



January 2019

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### District Website:

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## 4-H Enrollment

The Wildcat Extension District's enrollment policy is as follows:

**All returning 4-H members must enroll by January 31, 2019. All new 4-H members must enroll by May 1, 2019.** Members must meet these deadlines to participate in fair activities, and all state events. This district deadline has been established to ensure our youth are active and getting the most out of their 4-H experience. To enroll please visit, <https://ks.4honline.com>. All returning families will have an account in the 4-H Online System. You can use the forgot password option, if needed. New families will need to create a profile - don't forget your county is part of the Wildcat District.

## 4-H Fee

The Kansas 4-H office has implemented a state-wide \$15 per child fee for participating in the 4-H program. Please do NOT let this fee determine your participation in local 4-H programming. There are waivers available. You can select the waiver option when enrolling using 4-H Online. The fee can also be paid by credit card in 4-H Online or by sending a check to the state 4-H office.

## State 4-H Council Representatives

The Wildcat District has two new State 4-H Council Representatives, Baily Chaplin and Cadence Wheeler. They will be representing Southeast Kansas. State 4-H Council plans and helps out with lots of events such as, Citizenship in Action, KS Youth Leadership Forum, Campference, Southeast KS Leadership Forum and many others. To get in contact with your representatives call the Fredonia Office.

## Kansas 4-H Age Policy

4-H Youth Development programs are open to all youth who are residents of Kansas and between the ages of 7 and 18. Youth who turn 7 before January 1 of the current 4-H year may enroll. Youth who turn 19 before January 1 of the current 4-H year are ineligible to enroll. 4-H members who are selected as winners in late summer or fall, and who turn 19 before January 1, cannot compete in state or national contests, awards, or recognition programs.

## Online Resources

4-H Online Enrollment: <https://ks.4honline.com>

Newsletter & 4-H Activities: [www.wildcatdistrict.ksu.edu](http://www.wildcatdistrict.ksu.edu)

Kansas State 4-H Website: <http://www.kansas4-h.org/>

Kansas State Fair: [www.kansas4-h.org/events-activities/fairs/kansas-state-fair/](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/)



@Wildcat Extension District & @Wildcat Extension District 4-H

# Wildcat District Calendar

This calendar includes dates for the district Youth are welcome to attend project programming held by any county in the Wildcat District, call ahead to reserve a spot. Dates shown here may or may not appear elsewhere in the newsletter.

Date	Event	Location
Jan. 1	All Offices Closed, New Years Day	All Offices
Jan. 13	4-H Day with the Lady Cats	Manhattan, KS
Jan. 21	All offices closed, Martin Luther King Jr. Day	All Offices
Jan. 24	State 4-H Scholarships due	Local Extension Office
Feb. 6	YQCA Training	Fredonia, KS
Feb. 11	Registration Deadline for KS 4-H Ambassador Training	
Feb. 17-18	Citizenship in Action	Topeka, KS
Feb. 22-23	KS 4-H Ambassador Training	Rock Springs
Feb. 24	State Scholarship Deadline	Exentsion Office
March 2	Regional 4-H Day @ Neosho County Community College	Chanute, KS
March 17	Junior Sheep Producer Day	Manhattan, KS
March 24	Junior Beef Producer Day	Manhattan, KS

For more information and registration forms, please visit county specific web pages.

## Citizenship In Action

CIA is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their communities. Delegates will tour the Capitol, get tips on how to meet and talk with their legislators, and discuss how youth can have a greater impact in their communities. Sunday will feature time at the Capitol, legislative sessions, and a dinner and dance at the Capitol Plaza Hotel. Monday is reserved for delegates to meet with legislators. This trip is open to youth ages 13-18 years old. Cost is \$170 and includes lodging and most meals. More information can be found on the Kansas 4-H website.

## State 4-H Scholarship

We encourage all seniors to fill out the scholarship! The form can be found on your local 4-H website or on the Kansas 4-H website at <http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html>. Each local office mails in all scholarships from their county to the state. Please have all forms turned in by January 24th.

## 4-H Dog Judges Certification Training

The 2018 4-H Dog Judges' training will be January 26-28, 2018, at the Sedgwick County Extension Center, 7001 W. 21st N. Beginning the training on Friday evening will allow participants in one weekend to be trained and certified in the four dog phases of showmanship, obedience, agility and rally obedience of the Dog Care and Training Project. New judges can be certified and returning judges can get a refresher and be re-certified.

