



Labette County 4-H News

July 2023

Dear 4-H members, parents, leaders, and friends,

It's time to get your fair entries in! All entries for Labette County Fair are due July 1. If you have questions on what division or class to enter, please call the office and Sherry and I can help lead you in the right direction. Please look over the fair book for specific details on each division you are entering.

Sincerely,

Carrie Lance
4-H Youth Development
620-784-5337
clance@ksu.edu

Wildcat Extension District – Labette County 4-H Website:

www.wildcatdistrict.k-state.edu/4-h/labette/



Find us on Facebook @ [Wildcat Extension District](#) &
[Wildcat Extension District 4-H](#)

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|----------------|---|
| June 27 | Area Challenge Day @ Emporia (Horticulture, Crops, FCS, Fav. Foods, Photo) |
| June 27-29 | Judging Camp (Liberty, Hepler/Girard, Bartlett/Altamont) |
| July 1 | ALL FAIR ENTRIES ARE DUE! FAIR ENTRY LINK |
| July 5-6 | Space Camp @ Altamont Extension Office |
| July 12 | Space Camp @ Mound Valley Library |
| July 13 | Pullorum Testing 4-6 PM @ Labette County Fairgrounds in Oswego |
| July 17 | Pre-Fair Foods Event @ 1 st Baptist Church in Altamont |
| July 19 | Pre-Fair Clothing & Modeling Event @ 1 st Baptist Church in Altamont |
| July 22-29 | 2023 Labette County Fair Dates FAIR BOOK LINK |

[K-State Research and Extension 4-H Events List](#)

[Kansas 4-H Tip Sheet](#)

Labette County Fair 2023

Labette County Fair will be held **July 22-29th**, 2023 at the Labette County Fairgrounds in Oswego, KS. Foods and Clothing will be held the week prior at the **First Baptist Church in Altamont, KS.**

Foods – Monday, **July 17**

Clothing – Wednesday, **July 19**

ALL fair entries are due by July 1.



[**FAIR ENTRY LINK**](#)

[**FAIR BOOK LINK**](#)

Pork Bundle Sales

Tickets will be \$1 each. Proceeds go to 4-H Council to support various things throughout the year such as camp scholarships, achievement banquet supplies, plaques, etc. **Raffle tickets will be due on or before July 17th.** Any member participating in the fair is required to sell at least **two** bundles of tickets 4-H and FFA members. 4-H Royalty will be based on club nomination and ticket sales.

Anyone selling \$250 or more of pork bundle tickets will be eligible to participate in a trip to a theme park such as Silver Dollar City or Worlds of Fun as well as receive all other incentives for that level of sales. All royalty crowned in 2023 as well as 2022 royalty will be able to participate in the trip this year.

Photography Entries

Photography mount boards and protective sleeves are available for purchase at the Extension Office in Altamont M-F 8:00AM-4:30PM. Photos have to be mounted in a specific direction and have the ID tag placed on them as well. You can pick the tags up when you get your boards.

Boards \$1.50 Sleeves \$0.25

Fairground Work Day

All 4-H & FFA livestock exhibitors who plan to sell an animal in the livestock premium sale, must record a minimum of **2 hours** of volunteer time prior to the fair. There will be one more work day scheduled prior to fair. If you have not worked your hours you need to do so during that time. I will email out the date once it is set. There are many members not yet meeting this requirement to participate in the premium sale.

Horse Show Concession Stand

Often on the Saturday of the horse show, there are very few food choices open during the day. If any club would like to host a concession stand as a fundraiser for their club, please let me know. The horse show will be held on Saturday, July 22 beginning at 9 AM. The timed events begin at 7 PM.

Farm Bureau Mystery Bag

Cooking Contest @ the LB Co. Fair



Please read your email for specific details. **Grades 4-12.** Will need an electric skillet and extension cord. **Call the office to sign up. 620-784-5337**

2023 Kansas State Fair Info

[2023 Kansas State Fair Information Page](#)

[2023 Kansas State Fair Book](#)

Sewing Project Meeting

Please watch your emails for upcoming sewing project meetings. If interested, join the FB page at:

<https://www.facebook.com/groups/741638367532056>

Dog Project

Dog training continues on **Tuesdays at 6:30 pm** at the Parsons Dog Park each week until the fair starts. The Dog Park is located at Marvel Park, 800 E. Main, Parsons, KS 67357. If you plan to participate in this program, please be sure your dog has a rabies certificate. You will be required to have a choke chain, leash, regular collar, close toed shoes, and treats are recommended.

This project is for youth who are interested in learning more about dogs, how to care for a dog and how to train a dog in basic or advanced commands. Any kind of dog may be used in this unique project that is not designed to conform to the American Kennel Club or other professional standards.

[Dog Care and Training Project Fact Sheet](#)

[Kansas 4-H Dog Show Rules](#)

Rocketry Project Meeting

The last Rocket Project meeting before a launch date will be **Saturday, June 24th from 10AM – Noon** at the Berean Baptist Church in Parsons. Launch dates will be determined at this meeting.

