 7 years' old

Class L2 -Exhibitors 8 years' old

Class L3 -Exhibitors 9 years' old

Class L4 -Exhibitors 10 years' old

Class L5 -Exhibitors 11 years' old

FEEDER CALF

1. Feeder Calves must be a steer of a beef breed.

2. Feeder Calves must weigh a minimum of 600 pounds and maximum of 1,000 pounds at Fair weigh- in.

Class L6 - Feeder Calf

MARKET STEER - Class divided by weight for showing

Class L7 - Market Steer

BREEDING BEEF - Breeds will be divided and placed in the following classes. A class will be made for any standard breed and crossbreed.

Class L8 - Junior Heifer Calf born after 1/1/2018

Class L 9 - Senior Heifer Calf born 9/1/2017 to 12/31/2017

Class L10- Summer Yearling Heifer born 5/1/2017 to 8/31/2017

Class L11 - Junior Yearling Heifer born 1/1/2017 to 4/30/2017

Class L12 - Senior Yearling Heifer born 9/1/2017 to 12/31/2017

Class L13 - 2 Yr. Old Cow born 1/1/2016 to 8/31/2016

Class L14 - All Breeds cow in production

Class L15- All Breeds Dam & Produce class (calf must be born after Jan. 1 of current year and still nursing cow).

BEEF FITTING & SHOWING CONTEST

(Shown by exhibitor only)

Class L18 - Junior (7-9 years)

Class L19 - Intermediate (10-13 years)

Class L20 - Senior (14-18 years)

BEEF RATE OF GAIN CONTEST

Market steers, Feeder steers and Bucket Calves weighed in at spring tagging are eligible to compete. Market Steers and Feeder Steers must meet sale weight requirements. Bucket Calves have no weight requirements.

AWARDS

Champion Bucket Calf– Owen Ritchal Family
Reserve Champion Bucket Calf – Edgar & Marilyn Von Soosten
Champion Bucket Calf Rate of Gain– Bryan & Sabrina Cherry
Reserve Champion Bucket Calf Rate of Gain – Producers Cooperative Assn.
Champion Market Steer Rate of Gain – Edgar & Marilyn Von Soosten
Reserve Champion Market Steer Rate of Gain –Success Express 4-H Club
Champion Feeder Calf – Zagar Angus Farm
Reserve Champion Feeder Calf – Girard Animal Hospital
Champion Feeder Calf Rate of Gain – Wood’s Farm
Reserve Champion Feeder Calf Rate of Gain – Edgar & Marilyn Von Soosten
Champion Market Steer – McCune Farmers Union Cooperative
Reserve Champion Market Steer – McCune Farmers Union Cooperative
Champion Breeding Beef – Edgar & Marilyn Von Soosten
Reserve Champion Breeding Beef – Girard Auto Supply
Champion Senior Beef Showmanship – Girard Animal Hospital
Reserve Champion Senior Beef Showmanship – Zagar Angus Farm
Champion Intermediate Beef Showmanship – Oak Hill Farms
Reserve Champion Intermediate Beef Showmanship – Joe Smith Company. Kelly & Connie Kays
Champion Junior Beef Showmanship – Mike Sarley 4-H Family
Reserve Champion Junior Showmanship – Oak Hill Farms

DAIRY CATTLE

Superintendent: Chuckie Hessong

Committee:

1. Read General Rules.
2. Entries must be in place by 9:00 a.m. Wednesday, Aug. 1st.
3. Entries will be judged Wednesday, Aug.1st at 7:00 p.m.
4. Exhibitors are limited to (2) animals in each Dairy Cattle phase (Calf/Heifer, Cow Production, or Dairy Beef).
5. July 1 will be used for age grouping.
6. There will be a Round Robin Showmanship Contest on Saturday, Aug.4 at 9:00 a.m. Senior Grand and Reserve Champions are invited to participate.