# Wildlife Contest

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A Wildlife Habitat Education Program Contest will be held late spring in Manhattan, KS. The contest teaches young people about wildlife, the needs of wildlife, and their habitat. Age divisions are 9-13 and 14-18. The five parts of this contest are (1) wildlife identification; (2) general wildlife knowledge; (3) on-site recommendation of wildlife management practices; (4) writing a one-page management plan for a rural setting and; (5) defending that plan in an oral interview.

Jeri Geren, our wildlife agent, will be putting together some practice times for the Wildcat District.

Participation in the contest is not required for anyone interested in coming to learn more about wildlife.

**\*\*Please contact Jeri at [jlsigle@ksu.edu](mailto:jlsigle@ksu.edu) or 620-331-2690 if interested.**

# Southeast KS Youth Leadership Forum

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The Southeast Leadership Forum (SELF) is put on by the Southeast Area Representatives from the Kansas 4-H Youth Leadership Council. SELF is designed for future and present day leaders. This is an event that will help to create leadership skills, with class leaders from all over the state of Kansas. This event is open to youth ages 12 to 18. There will be a program for volunteers/adults as well as youth delegates. The day will begin with registration at 9:15 a.m. and the program will begin at 9:45 a.m. with small group gatherings followed by classes. The afternoon will include, small group gatherings, and a guest speaker. If you're looking for a one day leadership experience with new friends, leadership skills, and great ideas to take back to your clubs, we hope that you will join us for this year's Southeast Area Leadership Forum!

# YQCA Requirements for State Shows

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Youth for the Quality Care of Animals (YQCA) is a new, national, multi-species youth livestock quality assurance program that focuses on food safety, animal well-being, and character development, through age-appropriate educational curriculum for youth 8-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year. The YQCA program is replacing the PQA program. The PQA is no longer valid. ALL exhibitors are required to be YQCA certified in order to participate in the 2019 Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show (KJLS). This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. Since the program is designed to be a national standard for youth ages 8 and older, 7-year-olds who will be participating in KJLS are exempt from completing this requirement. However, they are encouraged to attend an instructor-led class for the educational value. Cheri Nelsen will be hosting training days on February 6 and April 3rd starting at 6:30 p.m. in the Fredonia Courthouse. You may sign up for these classes on the YQCA website. Be on the lookout for additional training days that will be set up soon.

# Horse Identification

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Horse ID paperwork is due May 1st. It is never too early to get your paper work submitted. Remember to print double sided and include a color photo of your horse. There have been changes made to the State Horse rules and guidelines. Please check the State website for these updates.

# 4-H Livestock Record App

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Record keeping is a big part of teaching our youth responsibility and how to raise their own stock successfully. Are you looking for an easy way to keep livestock project records? 4-H Livestock Record is a user friendly app, capable of making things much easier for 4-H youth! The app can be used for shot records, weights, placings at shows, feed costs and so much more. The app is only available on Apple products.

# Crawford County News

Date	Event	Location
Jan. 16	KAP's due for Area Judging	Crawford Extension Office
Jan. 18	Area KAP Judging	Eureka
Jan 25-29	Horse Panorama	Rock Springs
Feb. 1	4-H Club Days Sign up Deadline	Extension Office
Feb. 9	Crawford County Club Days	Girard High School
Feb. 17-18	Citizenship In Action	Topeka
Feb. 22	State Horse Judging Contest	

## Enroll now in Crawford County 4-H!

**Step-by-step instructions can be found on our Crawford 4-H website or at [ks.4honline.com](https://ks.4honline.com)**

The system will save your information from last year. If you are a returning member do not create a new account. Please use the "forgot password" option if you don't remember your information from last year. New families will need to follow the instructions for new families on our website or at <https://ks.4honline.com/>.

Paper enrollment options are available in the office.

Don't forget we are part of the Wildcat Extension District; you are looking for Wildcat District, Girard.

## Club Days

County club day will be held Feb. 9th at Girard High School. Signup starts at 9 a.m. You can find the categories, rules, and guidelines on our website. Top two purples in each individual event and top purple in each group event qualifies for regionals. Regionals will be March 2 at Neosho County Community College.

## Area KAP Judging

If you were selected for the area KAP judging, please complete a KAP document. Appointments can be set-up with Will to help with this process. KAP formatted books are due in the office by Jan. 16th.

