



## Crawford County 4-H News

June 2022

Dear 4-H members, parents, leaders, and friends,

Fair season is here! We are busy planning and are excited to share new opportunities with you. We have many exciting events happening this month! Read the entire newsletter. You will find everything you need in order to be prepared for fair!

Sincerely,

Will Morris  
4-H Youth Development  
620-724-8233  
willmorris@ksu.edu

**Wildcat Extension District – Crawford County 4-H Website:**

[www.wildcatdistrict.k-state.edu/4-h/crawford/](http://www.wildcatdistrict.k-state.edu/4-h/crawford/)



**Find us on Facebook @ Wildcat Extension District &  
@ Wildcat Extension District 4-H**

### IMPORTANT DATES

June 1-3	Discovery Days
June 2-3	Tractor Safety
June 6-7	Greenbush Camp
June 8	Floating on Leadership
June 9	Beginning Livestock Judging Practice Fredonia Fairgrounds 6:30pm
June 13	District Favorite Foods Contest 4-6:30pm Fredonia Extension Office
June 14-16	Sewing Camp
<b>June 15</b>	<b>District Horse Show Entry Deadline</b> <b>Nomination Deadline for Kansas State Fair and KJLS</b>
June 20-23	Kitchen Kids Camp at Greenbush
June 21	Area Challenge Day: Hort, Crops, FCS, Photo, Fav. Food Contest Emporia
June 23	Area Livestock Judging Contest @ Yates Center
June 27	Junior Leaders Meeting 6:30pm 4-H Council Meeting 7:30pm
June 28	District Horse Show at Parsons State Hospital Arena
July 13	Poultry Testing 5-7pm at Fairgrounds
<b>July 15</b>	<b>Fair Entry Deadline</b> <b>County Scholarship Deadline</b>
July 26	Junior Leaders make Ice-Cream @ Fairgrounds 8:30am-1:00pm Ice-Cream Stand Training 5-6pm Pre-Fair Clean Up 6-9pm
July 28	BBQ Ticket Count Due to Office to be considered for award. Foods Judging 4-7pm
July 30	Clothing Construction/Buymanship/Style Review
July 31	Visual Arts (Arts & Crafts) 1-4pm Dog Show 5:00pm Pre-Fair BBQ 5:30-7pm

## 4-H at your Fingertips

Coming to a phone near you; Wildcat 4-H Connection phone app! With our app you will be able to quickly have access to 4-H Online, each county page, as well as registration links and our district calendar. This is a FREE app, scan the QR Code

Check out the new Wildcat 4-H App!

## Wildcat 4-H Connection



District Wide and County Specific Calendars  
Event Registration Links  
Camp Information



## Enrollment Fee

If you have enrolled and selected “pay by check” please mail that to the state 4-H Office at this address as soon as possible.

**Kansas State 4-H Office  
201 Umberger Hall  
1612 Claflin Road  
Kansas State University  
Manhattan, KS 66506**

Remember that you will not be able to enter the Fair until this is paid.



## Congratulation to all the Graduating Seniors

Ashlan Brook	Mackenzie Drossler
Corey Humble	Ethan Merrell
Cassie Murphy	Jarett Murphy
Katie Pouche	Cye Scott
Bryce Simon	Trenton Smith
Madison Stephenson	Damien Woods

## County 4-H Scholarship

If you are a graduating Senior don't forget to apply for the County Scholarship. The application can be found on our website and is due **July 15<sup>th</sup>**. Scholarship recipients will be announced during the Livestock Sale at the fair.

## Junior Leaders

Junior Leaders is open to all 4-H youth 13-18. The next Junior Leaders meeting will be on Monday, June 27<sup>th</sup> at 6:30 p.m.

## 4-H Council

The Next 4-H Council meeting will be Monday, June 27<sup>th</sup> at 7:30 p.m. Remember each club should have 2 council reps, 1 club president, and 2 adult leaders attend. If one is unable to attend then they need to find an alternate to fill in for that meeting.

## Favorite Foods Contest

The Favorite Foods Contest encourages 4-H'ers to learn about meal planning, food preparation, and presentation. A favorite food is chosen, a menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or other. Youth present their table to the judge and answer questions about nutritional value, cooking skills, table setting, etc. Contact your agent for more information and to sign up! Contest June 13, 4 -6 p.m. at the Fredonia Extension office.