Class O1 - Jersey heifer calf

Class O2 - Jersey heifer yearling

Class O3 - Jersey cow 2 years and over

Class O4 - Guernsey heifer calf

Class O5 - Guernsey heifer yearling

- Class O6 - Guernsey cow 2 years and over
- Class O7 - Holstein heifer calf
- Class O8 - Holstein heifer yearling
- Class O9 - Holstein cow 2 years and over
- Class O10 - Ayrshire heifer calf
- Class O11 - Ayrshire heifer yearling
- Class O12 - Ayrshire cow 2 years and over
- Class O13 - Brown Swiss heifer calf
- Class O14 - Brown Swiss heifer yearling
- Class O15 - Brown Swiss cow 2 years and over

DAIRY CATTLE FITTING & SHOWING CONTEST

(Shown by exhibitor only)

- Class O16 - Junior (7-9 yrs.)
- Class O17 - Intermediate (10-13 yrs.)
- Class O18 - Senior (14-18 yrs.)

DAIRY GOAT

Superintendent: Chuckie Hessong

Committee:

1. Read General Rules.
2. Each exhibitor is limited to one pen of 4 head with no more than two does in a class.
3. Entries must be in place by 9:00 a.m. Wednesday, Aug. 1st
4. Entries will be judged immediately following Dairy Cattle on Wednesday, Aug. 1st
5. The class age cutoff date will be the day of the show. All breeds will be judged together.
6. There will be a Round Robin Showmanship Contest on Saturday, Aug. 4 at 9:00 a.m. Senior Grand and Reserve Champions are invited to participate.
7. Only female goats are to be shown.
 - Class P1 - Under 1 year of age
 - Class P2 - One year and older (dry)
 - Class P3 - One year and older (in milk)

DAIRY GOAT FITTING & SHOWING CONTEST

(Shown by exhibitor only)

- Class P4 - Junior (7-9 years)
- Class P5 - Intermediate (10-13 years)
- Class P6 - Senior (14-18 years)

AWARDS

Champion Dairy Goat– Beachner Grain, Inc.

Reserve Champion Dairy Goat– Girard Animal Hospital

Champion Senior Dairy Goat Showmanship – Owen Ritchal Family

Reserve Champion Senior Dairy Goat Showmanship – Blue Ribbon Farm & Home

Champion Intermediate Dairy Goat Showmanship – Chris & Nancy Hofer

Reserve Champion Intermediate Dairy Goat Showmanship – Producers Cooperative Assn.

Champion Junior Dairy Goat Showmanship – Girard National Bank

Reserve Champion Junior Dairy Goat Showmanship – Producers Cooperative Assn.

HORSE

Superintendent: Valerie Smith and Jennifer Clark

Committee: Tina Dixon, Dan Duling, Lori Vitt, Eddie Walsh, Etta Smith

1. Read General Rules.
2. The 4-H Horse Show is run by the rules and regulations as stated in the Kansas 4-H Horse Show Rule Book, S-133 Revised 2018 except for levels of certification and any rules in this Fair Book.
3. Entries are to be in place by 9:00 a.m., Wednesday, Aug. 1st
4. The 4-H Horse Show Halter & Performance events will be Thursday, Aug. 2 at 8:00 a.m. 4-H Timed events will be at 8:00 a.m., Friday, Aug. 3.
5. **All horse exhibitors must have submitted horse identification certificates to the Extension Office by May 1, of current year, to be eligible to enter**
6. Exhibitors are limited to (2) animals. All 4-H horses must be stabled at the fair in the 4-H barns for the duration of the fair to be eligible to show in the 4-H Horse Show. If no stalls are available, arrangements for showing must be made ahead of time with the 4-H Horse Department Superintendent.
7. Stallions may exhibit only in the current year Mare foal halter classes.
8. The age of horse is determined as of January 1 in the year in which it was born.
9. Riding and exercising of horses/ponies is to be done in and around Rodeo Arena. No riding in or around ANY BARN, ALL riding to be EAST of the Food Stand Road.
10. 4-H members and anyone riding in the Grand Entry will pay admission.
11. The Performance and Timed divisions will be divided into Junior 7-9, Intermediate 10-13, and Senior 14-18.
12. There will be a Round Robin Showmanship Contest on Saturday, Aug. 4th at 9:00 a.m. Senior Grand and Reserve Champions are invited to participate.
13. Horses may not be trained by, shown by, or handled by a professional trainer after July 1 and throughout the fair.
14. Timed events which require partners must have partners who are in the same age division.
15. If rider enters a pony timed event, he cannot enter the same horse in the Junior, Intermediate, or Senior division of that same event.
16. Horses need not enter halter class to participate in performance & timed division.
17. All horses judged against a standard of their breed and then placed in Blue, Red, White Ribbon groups with the Blue group rated Top Blue, 2nd Blue, 3rd Blue, etc.
18. After the gate is closed on a class, the class is complete.

