



## Labette County 4-H News

June 2023

Dear 4-H members, parents, leaders, and friends,

It's time to get your fair entries in! All entries for Labette County Fair are due July 1. If you have questions on what division or class to enter, please call the office and Sherry and I can help lead you in the right direction. Please look over the fair book for specific details on each division you are entering.

Sincerely,

Carrie Lance  
4-H Youth Development  
620-784-5337  
clance@ksu.edu

**Wildcat Extension District – Labette County 4-H Website:**

[www.wildcatdistrict.k-state.edu/4-h/labette/](http://www.wildcatdistrict.k-state.edu/4-h/labette/)



**Find us on Facebook @** [Wildcat Extension District](#) &  
@ [Wildcat Extension District 4-H](#)

- |            |   |
|------------|---|
| June 8     | Beginning Livestock Judging Camp @ Fredonia @ 5:30                              |
| June 10    | Fairground Workday 8am – 10am   |
| June 12    | District FCS, Photography, Favorite Foods Judging @ Fredonia @ 4-6 PM           |
| June 14-15 | Altamont Maker's Camp (Sewing/Cricut/Heat Press) 1:30 – 4:00 PM                 |
| June 15    | Small Animal Nominations due for KS State Fair & KJLS                           |
| June 15    | Poultry Declarations due to Jeanette Shields                                    |
| June 16    | Area Contest @ Yates Center for Livestock, Meats, Skillathon                    |
| June 20    | Floating on Leadership (Ages 14+ years old)                                     |
| June 27    | Area Challenge Day @ Emporia (Horticulture, Crops, FCS, Fav. Foods, Photo)      |
| July 13    | Pullorum Testing 4-6 PM @ Labette County Fairgrounds in Oswego                  |
| July 17    | Pre-Fair Foods Event @ 1 <sup>st</sup> Baptist Church in Altamont               |
| July 19    | Pre-Fair Clothing & Modeling Event @ 1 <sup>st</sup> Baptist Church in Altamont |
| July 22-29 | 2023 Labette County Fair Dates  |

## Labette County Fair 2023

Labette County Fair will be held **July 22-29<sup>th</sup>**, 2023 at the Labette County Fairgrounds in Oswego, KS. Foods and Clothing will be held the week prior at the First Baptist Church in Altamont, KS.

Foods – Monday, July 17

Clothing – Wednesday, July 19

ALL fair entries are due by July 1.



[FAIR ENTRY LINK](#)  
[FAIR BOOK LINK](#)

## Pork Bundle Sales

Tickets will be \$1 each. Proceeds go to 4-H Council to support various things throughout the year such as camp scholarships, achievement banquet supplies, plaques, etc. **Raffle tickets will be due on or before July 17<sup>th</sup>**. Any member participating in the fair is required to sell at least **two** bundles of tickets 4-H and FFA members. 4-H Royalty will be based on club nomination and ticket sales.

Anyone selling \$250 or more of pork bundle tickets will be eligible to participate in a trip to a theme park such as Silver Dollar City or Worlds of Fun as well as receive all other incentives for that level of sales. All royalty crowned in 2023 as well as 2022 royalty will be able to participate in the trip as well.

## Kansas 4-H Horse Safety Webinar

4-H Horse Project members wishing to compete at the Kansas State Fair 4-H Horse Show must complete the **Horse Safety Webinar** and pass the quiz in addition to other requirements. The webinar and quiz

are available on the Kansas 4-H Equine Webinar page <http://bit.ly/3zbn5XC>, must be completed prior to the entry deadline (**August 1, 2023**). Additional requirements can be found on the Horse Project Page at <https://bit.ly/statehorseshowreqs>. If you have additional questions regarding the Kansas State Fair 4-H Horse Show qualification process, contact Kelsey Nordyke, [klndyke@ksu.edu](mailto:klndyke@ksu.edu), 620-222-1311.

## Photography Entries

Photography mount boards and protective sleeves are available for purchase at the Extension Office in Altamont M-F 8:00AM-4:30PM. Photos have to be mounted in a specific direction and have the ID tag placed on them as well. You can pick the tags up when you get your boards.

## Fairground Work Days

All 4-H & FFA livestock exhibitors who plan to sell an animal in the livestock premium sale, must record a minimum of **2 hours** of volunteer time prior to the fair. The last workday will be **Saturday, June 10<sup>th</sup>**, from **8AM – 10AM**. Please bring paint cups and wear old clothes.

