Wildcat Extension District
Crawford County 4-H Scholarship

All Crawford County 4-H Scholarship Applications are due to the Extension Office on July 15, 2020. Applications will be reviewed by a committee.

Scholarships will be awarded on the basis of the 4-H’ers Record Book, Application Form, and a Letter from a 4-H Project or Community Leader who works directly with the 4-H’er.

There will be a total of five (5) $100 scholarships awarded within the county. The five (5) recipients will be announced during the Livestock Sale at the Crawford County Fair.

Applicants must be active 4-H’ers. An active 4-H’er is classified as being an active member of 4-H for a minimum of four (4) years.

Applicants must be planning to be a Full-Time student in the Fall of this year at either a Two (2) or Four (4) Year College or Post-Secondary Vocational/Technical School of their choice.

Recipients of the Crawford County 4-H Scholarship must complete the school year. If he or she does not, they will be required to return the scholarship money.

Please note: Applicants must turn in the Crawford County 4-H Scholarship, along with their 4-H Record Book and a Letter from a 4-H Project or Community Leader. All items must be turned in to the Wildcat Extension District – Girard Extension Office, 120 E. Buffalo, Girard, Kansas 66743 by July 16, 2020.
Wildcat Extension District – Crawford County 4-H Scholarship

Full Name: ____________________________________________________________

Address: ______________________________________________________________

______________________________________________________________________

Phone: ________________________________ Cell: ____________________________

Age on January 1st of this year: _____ Date of Birth: _________________________

Place of Residence: _____ Farm
                      _____ Town under 10,000, or open country
                      _____ Town or City 10,000 to 50,000

School:
Year in School:
   _____ High School: Senior    Date of Graduation: ______________________
   _____ College: Freshman     Major: ___________________________

Name and Address of School you are attending now (i.e. High School, College):
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

If currently College Student, give Name and Address of High School attended:
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

Grade Point Average: _____    Class Rank: _____ out of _____

Name and Address of College/Vocational/Technical School planning to attend:
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

Describe why you are interested in pursuing Post-Secondary Education:
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
Degree/Major: ____________________________________________________________

Outline your reasons for choosing this field of study: ____________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

List most important 4-H accomplishments: (Please limit to space provided)
Club Name: __________________________________________________________________________
Number of years enrolled as 4-H member: _________________________________________________
Major Projects: ______________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

4-H Offices Held: ____________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

4-H Honors: _________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

Special 4-H Activities: ________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

The Application and Leader Letter submitted by Crawford County 4-H Applicant will become property of the Crawford County 4-H Council and will not be returned.

I have personally prepared this application and believe it to be correct:

Date: __________________________ Signature: __________________________
Parent/Guardian Signature: ____________________________________________

Approval of this application is given by:

Date: __________________________ Signature: __________________________

(Community Leader)