HALTER DIVISION

In the Halter Division the term A Stock-Type@ includes but is not necessarily limited to Quarter, Appaloosa, Buckskin, Paint and Palomino. The term A Non-Stock-Type@ includes, but is not limited to, Arabian, Morgan, Thoroughbred and American Saddlebred. The term A Grade@ refers to an unregistered horse.

STOCK TYPE MARES

- Class K1 - 2018 Foals
- Class K2 - Yearling Fillies
- Class K3 - Mare, 3 years & under
- Class K4 - Mare, 4 years & over
- Grand/Reserve Champion Stock Type Mares

NON-STOCK TYPE MARES

- Class K5 - 2018 Foals
- Class K6 - Yearling Fillies
- Class K7 - Mare, 3 years & under
- Class K8 - Mare, 4 years & over
- Grand/Reserve Champion Non-Stock Type Mares

GRADE MARES

- Class K9 - 2018 Foals
- Class K10 - Yearling Fillies
- Class K11 - Mare, 3 years & under
- Class K12 - Mare, 4 years & over
- Grand/Reserve Champion Grade Type Mares

STOCK TYPE GELDINGS

- Class K13 - Yearling Geldings
- Class K14 - Gelding, 3 years & under
- Class K15 - Gelding, 4 years & over
- Grand/Reserve Champion Stock Type Geldings

NON-STOCK TYPE GELDINGS

- Class K16 - Yearling Geldings
- Class K17 - Gelding, 3 years & under
- Class K18 - Gelding, 4 years & over
- Grand/Reserve Champion Non-Stock Type Geldings

GRADE GELDINGS

- Class K19 - Yearling Geldings
- Class K20 - Gelding, 3 years & under
- Class K21 - Gelding, 4 years & over
- Grand/Reserve Champion Grade Type Geldings

PONY TYPE

- Class K22 - Mares, under 56"
- Class K23 - Geldings, under 56"
- Grand/Reserve Champion Pony Type Mares
- Grand/Reserve Champion Pony Type Geldings

PERFORMANCE DIVISION

- Class K24 - Showmanship at Halter (No Premium Paid)
- Class K25 -Walk-Trot (9 & under) Exhibitors in class may not enter other Performance classes.
- Class K26 - Pony Pleasure, 56" & under (Not eligible for Western Pleasure)
- Class K27 -Western Pleasure
- Class K28 -Horsemanship

Class K29 - Pony Trail, 56" & Under
Class K30 – Trail
Class K31 - Reining (No Premium Paid)
Class K32 – Working Ranch Horse
Class K33 - Pleasure Pairs (mixed or same age exhibitors, only one class.)
Class K34 - English Pleasure (Huntseat or Saddleseat) with 4-H Dress or English
Class K35 – English Equitation

TIMED DIVISION - High points for Grand and Reserve Champion shall be counted from the results of the barrels, poles, flag and M barrels.