## District Horse Show

District horse show will be on June 28th. The location is set for the Parsons State Hospital. Anyone 9 years and older is welcome to compete at the district horse show. **Youth must complete the level 1 written and riding test before the show.** The cost for the test is \$10. Contact your local agent for study materials and test details. The entry deadline is **June 15**.

## 4-H Horse Project Ride Night

If you are a 4-H member that is interested in learning and improving your horse skills, you are welcome to attend a ride night hosted by the Lucky Riders 4-H Club. All 4-H members are welcomed! These will be Friday nights starting in June at 7 pm, at the fairgrounds weather and ground permitting. Contact the Lucky Riders; Etta Smith at 620-724-3476 for more information.

## Shooting Sports

2022 Crawford County 4- H Archery will begin Sunday, April 10, 3:00 pm at the Crawford County Fairgrounds, Marvin Green Bldg. Then we will meet every Sunday with the exception of holidays (Easter, Mother's Day, Memorial Day weekend, Father's Day, etc.). The first 2 Sundays (April 10 & 24) will be for anyone new to the program and anyone who needs refreshing. Beginners MUST attend the range and safety orientation on April 10 to participate in the program. If you cannot make that meeting, please contact me about possibly making other arrangements. Equipment will be provided for the beginners, **PLEASE** leave yours at home. The veteran archers will begin meeting on Sunday, April 25 at 3:00 pm. For more information email, text or call Dan Mosier II at [danmosierii@gmail.com](mailto:danmosierii@gmail.com), 620-687-0643.

## 4-H Judging Teams

**Interested in being a part of Wildcat Judging Teams next year?** Great! Now is the time to express interest in livestock, horse, horticulture, skill-a-thon, meats, and quiz bowl teams! If you are interested in joining one of these teams and practicing with them, please reach out and I will put you in direct contact with the volunteer coach for the Wildcat District. Teams are not currently practicing, but we will get you on their contact lists for spring practices. Judging teams offer youth the opportunity to travel and interact with 4-H youth! Practices are not currently being held in Crawford County, but if youth start attending practices coaches have shown they are willing to move to locations that are more central or even in the county. We need parents and youth to make the first step and we will do everything we can to help!

**Skill-a-thon** tests a 4-H member's knowledge and comprehension of animal science and livestock management practices. Typical topics are livestock equipment identification, livestock breed identification, retail meat cut identification, Hay and wool judging, quality assurance, and a quiz about the livestock industry.

**Quiz Bowl** contestants answer questions via a buzzer system on a wide array of questions that cover the beef, sheep, swine, and meat goat project areas.

**Livestock Judging** – rank pens of beef, sheep, swine, and meat goats based on the animal's production or reproduction qualities.

## Wildlife Judging

If you are interested in wildlife judging practices are about to begin. Please contact our Diversified Agent Adaven at [adaven@ksu.edu](mailto:adaven@ksu.edu) for more information.

## Record Books

Now is the time to begin thinking about record books. This year you will be able to do those online! Recourses can be found for the forms here: <https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html> Recourses for our online zbooks record keeping can be found here: <https://www.kansas4-h.org/resources/awards-and-recognition/ZBooks.html>

## Livestock Exhibitors!

**PLEASE MAKE SURE YOUR ANIMALS ARE CASTRATED!**

## Rabbit Project Meeting

July 17th at the Fairgrounds. The time is TBD. Open to all Crawford County rabbit project members and 4-H members-even if they haven't signed up for the rabbit project, but are thinking about it. It will be set up as a mini-workshop with the older Bone Creek project members demonstrating different aspects of the project; different breeds and categories (hobby/show and meat pens), and what to look for when purchasing your rabbit-breed standards, basic supplies, grooming-tattooing, clipping nails, etc. There will be several different breeds of rabbits available for

demonstration and we will also be able to help members get in contact with breeders or help them when looking for a certain breed/breeder. Call the Extension Office to sign up.

### **Kansas 4-H Insect Spectacular**

Save the date! The popular Kansas 4-H Insect Spectacular event will take place this summer, June 17-18 in Chanute, KS.

## **CAMPS**

### **Rock Springs Camp 2022**

Rock Springs is going to be running an early bird discount on registration for 4-H member September 1<sup>st</sup> – November 1<sup>st</sup>. The State/Rock Springs will be sending you information soon. Prices and length of camp will vary please pay close attention to that. You can pick when you would like to go to camp. Wildcat is encouraging all youth to go to the first three-night session in June. However, you are welcome to attend any time that you would like. Rock Springs will be providing transportation to and from camp.

