

Labette County 4-H

September 2026 News

COMING SOON:

September:

8th - State Fair Static Drop-off, you must enter with the extension office prior to August 10th

21st - 25th : SHYANNE IS OUT OF OFFICE, with no cell service. Please direct all inquiries the office.

October:

1st - Record books, pin applications due to extension office

1st - club seals, club in good standing, club finances due to extension office.

1st - Enrollment opens for 2026-27

10th - Banquet RSVPs due

13th - Officer Training/Council Meeting

November:

1st - Recommended enrollment deadline (to get newsletters and other announcements)

5th - Achievement Banquet

January

31st - Re-enrollment deadline for fair participation

February -

- Club Days
- Market Beef Weigh-In
- Regional Club Days

Pre-entered KSF Static Exhibits DUE TO THE OFFICE by 4:30pm Sept. 8th!

PLEASE READ THE STATE FAIRBOOK so you bring all the required pieces to the office. State fair has weird display rules because their building set-up is different.

<https://www.kansas4-h.org/educational-experiences/fair-resources/kansas-state-fair/>

RECORD BOOKS DUE OCTOBER 1st -

(probably sooner to your club leader for review, check with them)

It's time to finish record books! If you are in need of assistance, guidance, ZBooks help, etc., here is the state's handy website to assist you in case Shyanne's doing state fair things while you fill out record books:

<https://www.kansas4-h.org/resources/awards-and-recognition/LocalRecordKeeping.html>

PIN AWARDS Also due October 1st:

Here is the website for guidance with Pin Awards:

<https://www.kansas4-h.org/resources/awards-and-recognition/>

Achievement Banquet:

November 5th at 6:00pm in the Labette County High School Cafeteria, please call the office at 620-784-5337 by **October 10th** for meal count.

Officer Training is October 13th at 6:00pm

We'll be in the ag department of Labette County High School. Stations available for:

1. President/Vice President/Parliamentarian
2. Secretary
3. Treasurer
4. Reporter/Historian
5. Recreation/Song Leader
6. Club Leaders

Wildcat District Offices:

Labette: 524 Huston Ave, Altamont, KS 67330 620-784-5337

Montgomery, 712 Myrtle, Independence, KS 67301 620-331-2690

Crawford, 120 E Buffalo, Girard, KS 66743 620-724-8233

Wilson, 615 Madison, Rm 1, Fredonia, KS 66736 620-378-2167

Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer.

We have a geology leader!

If you'd be interested in joining monthly/bimonthly/yet to be determined geology meetings, please join the mailing list and we'll get with you to schedule:

<https://forms.cloud.microsoft/r/jtTrgxbgWD>

Would you rather.....

Show on shavings or turf? The fair board has the opportunity to turf the show ring (like Interstate). Please vote by Sept. 20th:

<https://forms.cloud.microsoft/r/198gh7Qc0h>



vs.



SHOOTING SPORTS LEADER TRAINING

IF YOU ARE INTERESTED IN BECOMING A SHOOTING SPORTS LEADER: There are several steps to complete, including specific discipline training, which will be happening in Ft. Scott this October 24-25. Please contact Shyanne and the office for assistance completing the paperwork BY SEPTEMBER 15th!

DOG PROJECT CONFERENCE

Calling all Kansas 4-H dog project members and their canine companions! Grab your leash and mark your calendars for October 17-18 as 4-H families from across the state gather at Rock Springs Ranch for the annual Kansas 4-H Dog Conference. This year's patriotic theme, "Stars, Stripes, and Wagging Tails," promises a weekend packed with learning, friendship, and tail-wagging fun to kick off the new 4-H year.

Participants will have the opportunity to explore exciting topics including agility, veterinary health, creating homemade agility obstacles, and hands-on crafts. A special keynote presentation from the Fort Leavenworth Hunt will showcase the training and hunting of foxhounds, offering a unique look at these remarkable working dogs.

Youth can also test their skills and knowledge through a variety of contests, including photography, quiz bowl, and presentations. Whether you're a seasoned dog project member or just getting started, there's something for everyone to enjoy.

Don't miss this opportunity to connect with fellow dog enthusiasts, learn new skills, and make lasting memories with your four-legged friend. Registration opens soon! Early bird registration is due September 18, and late registration is due September 24.

For complete conference details and registration information, visit the [Kansas 4-H Dog Conference webpage](#).