Class K36- Pony Mystery Race
Class K37- Mystery Race
Class K38 – Pony M-Barrels
Class K39 - M-Barrels
Class K40 - Pony Flag Race
Class K41 - Flag Race
Class K42 - Pony Poles
Class K43 - Poles
Class K44 - Pony Barrels
Class K45 - Barrels

AWARDS

Champion Grade-type Mare– Mike, Tina & Micah Oehme
Reserve Champion Grade-type Mare– Roto Rooter
Champion Stock-type Mare– Dan & Patti Rodabaugh
Reserve Champion Stock-type Mare– Success Express 4-H Club
Champion Non-stock-type Mare– Producers Cooperative Assn.
Champion Pony-type Mare– Producers Cooperative Assn.
Reserve Champion Pony-type Mare– Lucky Riders 4-H Club
Champion Grade-type Gelding– Frank & Carolyn Robison
Reserve Champion Grade-type Gelding– Matt & LaDonna Hartman
Champion Stock-type Gelding– Dan & Patti Rodabaugh
Reserve Champion Stock-type Gelding – Eddie, Christina and Alex Walsh
Champion Pony-type Gelding – Roto Rooter
Reserve Champion Pony-type Gelding – Dan Duling 4-H Family
Champion Non-Stock-type Gelding – Blue Ribbon Farm & Home
Champion Senior Horse Showmanship – Eddie, Christina and Alex Walsh
Reserve Champion Senior Horse Showmanship – Dan Duling 4-H Family
Champion Intermediate Horse Showmanship–Contract Services of SE Kansas, Marty-Reno
Reserve Champion Intermediate Horse Showmanship – Gregory & Melinda Nutt
Champion Junior Horse Showmanship – Jack & Joan Hoover
Reserve Champion Junior Horse Showmanship – Bone Creek 4-H Club
Champion Senior Horsemanship – Gary Pingree Memorial
Reserve Champion Senior Horsemanship – Arthurs Arabians
Champion Intermediate Horsemanship – Success Express 4-H Club

Reserve Champion Intermediate Horsemanship – Harris LP
 Champion Junior Horsemanship – Arthurs Arabians
 Reserve Champion Junior Horsemanship – Mike, Sherry, Grant & Carter Bulot
 Champion Senior Trail class – Eugene Dixon 4-H Family
 Champion Intermediate Trail – First National Bank of Girard
 Champion Junior Trail – Producers Cooperative Assn.
 Champion Pony Trail – Wendell & Deloris Lentz
 Champion Senior Western Pleasure – Mike & Rita Deplue
 Reserve Champion Senior Western Pleasure – Lucky Riders 4-H Club
 Champion Intermediate Western Pleasure – Frank & Carolyn Robison
 Reserve Champion Intermediate Western Pleasure – Bone Creek 4-H Club
 Champion Junior Western Pleasure – Don & Elaine White
 Reserve Champion Junior Western Pleasure – Oplotonik Farms
 Champion Senior Working Ranch Horse – Mike, Sherry, Grant & Carter Bulot
 Reserve Champion Senior Working Ranch Horse – Pittsburg Pet Care & Surgery Center
 Champion Intermediate Working Ranch Horse – Pittsburg Pet Care & Surgery Center
 Reserve Intermediate Working Ranch Horse – Pittsburg Pet Care & Surgery Center
 Champion Junior Working Ranch Horse – Fred & Susan Hixon
 Reserve Champion Junior Working Ranch Horse – Fred & Susan Hixon
 Champion Pony Pleasure – McCune Farmers Union Cooperative
 Reserve Champion Pony Pleasure – Gary Pingree Memorial
 Champion Intermediate English Pleasure – Gregory & Melinda Nutt
 Champion Walk-Trot – Mark Schifferdecker Family
 Champion Intermediate Equitation –un-sponsored
 Overall Champion Senior Timed events –Barb & Katie McClaskey
 Overall Reserve Champion Senior Timed events – Girard Animal Hospital
 Overall Champion Intermediate Timed events – Success Express 4-H Club
 Overall Reserve Champion Intermediate Timed events – Don & Elaine White
 Overall Champion Junior Timed events – Girard Animal Hospital
 Overall Reserve Champion Junior Timed events – Girard Animal Hospital
 Overall Champion Pony Timed events – Producers Cooperative Assn.
 Overall Reserve Champion Pony Timed events – Mike & Rita Deplue
 Champion Pleasure Pairs Horse- Bone Creek 4-H Club
 Champion Pleasure Pairs Horse- Susan & Fred Hixon

