# **K-STATE Research and Extension**



Crawford Labette District Montgomery Wilson

### March 2021

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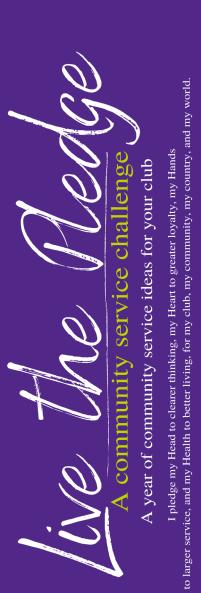
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Wilson County 615 Madison St. Room 1 Fredonia, KS 66736

**Cheri Nelsen** 620-378-2167 cnelsen@ksu.edu

**District Website:** wildcatdistrict.k-state.edu



**Nov-Dec - Holiday Cards** 

January- Closet Clean Out

**February- Sending Love** 

**March- For the Dogs** 

**April - Club Choice** 

May- Main Street Make over

June- Prepare for Fair

**July: Fairground Facelift** 

**August - Rest** 

**September: Shout Outs** 

### **October: It's Fall Y'all**

#### **November: Give Thanks**

### **December: Deck the Halls**



#livethepledge4th

Follow us on Facebook @ Wildcat Extension District 4-H

KANSAS STATE UNIVERSITY AGRICULTURAL EXPERIMENT STATION AND COOPERATIVE EXTENSION SERVICE K-State Research and Extension is an equal opportunity provider and employer

# Wildcat District Calendar

# Youth are welcome to attend programming held by any county in the District, call ahead to reserve a spot. Dates shown here may or may not appear elsewhere in the newsletter.

10.00	e juiure dates please rejer to the yearly calendar on your	
March 9	4-H Program Development Committee 7:00	Zoom
March 15-20	Jr. Meat Goat Producer Day FREE	Virtual
March 31	Exploring 4-H, Pet & Dog Project Meeting	Zoom
April 7	YQCA 6:30 p.m.	WL CO Office
April 13	YQCA 6:30 p.m.	CR CO Office
April 14	YQCA 6:30 p.m.	MG CO Office
April 21	YQCA 6:30 p.m.	LB Co Office
May 1	Camp sign up & counselor applications due	
May 1	Horse I.D. papers due	Local Office
May 1	Steer Nomination deadline for state & KJLS	
May 18	Fair Entry opens for all Fairs	
May 31	Memorial Day—All Offices Closed	
June 7	District Favorite foods contest	WL CO office
June 27	Area FCS, crop and photography contest	
June 29	District Horse Show	
July 1	Area Livestock, Skill-a-thon, Meats contest	Yates Center

To see future dates please refer to the yearly calendar on your county's webpage

### **SPRING SHOW INFORMATION**

Each year we receive show fliers for all species of livestock including horses, rabbits, and poultry. Most of these spring shows are not affiliated with 4-H but are a good opportunity to learn and get some practice. Find more information about spring shows for the entire state on the K-State Animal Science page: www.asi.k-state.edu/research-and-extension/youth-programs/spring-shows/index.html

# **4-H Volunteers**

The volunteer process has been simplified! Simply fill out a 4-H Online profile, just like the 4-H youth. Afterwards your county 4-H agent will contact you with information on completing a background check, if it is needed.

Background checks are required every three years for 4-H volunteers and are paid for by Wildcat District

We truly appreciate the time volunteers dedicate to this program. Volunteers are the reason 4-H works and we are able to teach leadership, responsibility, and hand-on learning! You help us make sure that our kids are learning in a safe environment. If you know anyone with a talent to share (cooking, woodworking, arts, etc.) please reach out.