Go to <https://www.rockspringsranch4hcamp.org/> for more information.

### **Greenbush Camp**

Greenbush camp on June 6 & 7, 2022. This camp is for youth 7-8 years old. Sign-up materials can be found on our website. The deadline to sign up is **May 1<sup>st</sup>**. The cost is \$75.

### **Floating on Leadership**

Junior Leaders date for Floating on leadership is June 8, 2022. Call the office to sign up today! Inclement weather date will be June 22<sup>nd</sup>. The cost is \$40.

### **Kitchen Kids Camp**

The Wildcat District has partnered with Greenbush to offer a Kitchen Kids Camp. **This is open to 4<sup>th</sup> - 5<sup>th</sup> Grade youth June 20-21 and 6<sup>th</sup> - 8<sup>th</sup> Grade youth June 22-23.** This is from 9 a.m.-3 p.m. for both camps. Registration is through Greenbush.

## **FAIR 2022 INFORMATION**

### **Crawford County 2022 Fair Book!**

Below you will find the link to the website where you will find the 2022 Crawford County Fair Book. In the online version, all updates have been made in **RED**. Please pay close attention to the schedule and location of events as some have changed this year. If you have any questions, please feel free to reach out. It is your responsibility to make sure you have read all sections of the fair book.

Fair Book: <https://www.wildcatdistrict.k-state.edu/4-h/county-fairs/crawford-county-fair/index.html>

Fair Entry will open up **Mid-May and will close July 15<sup>th</sup>**.

### **Poultry Owners**

Poultry testing is on July 13<sup>th</sup>, 5-7 p.m. at the Fairgrounds. This is required if you are bringing poultry to fair.

### **Fair Catalogs**

Fair catalogs are funded by advertisements from local businesses. These advertisements are still being collected so the fair catalog will be printed. **UNTIL then please see our website or app for an updated 2021 version of the fair catalog.**



### **Annual Pre-Fair BBQ**

Pre-Fair BBQ will be held July 31<sup>st</sup> in the Marvin Green Building at the fairgrounds. **Each family is asked to sell tickets.** Purchasing tickets for 4-H supporters, leaders, plaque sponsors, or livestock buyers is a great way to say thank you! There will be an award for the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place sellers (unless a winner sold under 25 tickets). Money raised from our BBQ pays for judges at club days, gas money to 4-H camps, fair supplies, the awards banquet and meal, etc.

### **Fair Entry Deadline**

Crawford County Fair Entry Deadline is **July 15<sup>th</sup>**. When completing your entries that will also be your stall reservation for the fair. You can make your

entries at [crawfordcountyks.fairentry.com](http://crawfordcountyks.fairentry.com). Entries will open in mid-May.

## Ice Cream Tubs

If you or someone that you know has Ice-Cream Tubs left from the fair, please be returning those to the Extension office. **Also, we are missing a silver ice cream cylinder if you have borrowed that please return it.**

## Fair Livestock Costume Contest

The costume contest will begin at 5:00 pm on the Friday of the fair. This contest is open to all 4-H/FFA members. When creating your costume make sure that your animal's safety is in mind. This will be divided by age Junior 7-8 years, Intermediate 9-13 years, and Senior 14-18. There will be a \$5 entry fee for each exhibitor that you will turn in at the gate. Please sign up by noon, Friday, August 5<sup>th</sup> or by calling the extension office before the fair or stop by the Fair office the week of the fair. There will be prized for each age division as well as a cash prize for the overall champion!

## Fair Stall Reservation

This is done through the fair entry process when you enter. Each exhibitor will only be allotted stalls based on the number of animals present at check in.

**Entering extra animals that you do not bring in order to get extra stall space will not be tolerated.** If it is determined that you have excess space, then you will be required to move to make room for other exhibitors. This is due July 15<sup>th</sup> the same time as entries.