MEAT GOAT

Superintendent: Bill Mein

Committee: Lakin Cherry, Tricia Elder, Becky Mein

1. Read General Rules.
2. Entries must be in place by 9:00 a.m. Wednesday, Aug. 1st.
3. Entries will be judged at 5:00 p.m. on Thursday, Aug. 2nd.
4. All breeds will be judged together.
5. Market goats are bred for meat purposes. Does and wethers of any breed will be judged on merits of meat production.
6. All market goats must weigh a minimum of 50 pounds at Fair time.

7. **All market goats and Class 2 & 3 Breeding Does will be weighed.** The scales will be open Wednesday 7:00 a.m. for weighing of Market and Feeder Steers, followed by Bucket Calves, followed by Lambs and Goats. **No re-weighs will be allowed.** Exhibitors must complete a weigh-in form to bring to the scales with their market animal.
8. Market Goats must have milk teeth in place at fair weigh-in and be under 1 year of age.
9. It is preferred that goats be dehorned. If not, horns must be tipped or blunt before weigh-in. **Tipping strictly enforced.**
10. Market goats must be slick shorn above the knee and hock.
11. Goats must be shown with all four feet on the ground with collars or halter. During the judge's inspection or handling, all four feet are required to be in contact with the ground.
12. Market goat classes will be divided by weight.
13. Goats shown in meat classes cannot be shown in dairy classes and dairy goats shown in the dairy classes cannot be shown in the meat classes.
14. Exhibits will be limited to (2) breeding and (2) market animals.
15. For the safety of exhibitors, a maximum of 15 animals will be in the ring at one time.
16. There will be a Round Robin Showmanship Contest on Saturday, Aug. 4 at 9:00 a.m. Senior Grand and Reserve Champions are invited to participate.

MARKET GOATS

Class 1 - Market Goats

BREEDING GOATS

Class 2 - Does born after January 1st of current year (Class divided by weight)

Class 3 – Does born after Sept. 1st of previous year and before Jan. 1st of current year. (Class divided by weight)

Class 4 - Does over 1 year and under 2

Classes may be divided by the superintendent.

MEAT GOAT FITTING & SHOWING CONTEST

(Shown by exhibitor only)

Class 5 - Junior (7-9)

Class 6- Intermediate (10-13)

Class 7 - Senior (14-18)

RATE OF GAIN CONTEST

Market Goats weighed in the spring at the time of tagging are eligible to compete.

Weights must be within sale weight.

AWARDS

Champion Market Goat – Blue Ribbon Farm & Home

Reserve Champion Market Goat – Chris & Nancy Hofer

Champion Market Goat Rate of Gain – Gary & Becky Shanholtzer

Reserve Champion Market Goat Rate of Gain – Chris & Nancy Hofer

Champion Breeding Doe- Bill & Becky Mein

Reserve Champion Breeding Doe-McCune Farmers Union Cooperative
Champion Senior Meat Goat Showmanship – Beachner Grain, Inc.
Reserve Champion Senior Meat Goat Showmanship – Blue Ribbon Farm & Home
Champion Intermediate Meat Goat Showmanship – Oak Hill Farms
Reserve Champion Intermediate Meat Goat Showmanship – O’Toole Construction
Champion Junior Meat Goat Showmanship – Oak Hill Farms
Reserve Champion Junior Meat Goat Showmanship – Beachner Grain, Inc.

