



Crawford County
Labette County
Montgomery County
Wilson County

## Crawford County 4-H News

**July 2022** 

Dear 4-H members, parents, leaders, and friends,

Fair season is here! We are busy planning and are excited to share new opportunities with you. We have many exciting events happening this month! Read the entire newsletter. You will find everything you need in order to be prepared for fair!

Sincerely,

Will Morris 4-H Youth Development 620-724-8233 willmorris@ksu.edu Wildcat Extension District – Crawford County 4-H Website:

www.wildcatdistrict.k-state.edu/4-h/crawford/



Find us on Facebook @ Wildcat Extension District &

@ Wildcat Extension District 4-H

IMPORTANT DATES	
July 8	Horse Ride Night 6:30pm @ Fairgrounds
July 13	Poultry Testing 5-7pm at Fairgrounds
July 15	Fair Entry Deadline
	County Scholarship Deadline
July 26	Junior Leaders make Ice-Cream @ Fairgrounds 8:30am-1:00pm
	Ice-Cream Stand Training 5-6pm
	Pre-Fair Clean Up 6-9pm
July 28	BBQ Ticket Count Due to Office to be considered for award.
	Foods Judging 4-7pm, Beulah Community Church Activity Building
July 30	Clothing Construction/Buymanship/Style Review, Beulah Community Building
July 31	Visual Arts (Arts & Crafts) & Photography 1-4pm, Marvin Green Building
	Dog Show 5:00pm
	Pre-Fair BBQ 5:30-7pm
Aug 2	Animal Check In and Weigh In 3-8pm
Aug 3-6	Fair
Aug 7	Post Fair Clean Up
Aug 8	State Fair Entry Deadline
Aug 22	Record Book Help Night 5:30pm at Extension Office
	Junior Leaders Meeting 6:30pm
	4-H Council Meeting (Last Council meeting to propose 2023 Fair change)
Sept 6	State Fair Exhibits due to office for transport
Sept 9-18	Kansas State Fair
Sept 13	Crawford County Fair Board Meeting 7pm @ Fairgrounds
	(Last time to propose a 2023 Fair change)
Oct 1	Club Summary, Club Financial Reports, Record Books, Officer Books Due
	New 4-H Year!

#### 4-H at your Fingertips

Coming to a phone near you; Wildcat 4-H Connection phone app! With our app you will be able to quickly have access to 4-H Online, each county page, as well as registration links and our district calendar. This is a FREE app, scan the QR Code

Check out the new Wildcat 4-H App!

### Wildcat 4-H Connection



District Wide and County Specific Calendars
Event Registration Links
Camp Information



#### **Junior Leaders**

Junior Leaders is open to all 4-H youth 13-18. The next Junior Leaders meeting will be on Monday, August 22 at 6:30 p.m.

#### **4-H Council**

The Next 4-H Council meeting will be Monday, August 22 at 7:30 p.m. Remember each club should have 2 council reps, 1 club president, and 2 adult leaders attend. If one is unable to attend then they need to find an alternate to fill in for that meeting.

#### 4-H Horse Project Ride Night

If you are a 4-H member that is interested in learning and improving your horse skills, you are welcome to attend a ride night hosted by the Lucky Riders 4-H Club. All 4-H members are welcomed! These will be Friday nights starting in June at 7 pm, at the fairgrounds weather and ground permitting. Contact the Lucky Riders; Etta Smith at 620-724-3476 for more information.

#### **Shooting Sports**

2022 Crawford County 4- H Archery will begin Sunday, April 10, 3:00 pm at the Crawford County Fairgrounds, Marvin Green Bldg. Then we will meet every Sunday with the exception of holidays (Easter, Mother's Day, Memorial Day weekend, Father's Day, etc.). The first 2 Sundays (April 10 & 24) will be for anyone new to the program and anyone who needs refreshing. Beginners MUST attend the range and safety orientation on April 10 to participate in the program. If you cannot make that meeting, please contact me about possibly making other arrangements. Equipment will be provided for the beginners, PLEASE leave yours at home. The veteran archers will begin meeting on Sunday, April 25 at 3:00 pm. For more information email, text or call Dan Mosier II at danmosierii@gmail.com, 620-687-0643.

