

2022 SE District 4-H Horse Show Entry Form

Parsons State Hospital Arena, Parsons, Kansas

June 28, 2022

Process all entries through your County Extension Office. All entries must be postmarked by **June 15** to your county office. Late entries will not be accepted. Make check payable to *your county's 4-H Council or SE Area District Horse Show*.

Name of Exhibitor _____ County/District _____

Check (✓) next to each class that you wish to enter and indicate the horse's name for each entry.

Class:

Horse's Name:

- | | | |
|------|--|--------|
| 3001 | Stock Type Geldings (any age) | _____. |
| 3002 | Non-stock Type, Miniatures and Pony Geldings (any age) | _____. |
| 3003 | Stock Type Mares (any age) | _____. |
| 3004 | Non-stock Type, Miniatures and Pony Mares (any age) | _____. |
| 3005 | Showmanship 14-18 | _____. |
| 3006 | Showmanship 9-13 | _____. |
| 3028 | Hunter Hack 14-18 | _____. |
| 3029 | Hunter Hack 9-13 | _____. |
| 3030 | English Pleasure 14-18 | _____. |
| 3031 | English Pleasure 9-13 | _____. |
| 3032 | English Equitation 14-18 | _____. |
| 3033 | English Equitation 9-13 | _____. |
| 3012 | Pleasure Pairs | _____. |
| 3013 | Western Pleasure 14-18 | _____. |
| 3014 | Western Pleasure 9-13 | _____. |
| 3015 | Non-stock/Pony Western Pleasure | _____. |
| 3017 | Horsemanship 14-18 | _____. |
| 3018 | Horsemanship 9-13 | _____. |
| 3007 | Trail 14-18 | _____. |
| 3008 | Trail 9-13 | _____. |
| 3019 | Reining 14-18 | _____. |
| 3020 | Reining 9-13 | _____. |
| 3021 | Ranch Horse Rail 14-18 | _____. |
| 3022 | Ranch Horse Rail 9-13 | _____. |
| 3023 | Ranch Horse Pattern 14-18 | _____. |
| 3024 | Ranch Horse Pattern 9-13 | _____. |
| 3025 | Ranch Horse Trail 14-18 | _____. |
| 3026 | Ranch Horse Trail 9-13 | _____. |
| 3035 | Barrel Racing 14-18 | _____. |
| 3036 | Barrel Racing 9-13 | _____. |
| 3037 | Flag Race 14-18 | _____. |
| 3038 | Flag Race 9-13 | _____. |
| 3039 | Pole Bending 14-18 | _____. |
| 3040 | Pole Bending 9-13 | _____. |

TOTAL ENTRIES _____ @ \$5.00 = _____ TOTAL AMOUNT ENCLOSED \$ _____

Agent's Approval: I certify the exhibitor is enrolled in the 4-H Horse Project and had an Identification Certificate for each horse on file in the County Extension Office by May 1 of the current 4-H year.

Parent or Guardian Signature

County Agent Signature