

www.wildcatdistrict.ksu.edu

Wildcat Extension District

Crawford County
Labette County
Montgomery County
**K-State Research
and Extension News**

October 2018

State Fair

Congratulations to those who had exhibits go to the Kansas State Fair! Ivy Gatton had her photo selected to be on display at Rock Springs – Great job Ivy!! The rest of the exhibits are back and can be picked up in the Extension Office.

4-H Council

4-H Council meeting will be on October 9th at the WEEC building behind the Extension Office in Altamont. **There will be NO meal.** The meeting will begin at 7:00 p.m.

National 4-H Week

- Celebrate National 4-H Week, Oct 7-13!
- 4-H Spirit Day is October 9th – show your spirit by wearing a 4-H t-shirt, giving a talk to your class about 4-H, hanging posters or your club banner in town or at school, or whatever way you want ☺
- Inspire kids to do STEM. **2018 4-H National Youth Science Day, Code Your World**, the computer science challenge co-developed by West Virginia University Extension Service and Google. Go to 4-H.org/NYSD for more information.

Share your club with your friends. If your club is planning a community service event ask new people to come along. Talk about your experiences in 4-H with people who are not in your club, they just may be interested in joining you! What can be better than going to a club meeting/activity with all your friends?

2018-2019 4-H Enrollment

The 4-H year starts in October and enrollment in 4-H Online is open! Go here to enroll: <https://ks.4honline>. There is a box with instructions

for returning families. If you do not remember your password please click the icon to retrieve it. You must enroll by January 31, 2019. New families must enroll by May 1, 2019.

Club Officer Training

If you are elected into a club office plan on attending the Club Officer Training. This will benefit you and your club as well as connect you with other members across the District. The training is District wide and will be held October 25th in Neodesha at North Lawn Elementary, 620 Grandby at 6:30 p.m. Carpooling is allowed ☺

Achievement Banquet

As a 4-H member, you and your family work hard all year on projects, community service events, learning positive character traits and more. Join us in celebrating the accomplishments you have made this year on Monday, November 5th at 6:00 p.m. in the LCHS cafeteria. Please **RSVP by October 30th** This is open to any Labette County 4-H member and their family. It is sponsored by the Labette County Extension Foundation so there is no charge – just RSVP please, 620-784-5337.

Set up and table decorations/door prizes are the responsibility of:

Leib: Kim Maxson 620-423-5853

Pumpkin Creek: Teresa Jones 620-778-4217

Chetopa Aggies: David Schertz 918-542-0369

Midwest Ranchers: DeRhonda Newby 620-870-8525

Timber Hill/Shooting Sports: 620-423-9317

Livestock Challengers: Bev Browne 620-423-9170

Anyone can start the calling process to determine what you want for the decorations. These will be used as door prizes. We will need 12 decorations/door prizes (2 from each club).

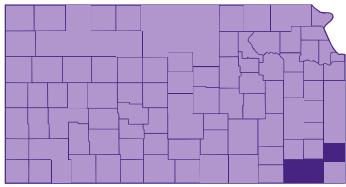


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Independence Office • 410 Peter Pan Road, Suite B • Independence, KS 67301-9372 • 620-331-2690 • Altamont Office • 524 Huston St. • P.O. Box 39 • Altamont, KS 67330-0039 • 620-784-5337

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Clean up will be the responsibility of:

Sunflower Foland Fliers
Altamont Rooters Thrifty Thrivers
Horse Club Montana Road Runners

Kansas Youth Leadership Forum (KYLf)

What: Come and build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2019 State 4-H Youth Leadership Council will be elected at KYLF.

When: November 17-18, 2018

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age

Early Registration Deadline: October 15, 2018

Register here: <http://www.kansas4-h.org/events/index.html>

Kansas Volunteer Forum

This will be held simultaneously with KYLF. This is a great conference for any volunteer. The early bird registration deadline is Oct 15th. You will use the same site (above) to register for this event.

Volunteers

Kansas 4-H Volunteers must renew their certification every three years with an application and background check. As an agent I truly appreciate the time you spend with our youth. You are the reason 4-H works and we are able to teach our youth leadership, responsibility, good morals and hand-on learning! We want to ensure our youth are safe and have the best environment around them to continue learning these things. You can help me by filling out the required paperwork. Then your certification will be good for another three years!

4-H Robotics SpaceTech Experience

This Cosmosphere collaboration is designed to be an adult-child experience, where 4-H members and adults can interact and learn from these fun and educational experiences. The program will include overnight indoor camping at the Cosmosphere located in Hutchinson, KS, (bring your own sleeping bag, air mattress, pillow, towel and toiletry items). The experience will begin Friday, November 16, at 4 p.m., and will end on Saturday, November 17, 4 p.m. Cost will be \$115 for youth between 9-18-years old and \$115 for all adult participants. Registration will close November 4, 2018, 11:59 p.m. You can register here:

<http://www.kansas4-h.org/events/index.html>

Horse Panorama

4-H Members ages 7-18 and adult volunteers. Horse Panorama is a compilation of various contests related to the Horse Project. Contests include: quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-Hers of all ages. You can put January 25-27, 2019 at Rock Springs this on your calendar and watch for registration information later.

Website Information

District website: <http://www.wildcatdistrict.k-state.edu/4-h/labette/index.html>

Facebook:

<https://www.facebook.com/groups/WED4H/>

State 4-H website: www.kansas4-h.org

Enroll in 4-H: <https://ks.4honline.com>

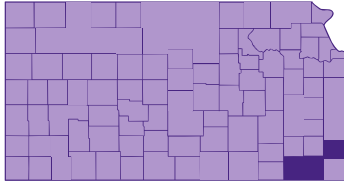


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Calendar:

October

- 1 4-H Online enrollment opens
- 7-13 National 4-H Week
- 9 4-H Council meeting (Altamont)
- 25 Club Officer Training (Neodesha)

November

- 5 Achievement Banquet
- 12 Office closed
- 16-17 SpaceTech Experience
- 17-18 KYLF/KVF
- 22-23 Office close

December

- 24-25 Office Closed

January

- 25-27 Horse Panorama
- 31 LAST DAY TO ENROLL (returning family)



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