POULTRY

Superintendent: Troy & Susan Bastion

Committee Tori Bastion, Nic Bastion,

1. Read General Rules.
2. Entries must be in place by 9:00 am. Wednesday, Aug. 1st.
3. Poultry will be judged at 9:00 a.m. Thursday, Aug. 2nd.
4. Judging on all classes except market poultry will be on basis of exhibition and production qualities. Members exhibiting well developed birds of production qualities will be credited for it even if they vary slightly from the Standard of Perfection. Particular emphasis will be given to meat qualities in the Turkey class. Disqualifications will bar competition.
5. Exhibitors are limited to (5) exhibits with no more than (5) cages.
6. HEALTH REGULATIONS: Any animal that shows signs of infectious or contagious disease will not be allowed to show and must be removed from the grounds.
7. No fighting cocks will be allowed to be exhibited.

STANDARD BREED CHICKENS

Class Q1 - Large Fowl - Young cage 2 pullets & 1 cockerel

Class Q2 - Large Fowl - Old cage 2 hens & 1 cock

Class Q3 - Bantams - Young cage 2 pullets & 1 cockerel

Class Q4 - Bantams - Old cage 2 hens & 1 cock

Class Q5 - Production Pullets - Cage of 3 standard bred, crossbred or strain cross, to be judged on egg production qualities only.

Class Q6 - Production Hens - Cage of 3 standard bred, crossbred, or strain cross hens, to be judged on production qualities only.

Class Q7 - Meat-type Chickens - Cage of 3 standard bred, crossbred, or strain cross birds of the same sex, to be judged on meat production qualities only. **This class is eligible for the market livestock sale.**

Class Q8 - One Pullet or Hen (not part of a cage)

Class Q9 - One Cockerel or Cock (not part of a cage)

OTHER POULTRY

Class Q10 - Turkeys, all breeds - 1 bird of either sex

Class Q11 - Ducks, all breeds - 2 birds of either sex

Class Q12 - Geese, all breeds - 1 bird of either sex

PIGEONS

Class Q13 - One old cock

Class Q14 - One old hen

Class Q15 - One young cock

Class Q16 - One young hen

Showmanship

Class Q17 - Junior (7- 9 years)

Class Q 18 – Intermediate (10 – 13 years)

Class Q 19 - Senior (14 -18 years)

AWARDS

Champion Standard Breed Chickens– Dan Mosier 4-H Family

Reserve Champion Standard Breed Chickens – Blue Ribbon Farm & Home

Champion Other Poultry/Pigeons– Zerngast Chicken Mary's

Reserve Champion Other Poultry/Pigeons– Zerngast Chicken Mary's

Champion Senior Showmanship- Wood's Farm

Reserve Champion Senior Showmanship- Reno Livestock Farms

Champion Intermediate Showmanship – Dan Mosier 4-H Family

Reserve Champion Intermediate Showmanship – Bone Creek 4-H Club

Champion Junior Showmanship – Daniel & Kelly Harvey

Reserve Champion Junior Showmanship – Daniel & Kelly Harvey

RABBITS

Superintendent: Pennie Grotheer & Sarah Jo Grotheer

Committee: David Grotheer,

1. Read General Rules.

2. Entries to be in place by 8:30 a.m., Wednesday, Aug. 1st.

3. Rabbits will be judged at 9:00 a.m., Wednesday, Aug. 1st, in the Rabbit/ Poultry Barn.

4-H member should be present at time of judging.

4. Exhibitors will be limited to (2) rabbit entries per class plus one (1) entry in the Meat class. Premium money paid on top (5) entries.

5. Exhibitors are responsible for feeding and watering their animals.

6. Each rabbit is to be legibly and permanently tattooed in its left ear for identification.

7. **HEALTH REGULATIONS:** Rabbits with apparent health problems (such as ear mites) or that shows signs of infectious or contagious disease will not be allowed to show and must be removed from the grounds at the discretion of the superintendent.

