

Crawford County Labette County Montgomery County Wilson County

October 2020

Crawford County

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District Website: wildcatdistrict.k-state.edu



Wildcat

District

Made possible for the 2020-2021 4-H year by: Wildcat Extension Education Foundation

- Sign up through the new 4-H Online link: http://v2.4honline.com/
- Use your email and 4-H Online password to log in
- Follow the prompts to update contact information, projects, etc.
- At the payment, select "Payment for this invoice will be collected by 4-H institution", then submit your enrollment.
- At this point you have met the enrollment deadline even through your youth may be listed as "awaiting approval or pending" until payment from the foundation is received
- Every 30-40 days, agents will report numbers for the foundation to send payment to Kansas 4-H.

4-H Judging Teams

Interested in being a part of Wildcat Judging Teams next year? Great! During your 4-H Online enrollment you should see the following teams listed under "Groups". Please select each "group"/"team" you would like to participate in this year. This allows us to have all your contact information easily accessible when we start sending out practice information!

- Meats Judging
- Horticulture/Crops Judging
- Livestock Judging
- Livestock Skill-a-thon & Quiz Bowl

@Wildcat Extension District & @Wildcat Extension District 4-H

KANSAS STATE UNIVERSITY AGRICULTURAL EXPERIMENT STATION AND COOPERATIVE EXTENSION SERVICE

Wildcat District Calendar

This calendar includes dates for all four counties. Youth are welcome to attend project programming held by any county in the Wildcat District, call ahead to reserve a spot. Dates shown here may or may not appear elsewhere in the newsletter.

4-H Enrollment opens	Online - new link
National 4-H Week	
State 4-H Dog Conference and Quiz Bowl	Virtual
48 Hours of 4-H, opportunity for community service project	
All Exension offices closed in honor of Veterans Day	
Kansas Youth Leadership Forum	Virtual
Returning 4-H member enrollment Deadline	Online - new link
Regional 4-H Day, must qualify at your county 4-H Day	Chanute, KS, pending any COVID changes
	COVID changes
Enrollment Deadline for new members/families	Online - new link
All summer camp registrations and counselor applications due	Local Office
Rock Springs 4-H Camp, Sunny Hills, Counselor Training	Rock Springs 4-H Ranch
Rock Springs 4-H Camp, Sunny Hills	Rock Springs 4-H Ranch
	 4-H Enrollment opens National 4-H Week State 4-H Dog Conference and Quiz Bowl 48 Hours of 4-H, opportunity for community service project All Exension offices closed in honor of Veterans Day Kansas Youth Leadership Forum Returning 4-H member enrollment Deadline Regional 4-H Day, must qualify at your county 4-H Day Enrollment Deadline for new members/families All summer camp registrations and counselor applications due Rock Springs 4-H Camp, Sunny Hills, Counselor Training

To see future dates please refer to the yearly calendar on your county's web page.

4-H Volunteers

Simplified process to be a volunteer! Fill out a 4-H Online profile (same as a 4-H youth) and your 4-H agent will contact you with information on completing a background check, if it is needed. Background checks are required every three years for 4-H volunteers and are paid for by Wildcat District.

Agents are ready to help you complete a 4-H Online profile and help you get started working with youth. We truly appreicate the time you dedicate to this program. You are the reason 4-H works and we are able to teach our youth leadership, responsibility, and hands-on learning! Thank you for helpings us teach our youth in a safe environment.

If you know anyone with a talent to share (cooking, woodworking, space-tech, etc) please reach out!

Dog Conference & Quiz Bowl

The 2020 4-H Dog Conference and Quiz Bowl will be hosted as a virtual event on November 6, 7, 8. REGISTRATION WILL BE FREE! This is a great opportunity to learn more if you are interested in the dog project. The quiz bowl event will be completed on a individual basis not as a team. Registration will be opening soon with more information about guest speakers and workshops. Save the dates!

KS Youth Leadership Forum

An opportunity for youth ages 14-18 (as of Jan. 1) to build leadership skills through workshops and inspirational speakers. 2020 will be a virtual conference on November 21-22! Cost will be \$30. Registration will be due by November 10th - keep watching for the registration link to come out from the state!

*We have two youth running for Kansas 4-H Council! Corey Humble and Gabe Schenk are running for one of the 12 spots! There are several rounds of interviews before we know if our 4-H'ers have been slated on the ballot! If our 4-H members are slated on the ballot we would love to have a watch party for them that weekend! Youth can help Corey and Gabe reach this goal by signing up to attend KYLF. We get two votes per county during the ballot election but only youth attending KYLF get to vote! So sign up today!

National 4-H Week

October 4-10th youth across the nation will be celebrating National 4-H Week! Help us promote the 4-H program to the community by doing one of the ideas below!

- Everyone wear their 4-H shirt on the same day!
- Set up an informational booth
- Write an article over what 4-H means to you for the local paper
- Window display at a local business
- Send thank yous to club leaders, volunteers, and supporters
- Complete a community service project with other 4-H youth!
- Bring a friend to the October meeting and introduce their family to 4-H!

Be sure to take pictures, agents would love to see the projects you complete during National 4-H Week!

48 hours of 4-H

October 10-11 4-H youth across Kansas are challenged to complete a community service project. 4-H groups are asked to register their service project at: https://kstate.qualtrics.com/jfe/form/ SV_8jPLHc3y0c4OFJX (contact local office for link). Registering your project allows us to report on the impact 4-H made in only 48 hours. For ideas find the event 48 hours of 4-H on the Kansas 4-H website.



Pumpkin Decorating Contest!