## Crawford County Fair August 3-6th 2022

Health papers are preferred for 4-H and Open (some exceptions see each species below for more details) Market Animals must have county ear tags – Breeding Animals should have ear tags from you or seller. **ALL ANIMALS MUST BE CASTRATED!**

**BEEF:** Ear Tags & Vet Check

**SWINE:** Ear Tags & Vet Check

**GOATS:** Meat & Dairy - Ear Tags, Vet Check, & scrapies identification tags

**SHEEP:** Ear Tags, Vet Check, & scrapies identification tags

**HORSES:** Vet Check, and Negative Coggins paper must be shown to the superintendent

**POULTRY:** Negative Pullorum-Typhoid Test. You must come to free testing day July 13<sup>th</sup> 5-7pm at the Fairgrounds or show Will paperwork.

**RABBITS:** No health papers. Health will be assessed by superintendent. Must have ear tattoo.

**DOG:** Must have dog immunization record signed by vet and a signed note from vet saying dog is flea free.

A timeline has been established for bringing animals to the fair to allow them to be checked. The south gate of the fairgrounds will be locked. All trailers must enter from the north gate. Trailers will be stopped at the horse area for their health to be assessed by a veterinarian. Pay attention to signs there will be ONE WAY traffic around the barns. No animals will be allowed to come onto the fairgrounds outside of these hours:

Tuesday, July August 2<sup>nd</sup> – 3:00- 8:00 p.m.  
4-H Weigh-in Tuesday August 2<sup>ND</sup>

No reweighs allowed. All market animals must weigh! Scales open at 3:00 p.m.

All market animals, bucket calves, feeder steers, and Class 2 Breeding Doe Meat Goats will be weighed. The scales will be open the Tuesday August 2<sup>nd</sup> of fair week at 3:00pm-8:00pm for weighing of Market and Feeder Steers, Bucket Calves, Lambs and Goats. All species are allowed to weigh in during that time except swine. Swine will begin weigh-in at 8:00pm the alleyway will be set up from 8-9pm August 3<sup>rd</sup> to weigh in. Once the alley way is set up no other species will be allowed to weigh in. Please be ready to bring your animals to the scales during this time. No re-weighs will be allowed. **ALL ANIMALS MUST BE CASTRATED PRIOR TO FAIR.**

## Animal Destination Form

If you bring a market animal to fair, we need to know what you plan to do with that animal. Please fill out a destination form telling us if the animal is going home, sold on base bid truck, or going through the livestock sale. Destination forms can be found at the weigh-in table, at the announcers stand during shows, or in the fair office. We understand you may need to wait until after shows to determine which animal to sell but please have these forms filled out and turned in by **FRIDAY AT NOON**. Turn in to superintendent, Will, or fair office.

## Fair Proposals

If you would like to make a proposal for the 2023 Fair, you may do so by presenting them at a 4-H Council meeting or Fair Board meeting. Those proposals will need to be completed by the **August 4-H Council meeting and the September Fair Board meeting**. The proposal form may be found online.

## Parents/Guardians

As we approach a busy summer I would like to share this with you all. I have been approached by parents, guardians, and other family members with claims about how things are done in 4-H or stories of situations that have taken place. Through these conversations, I learned that misinformation is being spread, and that I am often not made aware of the situation and allowed the chance to help resolve it. I ask of you as parents and guardians, please come talk to me first! My door is always open. Please know and remember that I will always do what is best for the youth. I work hard to ensure that proper channels and rules are being upheld, but I need your partnership and open communication. As with anything in life, I will continue to grow and learn in order to do the best that I can for 4-H members and help them have a great 4-H experience like I had.

## Where is Will?

Please know that you are always welcome to pop in the office any time. However, in order to make the most of your time and to ensure I am not out at a

program I would encourage you to email me or call the office before to set up a time with me. Email- [willmorris@ksu.edu](mailto:willmorris@ksu.edu) Phone- 620-724-8233

## SAVE THE DATES!

### 4-H Leadership Learning Opportunities

Please save the date for these 4-H Leadership Learning Opportunities scheduled for this fall.

Saturday, October 8 - Eastern Regional Leadership Forum - Rock Springs Ranch - For Youth 12-18 years of age before January 1, 2023

Saturday/Sunday, November 19-20 - Kansas Youth Leadership Forum - Rock Springs Ranch - For Youth 14-18 years of age before January 1, 2023

### 48 Hours of 4-H!

This years dates are October 8-9 2022! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too!

## State Events

### Kansas 4-H Equine Webinar Series

The Kansas 4-H Equine Webinar series gives Kansas 4-H'ers, Horse volunteers and parents an opportunity to gain skill and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and K-State faculty will share their experience and expertise during the webinars.