<b>Competitive Teams</b>
Anyone interested in being on a competitive team please contact an agent to be placed on the contact list. Teams include: Meat Judging Livestock Judging Livestock Skill-a-Thon Livestock Quiz Bowl Crops Judging Horticulture Judging
Livestock Judging
<ul> <li>Beginner Livestock Judging Camp- June 25th.</li> <li>Advanced Livestock Judging Camp -June 28th</li> <li>Area Livestock, Meats, and Skill - a- thon Contest—July 1st</li> </ul>
Contact Coach Cara Comstock at

## **District Horse Show**

District horse show will be June 29th. Location is tentatively set for the Parsons State Hospital. Anyone 9 years and older is welcome to compete at the district horse show. Youth must complete the level 1 written and riding test before the show. Cost for the test is \$10. Contact your local agent for study materials and test details.

# Crack the 4-H Code

Looking for a fun, interesting program for your club? Crack the 4-H Code is a web-based interactive coding program designed for all ages of youth. This program teaches youth how to code and use these technologies to solve issues within their communities. Contact Cara Comstock for info and scheduling at

cjcomstock@ksu.edu.

# **4-H at your Fingertips**

Coming to a phone near you; <u>Wildcat 4-H Connection phone app!</u> With our app you will be able to quickly have access to 4-H Online, each county page, as well as registration links and our district calendar. This is a *FREE* app, scan the QR Code



## **Favorite Foods Contest**

The Favorite Foods Contest encourages 4-H'ers to learn about meal planning, food preparation, and presentation. A favorite food is chosen, a menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or other. Youth present their table to the judge and answer questions about nutritional value, cooking skills, table setting, etc. Contact your agent for more information and to sign up! Contest June 7, 4:30-6:00 p.m. Fredonia Extension office.

# **4-H Camps**

## Greenbush 4-H Camp - June 8th-9th

This camp is for 7-8 year olds. It is a 24 hour camp. Youth arrive the morning of the 8th spend the day doing fun activities, spend the night, and are picked up the morning of the 9th. Activities include: archery, fishing, canoeing, low ropes course, stem activities, smores, etc. Cost is *estimated* at \$75. Agents are present for the duration of camp. Transportation may be available.

## Rock Springs 4-H Camp, Sunny Hills group - June 15-18

For 3rd grade complete through 8th grade complete. Transportation provided. Activities include swimming, horse back riding, shooting sports, stream studies, robotics, rock climbing, mountain bikes, etc. *Cost estimated at \$225 with camp scholarships offered*. Camp counselors 16-18 attend camp for free!

## Floating On Leadership - June 11th (rain date, June 25)

This camp is for 14-18 year olds. A float trip on the river focused on team building, leadership and connecting youth throughout the district. *Estimated cost \$50*.

## Discovery Days 4-H Camp - Date TBD, usually 1st week of June

A three day on-campus experience at K-State for youth ages 13-18. Students stay in the K-State dorm and attend classes and tours about 4-H projects, careers, hobbies, community service and more! You can also share your talents in the Talent Show, the dance, and some Call Hall ice cream!

# Crawford County

April 1	Plaque Sponsor Deadline	
April 10	Crawford County Beef Weigh-in (2pm)	Mesa Animal Clinic
April 13	YQCA	
April 26	Junior Leaders (6:30pm)	Girard Office
April 26	Crawford County 4-H Council (7:30pm)	Girard Office
May 8	Crawford County Small Animal Weigh-in	Mesa Animal Clinic
	(8-10am)	

## Fair Awards Sponsor Opportunity

We currently have opening for the following two award areas.

Food Preservation Award Sponsors, Overall Champion. Overall Reserve Champion

The sponsorship is \$15 each. Please contact Will with any questions.

### **Shooting Sports**

2021 Crawford County 4- H Archery will begin Sunday, April 11, 2:00 pm at the Crawford County Fairgrounds, Marvin Green Bldg. Then we will meet every Sunday with the exception of holidays (Mother's Day, Memorial Day weekend, Father's Day, etc.). The first 2 Sundays (April 11 & 18) will be for anyone new to the program and anyone who needs refreshing. Beginners MUST attend the range and safety orientation April 11 to participate in the program. If you cannot make that meeting, please contact me about possibly making other arrangements. Equipment will be provided for the beginners, PLEASE leave yours at home. The veteran archers will begin meeting on Sunday, April 25 at 2:00 pm. For more information email, text or call Dan Mosier II at danmosierii@gmail.com, 620-687-0643.