#### **Record Books**

Now is the time to begin thinking about record books. This year you will be able to do those online! Resources can be found for the forms here: <a href="https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html">https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html</a> Resources for our online zbooks record keeping can be found here: <a href="https://www.kansas4-h.org/resources/awards-and-recognition/ZBooks.html">https://www.kansas4-h.org/resources/awards-and-recognition/ZBooks.html</a>

#### Rabbit Project Meeting

July 17 at the fairgrounds from 1-3pm. Open to all Crawford County rabbit project members. The older Bone Creek 4h project members will be on hand to demonstrate and help members with their showmanship skills and questions. If you haven't had your rabbit tattooed in their left ear yet, we can help with that for a small fee. You will need to enter a tattoo id on the online fair registration but write it down and bring it on Sunday to have your rabbit Identified. All rabbits need to have tattoos for showing at the fair. Keep IDs short and simple ie; 5-6 characters at the most.

#### **FAIR 2022 INFORMATION**

#### Crawford County 2022 Fair Book!

Below you will find the link to the website where you will find the 2022 Crawford County Fair Book.

In the online version, all updates have been made in **RED**. Please pay close attention to the schedule and location of events as some have changed this year. If you have any questions, please feel free to reach out. It is your responsibility to make sure you have read all sections of the fair book.

Fair Book: <a href="https://www.wildcatdistrict.k-state.edu/4-h/county-fairs/crawford-county-fair/index.html">https://www.wildcatdistrict.k-state.edu/4-h/county-fairs/crawford-county-fair/index.html</a>

Fair Entry is open and will close July 15th.

#### Pre-Fair Clean-Up

The annual pre-fair cleanup will be Tuesday July 26<sup>th</sup>, from 6-9pm at the fairgrounds. The Fair Board is so appreciative of the time and work that you put in! Please bring weed eaters, shovels, wheel barrels, rakes, brooms, staple guns, gloves, and whatever else you may need to lend a helping hand! If you are unsure what to do or don't have a task please don't hesitate to ask a Fair Board Member, Myself or Club Leader.

#### **Poultry Owners**

Poultry testing is on July 13<sup>th,</sup> 5-7 p.m. at the Fairgrounds. This is required if you are bringing poultry to fair.

#### **Fair Catalogs**

Fair catalogs are funded by advertisements from local businesses. These advertisements are still being collected so the fair catalog will be printed. UNTIL then please see our website or app for an updated 2022 version of the fair catalog.



#### **Annual Pre-Fair BBQ**

Pre-Fair BBQ will be held July 31<sup>st</sup> in the Marvin Green Building at the fairgrounds. **Each family is asked to sell tickets.** Purchasing tickets for 4-H supporters, leaders, plaque sponsors, or livestock buyers is a great way to say thank you! There will be an award for the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place sellers (unless a winner sold under 25 tickets). Money

raised from our BBQ pays for judges at club days, gas money to 4-H camps, fair supplies, the awards banquet and meal, etc.

#### Fair Entry Deadline

Crawford County Fair Entry Deadline is **July 15<sup>th</sup>**. When completing your entries that will also be your stall reservation for the fair. You can make your entries at <u>crawfordcountyks.fairentry.com</u>. Entries are now open.

#### **Ice Cream Tubs**

If you or someone that you know has Ice-Cream Tubs left from the fair, please be returning those to the Extension office. Also, we are missing a silver ice cream cylinder if you have borrowed that please return it.

#### Fair Livestock Costume Contest

The costume contest will begin at 5:00pm on the Friday of the fair. This contest is open to all 4-H/FFA members. When creating your costume make sure that your animal's safety is in mind. This will be divided by age Junior 7-8 years, Intermediate 9-13 years, and Senior 14-18. There will be a \$5 entry fee for each exhibitor that you will turn in at the gate. Please sign up by noon, Friday, August 5<sup>th</sup> or by calling the extension office before the fair or stop by the Fair office the week of the fair. There will be prizes for each age division as well as a cash price for the overall champion!

#### **Fair Stall Reservation**

This is done through the fair entry process when you enter. Each exhibitor will only be allotted stalls based on the number of animals present at check in. Entering extra animals that you do not bring in order to get extra stall space will not be tolerated. If it is determined that you have excess space, then you will be required to move to make room for other exhibitors. This is due July 15<sup>th</sup> the same time as entries.