## Camp Scholarships

This year there are Camp Scholarships available through 4-H Council thanks to the generous donations in the community. These are limited to one per-youth per-year. To be eligible you must complete a Talk/Demonstration at County Club days or participate at Favorite Foods Contest. Scholarships will be refunded up to \$100 upon the youths return from camp. This is a great way for youth to experience more youth development opportunities!

Crawford County 4-H Website  
[www.wildcatdistrict.k-state.edu/4-h/crawford/](http://www.wildcatdistrict.k-state.edu/4-h/crawford/)

# Labette County News

Date	Event	Location
Feb. 12	4-H Club Day Registration due	website or by mailing in form
Feb. 16	4-H Club Day (check in by 10 a.m.)	Labette Co. High School
March 19	4-H Council Meeting @ 7:00 p.m. (No meal served)	WEEC Building (Behind the Extension Office)

## 4-H Club Day

4-H Club Day will be February 16, 2019 at LCHS in Altamont. Check in by 10:00 a.m. at school office in the main building. There are some guidelines and descriptions on the Wildcat Extension District website. Please register by February 12th on the Google Doc <https://tinyurl.com/ybb2g946> or send the form below to the Altamont office at WED P. O. Box 39 Altamont, KS 67330.

## Beef Nomination

Nominations for market beef entries will be held on February 2, 2019 from 7-10 a.m. at Mike Landrith's cattle facility located at 5053 Rooks Rd Bartlett, KS. (Nominations for bucket and feeder calves will be held in May.) Forms are available on the district web page click on 4-H & Youth, Labette. Nomination is the first step in ensuring your market beef project is eligible to show at the fair. Entries for the fair are due to the Beef Superintendent Matt George by July 1 for Market Beef, Breeding Beef and Bucket Calves. The minimum weight to participate in the county fair premium sale is 1,000 pounds. Heifers are eligible to show in market beef classes and sell in the premium sale. Only those animals which are nominated on Feb. 2nd are eligible to show at the fair in market beef classes. Heifers which are only shown in breeding classes do NOT go through nomination. EID tags for KJLS and the Kansas State Fair steers are due in the Extension Office by April 30, 2019.

## 4-H Club Day Entry Form

Name: \_\_\_\_\_ Age \_\_\_\_\_ Club \_\_\_\_\_

1. Novelty: Jr. (7-12) \_\_\_\_\_ Sr. (13 & up) \_\_\_\_\_
2. Folk Dance: Jr. (7 - 12) \_\_\_\_\_ Sr. (13 & up) \_\_\_\_\_
3. Classic Dance: Jr. (7-12) \_\_\_\_\_ Sr. (13 & up) \_\_\_\_\_
4. Dramatics: (all ages) \_\_\_\_\_
5. Music Instrumental Solo Jr. (7 - 12) \_\_\_\_\_ Sr. (13 & up) \_\_\_\_\_
6. Music Instrumental Ensemble (2-5 people) Jr. (7-12) \_\_\_\_\_ Sr. (13 & up) \_\_\_\_\_
7. Band or Orchestra: (6 or more, all ages) \_\_\_\_\_
8. Music Vocal: Jr. (7 - 12) \_\_\_\_\_ Sr. (13 & up) \_\_\_\_\_
9. Music Vocal Ensemble (2-5 people) Jr. (7-12) \_\_\_\_\_ Sr. (13& up) \_\_\_\_\_
10. Music: Chorus (6 or more, all ages) \_\_\_\_\_
11. Show & Tell (7 & 8 year olds only) (may not participate in talks) \_\_\_\_\_
12. Multi-Media (all ages) \_\_\_\_\_
12. Demo/Illustrated Talk: Jr. (7 - 9) \_\_\_\_\_ Int. (10-13) \_\_\_\_\_ Sr. (14 & up) \_\_\_\_\_
13. Sr. Public Speaking (13 & over) \_\_\_\_\_
14. Jr. Project Talk (12 & under) \_\_\_\_\_
15. Reading Jr. (7-9) \_\_\_\_\_ Int. (10-13) \_\_\_\_\_ Sr. (14 & up) \_\_\_\_\_
16. Model Meeting \_\_\_\_\_

Labette County 4-H Website  
[www.wildcatdistrict.k-state.edu/4-h/labette/](http://www.wildcatdistrict.k-state.edu/4-h/labette/)

# Montgomery County News

Date	Event	Location
Jan. 10	4-H Council Meeting @ 7:00 p.m.	Extension Office Meeting Room
Jan. 17	KAPs due for Area Judging	Extension Office
Jan. 24	State 4-H Scholarships due	Extension Office
Feb. 8	Club Days Entries Due	Online
Feb. 21	MG. Co. Fair Board Meeting 7:00 p.m.	Extension Office Meeting Room

## Participation

Please read the first three pages of the newsletter carefully, if you see an event that you would like to know more about please don't hesitate to call! There are some great opportunities coming up!

