4-H CLUB SUMMARY REPORT Wildcat Extension District

Traditional Charter, Four-Seal Method

COUNTY:	
Leaders:	



REPORT OF VIP CERTIFIED PROJECT LEADERS

Name of	Project	# of	# of project	# of home	**# of	**# of	# of co.
Leader		members in group	meetings held	visits made	members judging	demonstrations	training meetings
		group	Held		Judging		attended
** Number o	f members in	the leader's p	roject who pa	rticipated in a	county conte	est.	
		rter number _					
Tills clab was	awaraca cha				 •		
			(year)			
Seals were ea	arned as follow	ws (please list	color and yea	r earned):			
		Al	PPLICATION F	OR RECOGNIT	ION		
We wish to a	pply for the fo	ollowing recog	nition (check	one):			
					51.0		
	_Cnarter	White sea	al H	Red Seal	Blue Sea	ılP	urpie Seai
My signature	indicates I ha	ve checked th	is book and b	elieve that it i	s complete an	d eligible for re	cognition
requested.							
	President					Leader	

Leader

Requirements for Club Seals

	e Seal any 12		Total Points
	Seal any 17	(D) 26 (M. 1	Seal Earned for Current Year
	Seal any 22 [must include requirements 26 (VI le Seal any 26 [must include requirements 26 (, , , , , , , , , , , , , , , , , , ,
	INCLUDE ITEMS WHICH HAP	PPENED TH	IS PAST YEAR ONLY.
_1.	Hold meetings for project instruction in a majority of projects in which four or more 4-H'ers are enrolled. List projects:	_ 7.	Have a majority of the officers attend a 4-H Officer training school. Mark an "x" for those who attendedPresidentVice-PresidentSecretaryTreasurerReporterParliamentarianSong LeaderRecreation Leader
2.	Have one or more official representatives		Historian Council Representative
	attend each meeting of the county 4-H council.	_8.	Participate in two or more sections of the county 4-H Day other than the
_3.	Have an adult advisory committee. Names of members:		demonstration or illustrated talk section. Give number of entries in each section. Model Meeting Public Speaking Project Talks
_4.	Have your yearly program planned by a committee of youth and adults and take into		Music Dance Other
	consideration the needs and wants of the 4-H'ers.	_9.	Have a parent's night or program.
_5.	Provide three feature stories and/or ten or more news stories from Social Media or Newspaper prints on project work, club meetings, or group projects.		Date held .
_6.	Present one or more demonstrations or illustrated talks in a county contest.		
4-	-H'ers Name Contest		

10.	Plan and carry out one or more group projects that your club has selected give a brief summary of the work done.	_13.	Have an achievement program/Special Recognition at a regular or special 4-H meeting to bring the accomplishments of the club and of the 4-H'ers to the attention of the people in the area.
			Date held
			Give details in the minutes for that month.
		14.	Hold a club project tour or local club fair.
			1 0
			Date held
			Give details in the minutes for that month.
_11.	Render some service to the community, such as: present a program for another organization, assist persons less fortunate, assist with some worthy cause, help in a	_16.	Present a program to explain and promote 4-H at one or more schools or other locations. (Cooperate with county extension agents.)
	community enterprise, or participate in Community Resource Development. Give summary of work done. Give enough		Give name of school or schools at which program was presented.
	details to make it clear to anyone who is not familiar with what you did. If more than		
	one community project was done, you may count this as two options as long as the		
	project is not counted elsewhere.)	_17.	Have a window display promoting some phase of 4-H work.
		Date_	Place
		_18.	Have a banner or booth at the county fair or a county 4-H show promoting some phase of 4-H work.
			Theme
count	Have three or more 4-H'ers participate in a y or district judging school or contest. List	_19.	Have a 4-H float in a parade.
schoo	l or judging contest and names of 4-H'ers g.		ThemeName Parade:
Name	School/Contest		<u> </u>
		_20.	Have an exchange meeting or other event with another 4-H club in the county or in another county.
			Date

21. Participate in 4-H Sunday observance. Describe your club's participation.	27.	Hold at least eleven regular meetings
	28.	Make a contribution (monetary or volunteer hours) to the county 4-H Council fund raiser or another county fund, such as a contribution to the Cancer, March of Dimes Tuberculosis, Heart, Muscular Sclerosis, Kansas 4-H Foundation, or similar drives. Name of fund and amount or volunteer hours: Amount Fund
23. Have 4-H'ers participate in two or more county events not included in any other optional guideline such as Dress Revue, YQCA, Shooting Sports Orientation, Dog Show, Favorite Food Show, or other similar events. Give number of entries in each. Number Event	29.	Added new 4-H members to your club this year that have participated all of the 4-H year. (this does not include 4-H members that transfer from other clubs.) er of new Members this year
_ 24. Have some exhibits from your club at the Kansas State Fair in the current yearNumber of 4-H'ers taking exhibitsNumber of exhibits.	_30.	Have one or more older 4-H'ers serve as a camp counselor, CIT at Rock Springs, Jr. Leader activities, or Jr. Project Leader: Name Event
_25. Have 4-H'ers participate in the Kansas State Fair in ways other than exhibiting project work including, but not limited to, Demonstration/ Illustrated Talk, Style Revue, Dog Show, Livestock Show, Poultry Show, Rabbit Show, etc.	31.	Present a 4-H promotional radio program. Date Station
List 4-H'ers and their participation. Name Contest/Event	_32.	Have a family in your club serve as a host to a foreign exchange program: Name of Family:
	_33.	Have a registered 48 hours of 4-H project Date: Brief Description:
26. Have at least two Parents, Leaders, or volunteers that are Volunteer Certified.	_ 34.	Take an educational one-day trip or tour.

_35.	Visit people in a rest home and/or provide a program or programs and remembrances for them.			
	Tell what you did.			
_36.	Plan and present a model meeting during County Club Days.			
	Date presented:			
Histori design should tell yo	Secretary's, Treasurer's, Reporter's OR ian's (your choice of the Reporter's or ian's) books into the Extension Office by the ated date to receive a purple seal. These be completed in a manner that judges can u completed the duties of your office. ary's and Treasurer's books are required for a real.			
_38. Provide a community service for a non 4-H event (community event, walk/run, Relay for Life etc.) refreshments, games ect.				
	Event/Date provided			
_39.	Explain "happenings" for 4-H'ers which makes you feel good about the 4-H Club this year that you have not included in the previous pages. There is no limit to how many "happenings" you can tell about. Example: (State Awards, Participation in Citizenship Washington Focus Trip, etc.)			

Meeting		When club was
Location:		organized:
Date of meeting:		
Time of meeting		
Officers		Jr. Officers
President:		
Vice President:		
Secretary:		
Treasurer:		
Reporter:		
Parliamentarian:		
Song:		
Recreation:		
Council Reps.		
	spected to be active in 4-H Online. T	
Changes in contact information should be reflected in 4-H Online. Name Please divide up club responsibilities:		
List parant advisar	y committee members:	

4-H Club Officers and Leaders for _____year