Webinars will be hosted live the third Monday of each month at 7:00 p.m. Central Standard Time. Please register in advance to receive the link and details to join. Webinars will be recorded and made available for those wishing to view at a later date.

Register here: <https://www.kansas4-h.org/projects/animal-science/horse/equine-webinar-series.html>

Participants may submit questions relating to the webinar topic to [klnordyke@ksu.edu](mailto:klnordyke@ksu.edu) until 2:00 p.m. the day of the scheduled webinar. Please include "Equine Webinar Question" in the subject line of

your email. After attending the live webinar, or viewing the recording, please provide feedback through the survey link. This helps Kansas 4-H to plan and improve future webinars.

### **Kansas 4-H Animal Science Webinar Series**

Kansas 4-H'ers can learn more about the livestock industry through the Kansas 4-H Animal Science Webinar Series. The Animal Science Webinar Series is designed to give Kansas 4-H'ers an opportunity to learn more about the livestock industry, career opportunities and good animal husbandry practices. Webinars will be hosted live the fourth Monday of the month at 7:00 p.m. Central Standard Time. Register in advance at <https://www.kansas4-h.org/projects/animal-science/animal-science-webinar-series.html> to receive an email with the link to join. Webinars will be recorded and made available for those wishing to view at a later date. Participants may submit questions relating to the webinar topic to [klnoordyke@ksu.edu](mailto:klnoordyke@ksu.edu) until 2:00 p.m. the day of the scheduled seminar. Please include "Animal Science Webinar Question" in the subject one of your email.

### **YQCA Requirement for State Shows**

Youth for the Quality Care of Animals (YQCA) is a national, multi-species youth livestock quality assurance program that focuses on food safety, animal well-being, and life skill development, through age-appropriate educational curriculum for youth 7-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year. ALL exhibitors are required to be YQCA certified in order to participate in the 2022 Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show (KJLS). This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. Certificates must be valid through 10/2/22 to be accepted. Families should contact their local extension office to see what course options are available in their local area. Certification needs to be completed at the time of nomination or the materials will be considered incomplete. The online system will prompt families to upload the certificate for each exhibitor when the first animal nomination is entered under their name. Both the YQCA

certificate and family Declaration Form must be uploaded at the same time. Once submitted, families will not be able to add or edit either document. The YQCA program transitioned to a new platform in late March of this year. All families will need to create a new account on [www.yqcaprogram.org](http://www.yqcaprogram.org) to register and complete trainings. Certificates will also be available to print and download from a family's online account, like they have previously. However, the program is no longer affiliated with 4HOnline, so all families must create a new account on the new platform. Beginning in 2021, 7-year-olds who show at KJLS must be YQCA certified as well. They need to attend an instructor-led course with a parent or legal guardian. Those who need an online option should contact their local extension office or Lexie Hayes with the KSU Youth Livestock Program for details.

### **DNA Envelope Order Deadline for State Livestock Nominations Approaching**

The state livestock nomination process has transitioned to an online system this year. The payment of nomination fees is now submitted through purchasing official DNA envelopes in advance. No funds will be mailed with nominations. Families will need one DNA envelope per nominated animal. The DNA envelopes must be purchased through the online system (ShoWorks). Old DNA envelopes (purchased by offices prior to 2022) will not be accepted. Due to the length of time it takes the envelopes to get delivered through the mail, families are encouraged to order them as early as possible. The deadline to order DNA envelopes for small livestock and commercial heifer nominations is June 8. Families who wait until the deadline to order will be cutting it close to receive the envelopes, pull their samples, and return the signed DNA envelopes by the postmark deadline. Get them ordered today! All market animals and commercial females must be nominated to be eligible for the Kansas State Fair Grand Drive and/or KJLS. Use the online nomination system to order DNA envelopes:

<https://kansasnom.fairwire.com/>

**K-STATE**  
Research and Extension



Wildcat Extension District  
Crawford County  
120 E. Buffalo  
Girard, KS 66743

NONPROFIT ORGANIZATION  
U.S. POSTAGE PAID  
GIRARD, KANSAS  
PERMIT NO. 120

**June 2022**

Will Morris  
4-H Youth Development  
Wildcat Extension District  
willmorris@ksu.edu

**All Entries will be made online at  
[crawfordcountyks.fairentry.com](http://crawfordcountyks.fairentry.com)**

If you need assistance with your entries, please contact Will! Entries will close on **July 15<sup>th</sup>**