## Crawford County Fair August 3-6th 2022

Health papers are preferred for 4-H and Open (some exceptions see each species below for more details)

Market Animals must have county ear tags – Breeding Animals should have ear tags from you or seller. MARKET ANIMALS MUST BE CASTERATED!

**BEEF**: Ear Tags & Vet Check

**SWINE:** Ear Tags & Vet Check

GOATS: Meat & Dairy - Ear Tags, Vet Check, &

scrapies identification tags

SHEEP: Ear Tags, Vet Check, & scrapies

identification tags

**HORSES:** Vet Check, and Negative Coggins paper

must be shown to the superintendent

**POULTRY:** Negative Pullorum-Typhoid Test. You must come to free testing day July 13th 5-7pm at the Fairgrounds or show Will paperwork.

**RABBITS:** No health papers. Health will be assessed by superintendent. Must have ear tattoo.

**DOG:** Must have dog immunization record signed by vet and a signed note from vet saying dog is flea free.

A timeline has been established for bringing animals to the fair to allow them to be checked. The south gate of the fairgrounds will be locked. All trailers must enter from the north gate. Trailers will be stopped at the horse area for their health to be assessed by a veterinarian. Pay attention to signs there will be ONE WAY traffic around the barns. No animals will be allowed to come onto the fairgrounds outside of these hours:

Tuesday, August 2<sup>nd</sup> – 3:00- 8:00 p.m.
4-H Weigh-in Tuesday August 2<sup>ND</sup>
No reweighs allowed. All market animals must weigh! Scales open at 3:00 p.m.
All market animals, bucket calves, feeder steers, and Class 2 Breeding Doe Meat Goats will be weighed. The scales will be open the Tuesday August 2<sup>nd</sup> of fair week at 3:00pm-8:00pm for weighing of Market and Feeder Steers, Bucket Calves, Lambs and Goats. All species are allowed to weigh in during that time except swine. Swine will begin weigh-in at 8:00pm the alleyway will be

set up from 8-9pm August 3rd to weigh in. Once the alley way is set up no other species will be allowed to weigh in. Please be ready to bring your animals to the scales during this time. No re-weighs will be allowed. MARKET ANIMALS MUST BE CASTRATED PRIOR TO FAIR.

#### **Animal Destination Form**

If you bring a market animal to fair, we need to know what you plan to do with that animal. Please fill out a destination form telling us if the animal is going home, sold on base bid truck, or going through the livestock sale. Destination forms can be found at the weigh-in table, at the announcers stand during shows, or in the fair office. We understand you may need to wait until after shows to determine which animal to sell but please have these forms filled out and turned in by **FRIDAY AT NOON**. Turn in to superintendent, Will, or fair office.

#### **Fair Proposals**

If you would like to make a proposal for the 2023 Fair, you may do so by presenting them at a 4-H Council meeting or Fair Board meeting. Those proposals will need to be completed by the August 4-H Council meeting and the September Fair Board meeting. The proposal form may be found online.

# Pre-Fair and Indoor Judging Information We hope you are starting to think about your indoor projects for the Fair. Please be sure to note dates and times this year on the 2022 Fair Schedule!

Tara Solomon-Smith, FCS Agent, has highlighted some of the major reminders below:

➤ Consultation Sign Up is Open for Arts & Crafts, Foods, and Photography Please go to <a href="http://bit.ly/CRJudging">http://bit.ly/CRJudging</a> to select your consultation time. You may drop off exhibits to be judged without consultation if you so desire. Please note that Foods and Clothing will be held at the Beulah Community Church Activity Building, just off of K-7 South of Girard. North of Beulah Community Church, Clark St, Girard, KS 66743.