8. Disqualified rabbits (due to wrong sex, wrong class, missing toenail, etc.) receive a white ribbon.

9. Maximum weights as recommended by ARBA Standard of Perfection.

10. A Rabbit Showmanship Card available at Extension Office shows suggested procedure for showing rabbits.

11. All rabbits will be divided into classes according to breed. Classes will be for any ARBA recognized breed.

12. All mixed breed classes will be placed according to the judge's discretion.

Class R1 - Doe & Litter

Class R2 - Junior Doe, under 6 months of age

Class R3 - Senior Doe, 6 months of age and older
Class R4 - Junior Buck, under 6 months of age
Class R5 - Senior Buck, 6 months of age and older
Class R6 - Meat Class - 3 rabbits of one breed (maximum weight of 5 pounds each). **This class is eligible for the market livestock sale.**

RABBIT SHOWMANSHIP

(Shown by exhibitor only)

- Class R7 - Junior (7-9 years)
- Class R8 - Intermediate (10-13 years)
- Class R9 - Senior (14-18 years)

AWARDS

Champion Rabbit– Girard Animal Hospital
Reserve Champion Rabbit – Happy Hustlers 4-H Club
Champion Senior Rabbit Showmanship – John & Carolyn Michael
Reserve Champion Senior Rabbit Showmanship – Success Express 4-H Club
Champion Intermediate Rabbit Showmanship – Blue Ribbon Farm & Home
Reserve Champion Intermediate Rabbit Showmanship – Albert & Jennine Marrone
Champion Junior Rabbit Showmanship – Chad & Angie Erickson 4-H Family
Reserve Champion Junior Rabbit Showmanship – Farmers National Bank of Hepler

SHEEP

Superintendent: Barbara McClaskey & Katie McClaskey

Committee Dave Garrett

1. Read General Rules.
2. Entries must be in place by 9:00 a.m. Wednesday, Aug. 1st
3. Entries will be judged on Thursday, Aug. 2nd at 2:00 p.m.
4. **All market lambs will be weighed.** The scales will be open Wednesday 7:00 a.m. for weighing of Market and Feeder Steers, followed by Bucket Calves, followed by Lambs and Goats. **No re-weighs will be allowed.** Exhibitors must complete a weigh-in form to bring to the scales with their market. Please be ready to bring your animals to the scales during this time.
5. Exhibitors are limited to (2) animals in Market Lamb and (2) in breeding sheep.
6. Animals being shown in the market classes are not eligible to show in breeding classes and vice versa.
7. All Market Lambs must be slick shorn with an even length of wool covering above the hock and knee (head and belly excluded). Wool length should not exceed .2 inch.
8. In breeding classes, the base date for determining age is September 1.
9. Juniors (7-9 years) may show sheep at halter.
10. Fitting & Showing contest an exhibitor may show in a more advanced age category than their age, but cannot drop back into a younger age category. Department Superintendents may divide classes into smaller groups to make judging more educational.
12. There will be a Round Robin Showmanship Contest on Saturday, Aug. 4 at 9:00 a.m. Senior Grand and Reserve Champions are invited to participate.

MARKET LAMB

Class M1 - Market Lambs **(no rams)**.

BREEDING SHEEP

Class M2 - Hampshire Ewe Lamb

Class M3 - Suffolk Ewe Lamb

Class M4 - Ewe Lamb of other breeds and crossbreeds

Class M5 - Hampshire Yearling Ewe

Class M6 - Suffolk Yearling Ewe

Class M7 - Yearling Ewe of other breeds and crossbreeds

Class M8 - Hampshire Aged Ewe

Class M9 - Suffolk Aged Ewe

Class M10 - Aged Ewe of other breeds and crossbreeds

SHEEP FITTING & SHOWING CONTEST

(Shown by exhibitor only)

Class M11 - Junior (7-9 Years)

Class M12 - Intermediate (10-13 years)

Class M13 - Senior (14-18 years)

RATE OF GAIN CONTEST

Market Lambs weighed in the spring at the time of tagging are eligible to compete. Weights must be within sale weight.

AWARDS

Champion Market Lamb – Producers Cooperative Assn.