## State Livestock Nomination Info

The 2023 information for state livestock nominations has been released. The process transitioned to an online system in 2022, so there are no longer physical forms for families to complete and mail. Families will purchase DNA envelopes in advance, submit their animal and exhibitor information online, then mail their completed and signed DNA samples by the deadline. Extension Agents and FFA Advisors will approve nominations online. Exhibitors who nominated animals last year (in 2022) need to use their existing ShoWorks account. Those who need help accessing their account may request a password reset through ShoWorks or contact the Youth Livestock Program for assistance. Returning exhibitors should not create a new account.

All market animals and commercial females youth would like to be eligible for the Kansas State Fair Grand Drive and/or KJLS must be nominated.

**Small Animal nominations** are due by **June 15**. The **deadline to order DNA envelopes has been moved up to 10 days prior to the deadline, which is June 5**. Information may be found under the “Nomination Information” tab on the youth livestock website: <http://bit.ly/ksunominations>. Families are highly encouraged to use the resources available, especially the Rookie Guide.

### **State Fair & KJLS Tag Info**

Swine, Goat, Sheep: \$3.00

Cash or checks payable to 4-H Council

### **Nomination deadlines:**

Commercial Heifers: June 15

Registered Breeding heifers: N/A

Market Lambs & Commercial Ewes: June 15

Registered Breeding Ewes: N/A

Market Hogs: June 15

Purebred Breeding Gilts: N/A

Commercial Breeding Gilts: June 15

ALL Meat Goats: June 15

(no registered breeding doe show)

## **2023 Kansas State Fair Info**

[2023 Kansas State Fair Information Page](#)

[2023 Kansas State Fair Book](#)

## **Sewing Project Meeting**

Please watch your emails for upcoming sewing project meetings. If interested, join the FB page at:

<https://www.facebook.com/groups/741638367532056>

## **Dog Project**

Dog training will be held on **Tuesdays at 6:30 pm** at the Parsons Dog Park and continue each week until the fair starts. The Dog Park is located at Marvel Park, 800 E. Main, Parsons, KS 67357. Please call the office or call/text me if you would like to attend. If you plan to participate in this program, please be sure your dog has a rabies certificate. Before practices begin, you will be required to have a choke chain, leash, regular collar, close toed shoes, and treats are recommended. This project is for youth who are interested in learning more about dogs, how to care for a dog and how to train a dog in basic or advanced commands. Any kind of dog may be used in this unique project that

is not designed to conform to the American Kennel Club or other professional standards.

[Dog Care and Training Project Fact Sheet](#)

[Kansas 4-H Dog Show Rules](#)

## **Rocketry Project Meeting**

Watch your email for upcoming rocketry meeting dates and locations.

## **Entomology Project Meeting**

County Fairs will soon be here! The next Entomology project meeting will be Saturday, June 10th at the Allen County Extension Office beginning at 1:30 p.m. Bring what you need to get ready for your County Fair. If you need to pin insects, bring your insects and pinning supplies. If you need to identify specimens, I will have the ID books there. If you need help arranging your specimens in the box, bring the box, the insects and your pinning board. If you need help getting labels on insects, bring your pinning board, insects and labels. Please bring a copy of the Entomology rules for your county from your Fair book so we can be sure we meet all of the guidelines. If you have questions, please call me at (620)804-9170.

## **2023 Rock Springs Registration**

Ready, set, register! All 4-H camp sessions are now available for registration online at <https://www.rockspringsranch4hcamp.org/>. This includes half week, full week, Leaders in Training (LIT) and Counselors in Training (CIT) sessions. There is a scholarship opportunity through Rock Springs for current Juniors in High School to do the CIT program for free. Please contact me if you are interested in this opportunity. Transportation routes, dates, and fees have been released at this time. Follow the link to see session dates.

## **Horse Judging Camps**

The following email will be sent to 4-H members enrolled in the Horse Project today.

The KSU Horse Judging Team is hosting youth horse judging camps June 13 and 14 on the campus of Kansas State University. A Beginner and Advanced session will be offered and the camps will lead up to the Kansas State 4-H Horse Judging Contest June 15 in Salina at the Saline County Expo

Center. More information and registration for camp can be found at

<https://www.asi.k-state.edu/extension/youth-programs/events/judging-camps.html>.

Information about the State 4-H Horse Judging Contest can be found at <https://www.kansas4-h.org/events-activities/contests/horse-judging/index.html>

## Rabbit Showmanship Zoom

In case you missed it, the second of the two-part rabbit showmanship webinars is posted on the 4-H Animal Science Webinar Page:

<https://www.kansas4-h.org/projects/animal-science/animal-science-webinar-series.html>.