#### ➤ For Buymanship and Style Revue

- Buymanship Fashion Revue will start at 9:00am, come ready!
- Style revue for constructed garments will start at 11:30am, or following Buymanship
- A script for both buymanship and style revue should be provided at preentry, here are recommendations:
  Scripts should be 4-6 sentences in length. Write it exactly as you want it read during the judging. Include member's name and 4-H club somewhere in the first sentence.
  Some descriptors may include: fabric, colors, patterns, where you will wear the outfit, what you like best, etc. Feel free to include hobbies and other information about yourself.
- The following forms are required to be completed for the day of judging and are located on the CR County Fair website, here is a shortcut: https://bit.ly/CRclothing
  - a. Cost Per Wear
  - b. Evaluation Score Sheet

#### For Foods Judging

- Plan to arrive 5 minutes prior to scheduled time (food must be ready for display, there will <u>not</u> be time to prep) to take a photo and fill out your Fair Display Sheet.
- As you select your foods projects, double check your cupboards for any of the recalled Jif peanut butter products. These should not be used! Even if a product is baked, safety is not guaranteed.

This link shows you how to look for the recalled product codes:

https://bit.ly/39pjI68

This link shows the list of Jif peanut butter products included in this recall: https://bit.ly/3tvhuJh

Please Note Approximate Judging Times for Indoor Exhibits Wednesday, August 3th, 11:00am and 11:30am, full list in the 2022 Fair Schedule.

#### Inside Exhibits - Kansas State Fair

After inside judging is complete: if you received, a purple or blue ribbon and are 9 yrs. old. You may sign up to send your exhibits to the state fair. Remember spots are limited. Please go to the fair office and sign up to take your items to the state fair. Will will take your items to and from the state fair FOR YOU. You do not have to attend unless it's something like the Fashion Revue. (NOT all categories qualify see fair book or office for more details). We will not accept state entries after August 8, 2021

#### SAVE THE DATES!

#### 4-H Leadership Learning Opportunities

Please save the date for these 4-H Leadership Learning Opportunities scheduled for this fall.

Saturday, October 8 - Eastern Regional Leadership Forum - Rock Springs Ranch - For Youth 12-18 years of age before January 1, 2023

Saturday/Sunday, November 19-20 - Kansas Youth Leadership Forum - Rock Springs Ranch -For Youth 14-18 years of age before January 1, 2023

#### **48 Hours of 4-H!**

This years dates are October 8-9 2022! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too!

#### **State Events**

#### **Kansas 4-H Equine Webinar Series**

The Kansas 4-H Equine Webinar series gives Kansas 4-H'ers, Horse volunteers and parents an opportunity to gain skill and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and K-State faculty will share their experience and expertise during the webinars.

Webinars will be hosted live the third Monday of each month at 7:00 p.m. Central Standard Time. Please register in advance to receive the link and details to join. Webinars will be recorded and made available for those wishing to view at a later date.

Register here: <a href="https://www.kansas4-">https://www.kansas4-</a>
<a href="https://www.kansas4-">h.org/projects/animal-science/horse/equine-webinar-series.html</a>

Participants may submit questions relating to the webinar topic to klnordyke@ksu.edu until 2:00 p.m. the day of the scheduled webinar. Please include "Equine Webinar Question" in the subject line of your email. After attending the live webinar, or viewing the recording, please provide feedback through the survey link. This helps Kansas 4-H to plan and improve future webinars.

## Kansas 4-H Animal Science Webinar Series

Kansas 4-H'ers can learn more about the livestock industry through the Kansas 4-H Animal Science Webinar Series. The Animal Science Webinar Series is designed to give Kansas 4-H'ers an opportunity to learn more about the livestock industry, career opportunities and good animal husbandry practices. Webinars will be hosted live the fourth Monday of the month at 7:00 p.m. Central Standard Time. Register in advance at https://www.kansas4-h.org/projects/animalscience/animal-science-webinar-series.html to receive an email with the link to join. Webinars will be recorded and made available for those wishing to view at a later date. Participants may submit questions relating to the webinar topic to klnordyke@ksu.edu until 2:00 p.m. the day of the scheduled seminar. Please include "Animal Science Webinar Question" in the subject one of your email.

Have a Safe

4th of

July



Wildcat Extension District Crawford County 120 E. Buffalo Girard, KS 66743 NONPROFIT ORGANIZATION U.S.POSTAGE PAID GIRARD, KANSAS PERMIT NO. 120

**July 2022** 

Will Morris 4-H Youth Development Wildcat Extension District willmorris@ksu.edu

## All Entries will be made online at crawfordcountyks.fairentry.com

If you need assistance with your entries, please contact Will! Entries will close on July 15th