## 4-H Club Day

More information will be coming out soon about Montgomery County Club Day. Until then please visit our website, [www.wildcatdistrict.k-state.edu/4-h/montgomery/](http://www.wildcatdistrict.k-state.edu/4-h/montgomery/) to find rules and guidelines. We will be following the regional rules and guidelines so our youth are ready for the regional contest. A projector will be available for use at Montgomery County Club Day. You will need to contact the extension office to utilize the projector. The guidelines also show how many county youth qualify in each contest to go on to regionals. For youth that qualify, regionals will be March 2, 2019 at Neosho County Community College. Leaders, the motions for model meeting can be found in the front of the regional guidelines.

Also on the website, is a sign up sheet. In order to help me plan please have all youth sign up under the events they wish to participate in. This is NOT signing up for a time slot. Time slots will be assigned by signing up on the door the day of competition.

## 4-H Council

4-H Council will meet January 10, 2019 at 7:00 p.m. at the Extension Office in the meeting room. We will be discussing club days and signing up volunteers. Any family needing 4-H enrollment help is encouraged to attend. Leaders, all of your volunteer paperwork will be available for you to sign. I encourage all council representatives to try to attend!

## KAP & Scholarship Help

Any youth wanting help or a review of KAP or scholarship information please reach out to Katie. She would be happy to help.

Montgomery County 4-H Website  
[www.wildcatdistrict.k-state.edu/4-h/montgomery/](http://www.wildcatdistrict.k-state.edu/4-h/montgomery/)

# Wilson County News

Date	Event	Location
Jan. 15	Citizenship Washington Focus(CWF) Applications due	Online
Jan. 16	KAPs due for area screening	Extension Office
Jan. 18	Area KAP Screening	Eureka
Jan. 27	4-H Council @ 1:00 p.m.	Courthouse
Jan. 28	Livestock Club Meeting @ 2:30 p.m.	Courthouse
Feb. 4	4-H Project Add/Drop Deadline	Online
Feb. 6	Club Day Entries Due	Extension Office
Feb. 16	County Club Days	North Lawn, Neodesha
Feb. 17-18	Citizenship In Action	Topeka
Feb. 24	Livestock Club Meeting @ 2:00 p.m.	Courthouse
Feb. 23	Steer Tag Day	Fredonia
Feb. 28	Superintendent's deadline for fair paper changes	Extension Office

## 4-H Club Day

4-H Club Day is planned for a Saturday, February 16th at North Lawn Elementary in Neodesha. A Community Soup Supper will be held following Club Day. At the soup supper 4-H members will give their talks, demonstrations and other presentations they participated in that day. The idea behind this is to promote what 4-H is. We feel it is important to show the impact the 4-H program has on all of you.

We will start at 2:00 pm. Club Day entries are due in the Extension Office by February 6th. Contact your 4-H Community Leader to enter an event for Club Day. Community Leaders have the necessary entry forms and an explanation of the requirements for each event in their expanding files. We encourage all 4-H members to prepare an entry for club day! Begin now to be ready for Club Day! **WE HOPE TO HAVE ALL 4-H CLUB MEMBERS PARTICIPATE IN CLUB DAYS.**

Contact your 4-H Community Leader to enter an event. Community Leaders have the necessary entry forms and guidelines/requirements for each event. Begin preparing now to be ready for club day! **We hope to have all 4-H members participate in club day.**

## Steer Tag Day

All market beef steers and heifers that you plan to show at the county fair must be weighed and tagged on February 23rd. All those enrolled in market beef will receive more detailed information later. Heifers do not need to be weighed or tagged.

Wilson County 4-H Website  
[www.wilson.k-state.edu/](http://www.wilson.k-state.edu/)



# K-STATE

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