



Crawford County 4-H News

September 2025

Dear 4-H members, parents, leaders, and friends,

Fair season has come to an end and it is now time for State Fair! We are busy planning for the future and are excited to share new opportunities with you. We have lots of exciting events happening this month! Read the entire newsletter. You will find everything you need in order to be prepared for fall!

Sincerely,
Will Morris
4-H Youth Development
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Wildcat Extension District – Crawford County 4-H Website:

www.wildcatdistrict.k-state.edu/4-h/crawford/



Find us on Facebook @ Wildcat Extension District &
@ Wildcat Extension District 4-H

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| Sept 9 | Final Fair Board meeting to submit Fair Proposals |
| Sept 5-14 | Kansas State Fair |
| Oct 1st | Record Books, Membership Pin Applications, Key Award Applications, Year-End Finances, Club Seal Applications, Club in Good Standing Due |
| Oct 3-5 | Kansas Junior Livestock Show |
| Oct 5-11 | National 4-H Week |
| Oct 11-12 | 48 hours of 4-H |
| Oct 13 | Junior Leaders Meeting 6:30 PM @ Extension Office 4-H Council Meeting 7:30 PM @ Extension Office |
| Oct 16 | Deadline to RSVP for Banquet Meal |
| Nov 2 | 4-H Super Sunday- Office Training, Banquet, YQCA |
| Nov 11 | Office Closed |
| Nov 22 | Kansas Youth Leadership Forum (KYLF) |
| Nov 27-28 | Office Closed |
| Dec 25-Jan 1 | Office Closed |
| 2026 | |
| Feb 7 | Crawford County 4-H Club Day |
| Feb 8 | Crawford County Junior Leaders Pancake Feed |

Junior Leaders

Junior Leaders' next meeting will be on Monday, October 13, at 6:30 p.m.

4-H Council

The Next 4-H Council meeting will be on Monday, October 13, at 7:30 p.m. Remember, each club should have two council reps, one president, and two adult leaders attend. If one cannot participate, they need to find an alternate to fill in for that meeting.

Fair Wrap Up

Your checks are ready to be picked up at the Extension Office, M-F 8:00 AM – 4:30 PM. Don't forget to send out Thank You cards to all who sponsored awards and bought at the sale.

Fair Proposals

The last opportunity to make proposals for the 2026 fair is the August 4-H Council meeting and the September Fair Board Meeting. The proposals made at the 4-H Council or Fair Board will be considered for Fair 2026.

Shooting Sports Coordinator

We are looking for a shooting sports Coordinator for Crawford County and potentially district-wide. This person is responsible for making sure our program is up to date and coordinating instructors when needed. They will also be in charge of completing our annual renewal. This person would not be responsible for instructing disciplines or hosting meetings. If you or someone you know is interested in the position, please reach out to me. There is a required training that this position would have to attend.

Archery

2025 Crawford County 4-H Archery will begin Sunday, April 13, at **3:00 p.m.** at the Crawford County Fairgrounds, South side of the Marvin Green Bldg. Then we will meet every Sunday except for holidays (Mother's Day, Memorial Day weekend, Father's Day, etc.). The first 2 Sundays (**April 13 & 27**) will be for anyone new to the program and anyone who needs refreshing. To participate in the program, beginners **MUST** attend

the range and safety orientation on April 13. If you cannot make that meeting, please get in touch with Dan about possibly making other arrangements. Equipment will be provided for beginners; **PLEASE** leave yours at home. The veteran archers and beginners will begin meeting on Sunday, **April 27, at 3:00 p.m.** Email, text, or call Dan Mosier II at danmosierii@gmail.com, 620-687-0643 for more information.

Wildcat District Livestock Judging Team Facebook Group

Parents, please use this QR code to join this private group. It will help you stay up to date on all of the latest happenings.



Record Books

Now is the time to begin thinking about record books. This year, you will be able to do those online! Recourses can be found for the forms here: <https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html> Recourses for our online books record keeping can be found here: <https://www.kansas4-h.org/resources/awards-and-recognition/ZBooks.html>.

4-H Super Sunday

This will be a mini conference style where we will have an afternoon of officer training leading into our banquet. A detailed schedule will be coming out soon as well as information for sign-ups. If you are interested in having a Project Table or leading an officer break-out session, please let Will know.

Save the Date for 48 Hours of 4-H

October 11-12, 2025 Join us this fall to see how much we can give back to our communities! The weekend after National 4-H Week is the perfect opportunity to set up a service project for the Kansas 4-H Service Challenge, 48 Hours of 4-H. Invite your friends, clubs, adult volunteers, and 4-H Alums too!

Applications are Open for Kansas Youth Leadership Council and National 4-H Conference

The application for and information about the State 4-H Youth Leadership Council and National Conference is open and available now! The Youth Council Application and National 4-H Conference Application will be combined again this year, with applicants indicating if they are applying for one or both opportunities. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2026, may apply as a Council Rep, and those 15-18 before January 1, 2026, may apply for the National 4-H Conference. This year's Kansas Youth Leadership Forum delegation will elect representatives from the four extension program areas (NE, NW, SE, SW) for one-year terms on the council. Up to 6 National Conference Delegates will be selected through an interview prior to KYLF, and they serve a two-year term on the council. The deadline will be October 1, 2025

photo requirements. Applicants will be expected to participate in interviews and a first orientation on November 21, 2025, in Junction City. Details will be communicated to applicants after November 1.

States' 4-H International Exchange Announces Outbound Programs for 2026

Five International partners have agreed to host U.S. 4-H'ers for outbound exchanges in the summer of 2026. Kansas 12-18-year-olds, at the time of the exchanges, are eligible to participate in one-month exchanges beginning in June and July with accepted applicants from other states. Destinations include Costa Rica, Japan, Taiwan, South Korea, and Argentina. All exchanges include a homestay with a host family. Japan's Labo offers a month-long study program in Tokyo with another family (prior to the 4-week program) for older participants, making it an 8-week offering. Argentina 4-H is offering a program of Spanish study and group activities, along with a homestay with a Cordoban local family next year. Adults, 25 and over, may apply as chaperones for each of the groups. Flyers are available describing each program, listing dates and approximate costs on the Kansas 4-H website: States' 4-H International Exchange Program. A link to the Outbound Exchange Application should be posted by September 1, 2025. For more information, contact Mary Kay Munson, Kansas 4-H Exchange Coordinator, at 785-375-3189 or mkm2@ksu.edu. Kansas applications are due online by November 1, 2025, through the States' 4-H web-based application. The online application includes reference forms and

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