Entomology Project Meeting

We will meet at the Allen County Extension Office on Saturday, July 8th at 1:30 p.m. This is the final meeting to get ready for Fairs. We can work on pinning, identification, arranging insects in boxes, getting labels on insects, checking pictures for notebooks - whatever you need. If you need Vicky to put the Styrofoam layer in your insect display boxes, please call ahead of time at (620)804-9170 so I can visit with you about what is needed.

Kansas 4-H Horse Safety Webinar

4-H Horse Project members wishing to compete at the Kansas State Fair 4-H Horse Show must complete the **Horse Safety Webinar** and pass the quiz in addition to other requirements. The webinar and quiz are available on the Kansas 4-H Equine Webinar page <http://bit.ly/3zbn5XC>, must be completed prior to the entry deadline (**August 1, 2023**). Additional requirements can be found on the Horse Project Page at <https://bit.ly/statehorseshowreqs>. If you have additional questions regarding the Kansas State Fair 4-H Horse Show qualification process, contact Kelsey Nordyke, klnoordyke@ksu.edu, 620-222-1311.

[KS 4-H Animal Science Webinar Series](#)

The Animal Science Webinar Series is designed to give Kansas 4-H'ers an opportunity to learn more about the livestock industry, career opportunities and good animal husbandry practices. Recordings of past webinars are linked.

[KS 4-H Equine Webinar Series](#)

The Kansas 4-H Equine Webinar series gives Kansas 4-H'ers, Horse volunteers and parents to gain skill and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and K-State faculty will share their experience and expertise during the webinars. Recordings of past webinars are linked.

[Kansas Youth Livestock Program Update](#)

Youth Camps

- [Kitchen Kids Camp](#) - June 27-29
9 to 11:30 a.m. in Oswego, KS
- [Space Camp](#) – July 5th & 6th
9AM – Noon @ Altamont Extension Office
- [Space Camp](#) – July 12th
8AM – Noon @ Mound Valley Library
- [Explore Art Camp](#) – July 10, 11, 12, 26, 27
10AM – Noon @ LCHS

Space Camp



Summer Educator Meredith Taylor is now offering a FREE two-day Space Camp Program!

Youth will become astronauts and learn about life on a space shuttle and create a rocket of their own!

Locations and dates:

Altamont Extension Office: July 5-6 from 9am-12pm

Mound Valley Public Library: July 12 from 8am-12pm

This program is available to youth grades 3rd - 5th.

There is a limit of 12 spots per location. Call the Altamont Extension Office at (620) 784 - 5337 to reserve your spot before the June 30th deadline!

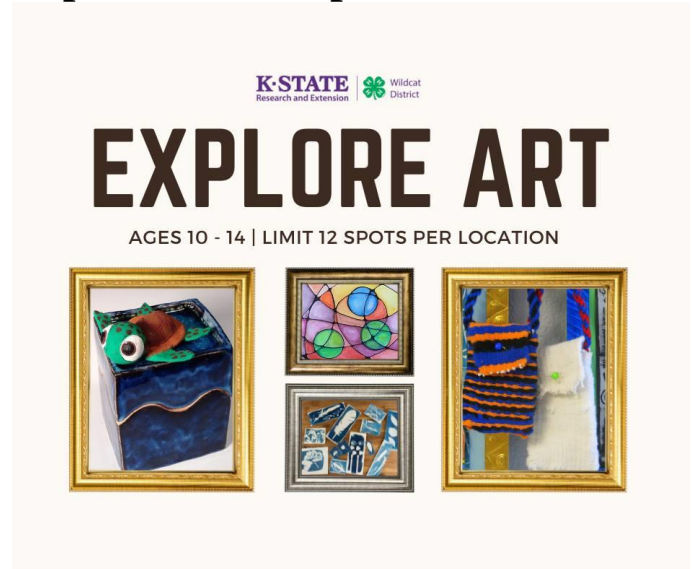
*Altamont is full and on a waiting list currently. If there are enough signups on the waiting list, she may open an additional session.

4-H Council

4-H Council meetings for 22-23: **August 8th, October 10th**, held at the Altamont Community Building at 7 PM.

Remember each club should have 2 council reps, 1 club president, and 2 adult leaders or volunteers attend. If one is unable to attend, they need to find an alternate to fill in for that meeting.

Explore Art Camp



Summer Educator DJ Walker is now offering a FREE five-day Explore Art Program!

This program is available to youth 10-14 years of age. Students will get a crash course in fine art mediums such as drawing, painting, fiber, ceramics and printing as shown in the images above.

Locations and Dates:

Labette County High School: July 10, 11, 12, 26, 27 from 10am - 12pm

There is a limit of 12 participants per location. Call the Girard Extension Office at (620) 724 - 8233 to reserve your spot today!

Rabbit Clinic



Record Books

Now is the time to begin thinking about record books. You are able to do those online! Recourses can be found for the forms here:

<https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html> Recourses for our online zbooks record keeping can be found here: <https://www.kansas4-h.org/resources/awards-and-recognition/ZBooks.html> These are very user friendly, but you may still use the PDF format if you prefer. Books will be judged the same no matter which format you choose to use. I would challenge each youth to turn in one record book this year.

Club Leader Resources

[Club Corner](#)

[Clover Classroom](#)

Officer Resources

[Officer Resources](#).

Scoresheets for [*secretary*](#), [*treasurer*](#), [*reporter*](#), and [*historian*](#).