Reserve Champion Market Lamb – Producers Cooperative Assn.

Champion Market Lamb Rate of Gain– Farlington Best-Yet 4-H Club

Reserve Champion Market Lamb Rate of Gain – Oak Hill Farms

Champion Breeding Ewe – Barb & Katy McClaskey

Reserve Champion Breeding Ewe – Barb & Katy McClaskey

Champion Senior Showmanship – Beachner Grain, Inc.

Reserve Champion Senior Showmanship – Beachner Grain, Inc.

Champion Intermediate Showmanship – Gary & Becky Shanholtzer

Reserve Champion Intermediate Showmanship – Whetherknot Farms

Champion Junior Showmanship – Blue Ribbon Farm & Home

Reserve Champion Junior Showmanship – First National Bank of Girard

SWINE

Superintendent: Gary Shanholtzer

Committee: Alan Boultinghouse, Abe Shanholtzer, David Shanholtzer, Becky Shanholtzer, Beth Steuve, Rachel Shanholtzer, Phillip Shanholtzer

1. Read General Rules.

2. Entries must be placed by 9:00 a.m. Wednesday, Aug. 1.
3. Entries will be judged at 8:00 a.m. Thursday, Aug 2.
4. **Exhibitors are limited to (2) animals in Market Pig and (2) in Breeding Swine.**
5. Market Pig classes are not eligible to be shown in the breeding classes and vice versa.
6. Market Pigs must be owned by exhibitor at least 90 days before the Fair.
7. **All market pigs will be weighed.** The scales will be open the Wednesday of fair week at 7:00 a.m. for weighing of Market and Feeder Steers, followed by Bucket Calves, followed by Lambs and Goats, followed by Swine. Please be ready to bring your animals to the scales during this time. **No re-weighs will be allowed.** Exhibitors must complete a weigh in form to bring to the scales with their market animal.
8. All exhibitors of Market Pigs must be present at pens at weigh-in for the of weighing animals.
9. Market Pigs will be divided into classes by weight, not by breed.
10. Fitting & Showing contest an exhibitor may show in a more advanced age category, than their age, but cannot drop back into a younger age category. Superintendent may divide classes into smaller groups to make judging more educational.
11. There will be a Round Robin Showmanship Contest on Saturday, Aug. 4 at 9:00 a.m. Senior Grand and Reserve Champions are invited to participate.
12. Swine must have bedding in their pens and it must be kept dry, and clean. No washing of pigs in pens. Washing of pigs in the wash racks provided.

MARKET PIG

Class N1 - Market Pig

BREEDING GILT -

Class N2 - Hampshire

Class N3 - Duroc

Class N4 - Yorkshire

Class N5 - Chester White

Class N6 - Other Breeds and Crossbreeds

SWINE FITTING & SHOWING CONTEST

(Shown by exhibitor only)

Class N7 -Junior (7-9 years)

Class N8 -Intermediate (10-13 years)

Class N9- Senior (14-18 years)

RATE OF GAIN CONTEST

Market Lams weighed in the spring at the time of tagging are eligible to compete. Weights must be within sale weight.

AWARDS

Champion Market Pig – Farlington Best-Yet 4-H Club

Reserve Champion Market Pig – Girard Animal Hospital

Champion Breeding Gilt – Girard Auto Supply

Reserve Champion Breeding Gilt – Producers Cooperative Assn.

Champion Senior Showmanship – Oak Hill Farms
Reserve Champion Senior Showmanship – Dave Garrett 4-H Family
Champion Intermediate Showmanship – Chris & Nancy Hofer
Reserve Champion Intermediate Showmanship – Oak Hill Farms
Champion Junior Showmanship – Happy Hustlers 4-H Club
Reserve Champion Junior Showmanship – The Chuck Shanholtzer Family
Champion Market Rate of Gain- Reno Livestock
Reserve Champion Rate of Gain- Contractors Services of SE Kansas, Marty Reno