## Crochet Workshop by CMDZ

Curious Minds Discovery Zone is hosting a crochet workshop in June. This would be a great opportunity for beginners to learn stitches for projects that could be entered in the fair. Both children and adults are welcome to attend! Anyone that is not a member of 4-H is encouraged to enter their project in Open Class at the Labette County Fair. Cost is \$10 for non-members and \$8 for CMDZ members. You need to register online or use the QR code on the flyer below. This is NOT a 4-H event, so you do not have to be in 4-H to participate.



## Club Leader Resources

[Club Corner](#)

[Clover Classroom](#)

## Record Books

Now is the time to begin thinking about record books. You are able to do those online! Recourses

can be found for the forms here:

<https://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html> Recourses for our online zbooks record keeping can be found here: <https://www.kansas4-h.org/resources/awards-and-recognition/ZBooks.html> These are very user friendly, but you may still use the PDF format if you prefer. Books will be judged the same no matter which format you choose to use. I would challenge each youth to turn in one record book this year.

## Officer Resources

[Officer Resources](#).

Scoresheets for [secretary](#), [treasurer](#), [reporter](#), and [historian](#).

## [KS 4-H Animal Science Webinar Series](#)

The Animal Science Webinar Series is designed to give Kansas 4-H'ers an opportunity to learn more about the livestock industry, career opportunities and good animal husbandry practices. Recordings of past webinars are linked.

## [KS 4-H Equine Webinar Series](#)

The Kansas 4-H Equine Webinar series gives Kansas 4-H'ers, Horse volunteers and parents to gain skill and knowledge about horses and the horse industry in Kansas. Topics will include basic 4-H Horse project knowledge, horse health and college and career readiness. Industry experts and K-State faculty will share their experience and expertise during the webinars. Recordings of past webinars are linked.

## [Kansas Youth Livestock Program Update](#)

## Horse Show Concession Stand

Often on the Saturday of the horse show, there are very few food choices open during the day. If any club would like to host a concession stand as a fundraiser for their club, please let me know. The horse show will be held on Saturday, July 22 beginning at 9 AM. The timed events begin at 7 PM.

## Youth Camps

- [Kitchen Kids Camp](#) - June 27-29  
9 to 11:30 a.m. Oswego, KS



## K-State Research and Extension 4-H Events List

### Kansas 4-H Tip Sheet

#### **SE Area Favorite Foods Contest Tuesday, June 27, 2023 Anderson Building, Emporia, KS**

[https://kstate.qualtrics.com/jfe/form/SV\\_cScZCcHTgrGxPUQ](https://kstate.qualtrics.com/jfe/form/SV_cScZCcHTgrGxPUQ)

**Registration is due by June 13th.**



- There is a **\$10.00 fee** to participate in the Favorite Foods. Entry fee includes participation in all contests offered that day. (Photography, FCS, Crops and Horticulture)
- To participate in Favorite Foods—youth must have qualified in a local Favorite Food Show Contest and meet one of the two age categories:  
Intermediate (9-13 years of age) and Senior (14-18 years of age).
- 4-Her's no longer prepare food to present the day of the event due to concerns about food waste, food prep and presentation time the day of the event.  
-Provide one picture of the favorite food being prepared.  
-Provide one picture of the finished plated product.
- 4-Her's are to bring your own card table.
- Don't forget your table setting, centerpiece, menu, recipe, or whatever else you might need.
- Tables must be set-up and ready to judge by 10:30 AM.
- Conference judging will begin at **10:30**. Order will be determined at check in.

For questions, please contact:

Jill Barnhardt—[jbarnhardt@ksu.edu](mailto:jbarnhardt@ksu.edu), 620-364-5313

Anne Pitts—[aelpers@ksu.edu](mailto:aelpers@ksu.edu), 316-284-6930



**K-STATE**  
Research and Extension

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact Jill Barnhardt two weeks prior to the start of the event June 13, 2023 at 620-364-5313, [jbarnhardt@ksu.edu](mailto:jbarnhardt@ksu.edu). Requests received after this date will be honored when it is feasible to do so.

### **4-H Council**

4-H Council meetings for 22-23: **August 8<sup>th</sup>, October 10<sup>th</sup>**, held at the Altamont Community Building at 7 PM.

***Remember each club should have 2 council reps, 1 club president, and 2 adult leaders or volunteers attend.*** If one is unable to attend, they need to find an alternate to fill in for that meeting.

### **Maker's Camp**

Youth will learn various sewing techniques and stitches while making projects they can take home with them. They will also learn how to design and cut vinyl to personalize projects. Flyer coming soon. If you are interested in signing up, call the office. Classes are filling up fast this summer!

## **WILDCAT CHALLENGE DAY**

**JUNE 12TH**

**4:00 to  
6:00 pm**

**The Wildcat District Challenge  
day will be June 12th in Fredonia.**

**This year we will host:**

- **Family Consumer Science  
Competition**