What better way to celebrate a new 4-H year than with a friendly 4-H competition? We are challenging YOU to put your creative skills to the test with a pumpkin decorating contest! This is a great way for all clubs to participate in a fun activity while still social distancing. Pick a fun theme and have a pumpkin decorating night at your next meeting, or have all members decorate their own and put all the pictures together into one great collage! All club submissions will be displayed on our social media sites, and the club with the best decorated pumpkins will win a 4-H Prize Pack for their club. Pumpkins can be carved, painted, glittered, etc.! Please choose one person from your club to turn in a group submission to 4-H Agent Cara Comstock at cjcomstock@ksu.edu by October 26, 2020.

Crawford County News			
Date	Event	Location	
October 23	Deadline to RSVP for the county awards banquet	Crawford Extension Office	
October 26	Junior Leaders Meeting - 6:30 p.m.	Crawford Extension Office	
April 27	Crawford County Junior Leaders Meeting 6:30 p.m.	Crawford Extension Office	
November I	Officer Training - 1:00 p.m.	TBA, more info. coming	
November 5	Crawford County Awards Banquet 6:30 p.m.	St. Michaels, Girard	

Camp Scholarships

Camp scholarships are available through 4-H Council thanks to the generous donations in the community. These are limited to one per-youth per-year. To be eligible you must complete a talk or demonstration at County 4-H Club Days or participate at Favorite Foods Contest. The scholarship will be refunded up to \$100 upon the youths return from camp. This is a great way for youth to experience more youth development opportunities! Please call Will if you have any questions.

Achievement Banquet

November 5th at St. Michaels Church, Girard at 6:30 p.m. Please RSVP by October 23rd to the Extension office. This year will be reception style with cookies and a drink. Attendees will be limited to 4-H families and volunteers only. Families will be required to wear a mask and sit in family groups. Any youth attending banquet should RSVP. We will be changing the way we announce awards this year and need to know in advance who will be present.

Crawford Junior Leaders

Interested in becoming a better leader? Enroll in the leadership project this year! If you are a 4-H member 13 years and older sign up to be a part of Crawford County Junior Leaders! The next meeting is October 26th at 6:30 p.m. at the Extension office. RSVP for this meeting to get pizza! Call Will with any questions.

Labette County News			
Date	Event	Location	
October 13	4-H Council 6:30 p.m.	Altamont Community Building	
November 3	Tenative Banquet Date	ТВА	

4-H Council

The next 4-H Council meeting will be October 13, 2020 at the Altamont Community Building. The meeting will begin at 6:30 p.m. If you are interested in an office but can't make it to the meeting please call and let the Extension office know by October 12.

Fair Superintendents Needed

Call for Fair Department Superintendents - We are looking for adult superintendents to assist with indoor projects at the Labette County Fair. Responsibilities are minimal, and will include some set-up, and judging/ ribbon help at the fair. Please contact Cara if interested or if you have questions!

Montgomery County News			
Date	Event	Location	
October 8	4-H Council, Officer Election!	Extension Office Meeting Room	
October 14	Banquet Committee Zoom Meeting	Link to be texted/emailed	
November I	Officer Training, Save the date still working on details!	ТВА	
November 12	Achievement Banquet, 7:00 p.m.	Coffeyville Rec Center	

4-H Council

October 8th at 7:00 p.m. will be 4-H Council officer elections at the Extension office. Newly elected 4-H Council Representatives should plan to attend or send a replacement from their club for voting purposes.

Achievement Banquet

The Acheivement Banquet committee met to determine we will have an in-person banquet on November 12th at the Coffeyville Recreation Center. Instead of a meal the committee opted for a ice cream and cookie social starting at 7:00 p.m. RSVP's are requested to the Extension office by calling 620-331-2690 or emailing office professional Debbie Steed at dsteed@ksu.edu. There will not be a cost to attend banquet this year.

All families are invited to attend banquet. Our committee is working hard to make adjustments to allow us to have a safe in-person meeting. At banquet we honor first year members, achievement pin qualifiers, and Intermediate (certificate) and Senior (county pin) record book winners, and scholarship winners. Junior record book winners certificates will be provided to club leaders to pass out at a club banquet/social.

Club Day Committee

Thank you to all those that signed up to be on the club day committee. I am working to secure a location and then I will reach out to the committee for a meeting. County Club day is held in February on a Saturday. Youth can give talks, demonstrations, perform a talent, play an instrument, etc. Top purples at county may go on to compete at Regionals March 6th in Chanute. *Don't forget* Youth who give a talk or demonstration at club days receive a \$45 local 4-H camp scholarship. More details before club day.

Wilson County News			
Date	Event	Location	
October 12	Courthouse & Extension office closed		
October 25	4-H Council Meeting - 3 p.m.	Courthouse	
November 1	Officer Training	ТВА	
November 8	4-H Achievement Banquet - 3 p.m.	New 4-H Bldg, Old Iron Club	

Achievement Banquet

This year the Achievement Banquet will look different due to COVID 19. It will be held on Sunday November 8, 2020 at 3 p.m. We are hoping to host it at the New 4-H building. Instead of bringing food bring a lawn chair for each member of the family. Please join us to celebrate everyone's accomplishments!

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appreciate you taking this short survey! 2021. Please use the link below to provide input to the state 4-H record book committee. We joined the pilot so we could provide feedback and shape the edits they roll out state-wide in Thank you for your patience as we tried out the new state 4-H record book forms. We

Survey link: https://kstate.qualtrics.com/jfe/form/SV_9N3BkkiUe6qXipn



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