### **Crawford County Ticket Sales Contest!**

The Crawford County Fair Board is offering prizes to 4-H members and groups who sell the most tickets for the 2021 Raffle. This year the group with the most ticket sales will win a Pizza Party Wednesday August 4<sup>th</sup> at noon located at the Fairgrounds! The top 10 sellers enrolled in 4-H will get 1 free wristband to their choice Grandstand Event! Tickets can be picked up at the extension office. Tickets and money can be turned back in to the extension office. All ticket counts and money must be turned in by July 29<sup>th</sup> in order to be considered for prizes.

### Crawford Junior Leaders

Interested in becoming a better leader? Enroll in the leadership project this year! If you are a 4-H member 13 years and older sign up to be a part of Crawford County Junior Leaders! Call Will with any questions.

Labette County			
4-H Council Meeting (6:00 pm)			
PDC Meeting (7:00 pm)			
Labette YQCA Training	Required to show at State & KJLS		
Labette Small Animal nomination deadline	ONLINE		
Sewing camp	Altamont		
	4-H Council Meeting (6:00 pm) PDC Meeting (7:00 pm) Labette YQCA Training Labette Small Animal nomination deadline		

### **Labette County Small Animal Nominations**

Labette County Small Animal Nominations will be completed virtually this year. You will need to submit one nomination form per specie, along with 3 pictures (animal side view, animal front view and animal ID tag). Nomination forms and detailed instructions can be found on the website.

### **Interstate Fair Ear Tag Changes for 2021**

Interstate Fair Ear Tag Changes for 2021: Interstate Fair will now be accepting Scrapie tags as ID for sheep and meat goats and 840 tags as ID for market hogs. Market beef will still need to be nominated with a ISF

tag.

www.wildcatdistrict.k-state.edu/4-h/labette

# Montgomery County

March 11	4-H Council Meeting 7:00 p.m.	MG Extension office
May 13	4-H Council Meeting 7:00 p.m.	MG Extension office
April 1	Seniors & alumni—Eyestone Scholarship due	MG Extension office
April 14	YQCA (required to show at state and KJLS) 6:30 p.m.	MG Extension office

### **4-H Council**

Scheduled for March 11th. Katie will have the Extension office open for anyone that would like to be inperson at 7:00 p.m. A zoom link for the council meeting will be provided via email the week of .

### **100th Fair Planning Committee**

Shout out to everyone on the 100th Fair Planning committee for all your hard work! The fair board appreciates everyone that has stepped up to help run the extra events while they make sure normal events are running smoothly. Youth it's not too late to get involved and check off a committee on your pin applications! Contact the office to learn how you can help.

Help us by submitting your old fair photos to the Google Drive located on the Montgomery Co. 4-H Fair Facebook page!

### **Interstate Fair**

See tag changes above under Labette Co. 840 tags are state fair tags which are now for sale in the office. State tags are \$3.00 for goats, sheep, pigs and \$4.00 for beef. Interstate beef tags are free and also available.

Wilson County				
March 22	4-H Council			
March 27	Annual Fundraiser	Fredonia and Neodesha		
March 31	Exploring 4-H Meeting 6pm	Zoom		
April 7	YQCA 6:30 p.m.	Extension Office		

www.wildcatdistrict.k-state.edu/4-h/wilson



### **Exploring 4-H Virtual Project Meetings**

We are still exploring through virtual meetings, and having a fun time! As the year continues we will keep these meetings going on the **LAST WEDNESDAY** of every month at **<u>6:00pm</u>**. There will always be some type of hands-on element to these meetings. Registration can be found monthly on the Wildcat 4-H Facebook page

### March 31st—Pet & Dog Projects

#### Wildcat Extension District #14

#### Frances Graves, Director & Community Development

francesgraves@ksu.edu

Tina Ochme, Girard Office Professional tochme@ksu.edu

Debbie Steed, Independence Office Professional Debbie Steed!ksu.edu

Sherry Foister, Altamont Office Professional dsteed@ksu.edu

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Girard, KS 66743

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