

Labette County 4-H

October News

COMING SOON:

October:

1st: 4-H Online enrollment
Opens

6th-10th National 4-H
Week

11-12th - 48 Hrs of 4-H
Service

14th - Officer Training
6:30-7:15pm LCHS Ag
room

15th - KYLF Registration
Deadline (see article)

14th - Council meeting,
7:15pm
LCHS Ag room

24th - Jr. Fair Board
applications due to Leigh
(see last page)

31st: Recommended 4-H
Online Enrollment
Deadline

November:

6th - Achievement
Banquet, LCHS Cafeteria

February

7th - Market Beef
Nomination @ Regional
Vet

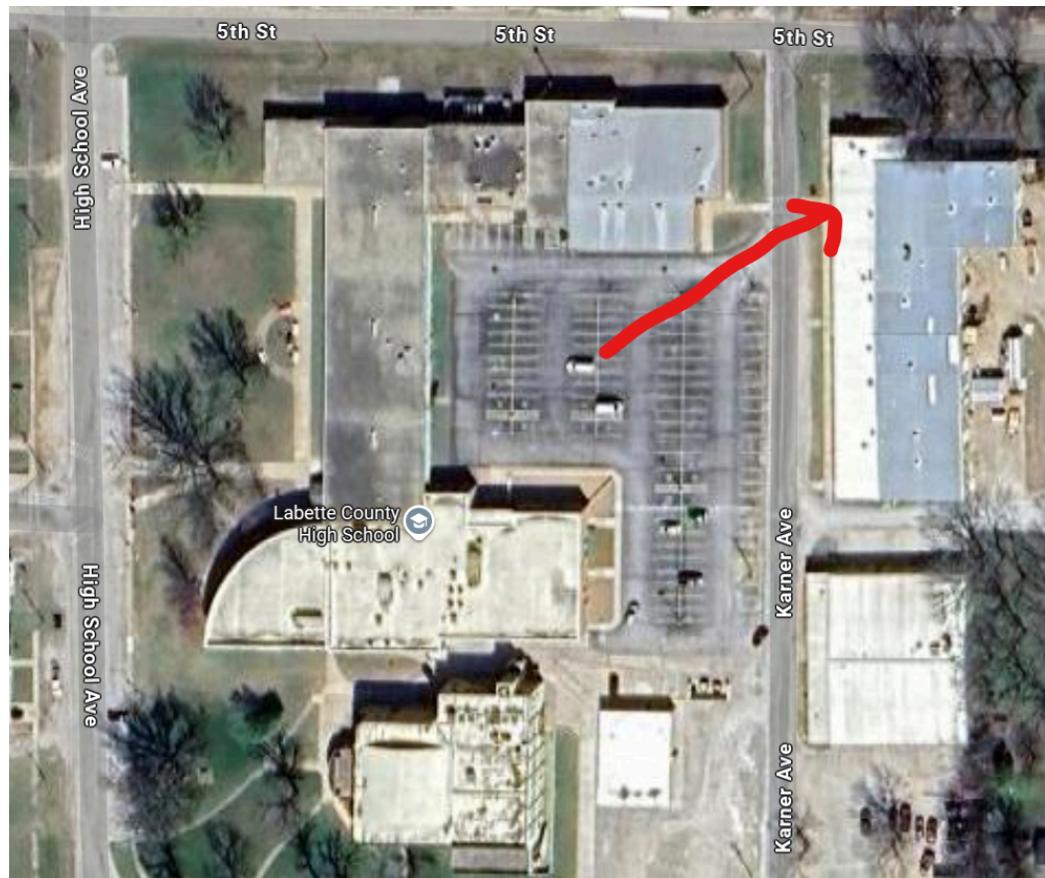
14th - County Club Days @
LCHS

OFFICER TRAINING

Will be held on October 14th
from 6:30-7:15pm prior to the
4-H Council meeting. We will
be in the LCHS Ag Room,
there's a Google Maps
screenshot below pointing to
the door to enter.

Each office position will meet
with an instructor to go over
the details of their new
position, AND the parents will
have an opportunity to learn
more about Z-Books, which is
an online record keeping
system.

*Treasurers must have a
guardian attend their training
session with them.



4-H WEEK

Take the opportunity to share your 4-H experience and opportunities with your peers! 4-H Week is October 5th - 11th. Ideas for activities to celebrate:

- Give a project talk during your school's morning meeting or to your class
- Send flyers home with the students in your school (ask the extension office for the Labette County pamphlets)
- Create a project display in a local library, bank, etc.
- Put promotional articles in the newspaper
- **Participate in 4-H Spirit week:**
 - Monday, October 6 – Beyond Ready: Go Green Day!
 - On this day, encourage your 4-H members to Go Green on October 6 – anything green goes! Beyond Ready shirts, green shirts, hats, socks, and clover face tattoos – get creative and have some fun! This is a simple, cohesive way for youth, 4-H professionals, volunteers, and alumni to support 4-H across the state of Kansas!
 - Thursday, October 9 – 4-H for Good Day
 - This is a day to recognize all the good our 4-H members and volunteers do throughout the year! Local extension units are encouraged to share (via social media, websites, newsletters, newspapers, at school, or other forms of communication) the impact your 4-H program has in your communities and beyond. Share what's been done locally:
 - Community service projects (consider highlighting past and future 48 Hours of 4-H)
 - Recognize small efforts of kindness – helping a neighbor, teaching others, writing thank you notes – it all matters. No good deed is too small!

ENROLLMENT TIPS:

You can start re-enrolling in 4-H Online October 1st, and it's recommended to be done re-enrolling by November 1st.

Let's talk Media Permissions on that silly form:

There's NINE questions that individually ask if we are allowed to give your child's name to the newspaper, post pictures of them on media, etc. If you answer no to these questions we CANNOT do that, even if the child gets a Grand Champion or wins the State Livestock Judging Contest, it'll be released as "Member Wins Livestock Judging" and that's literally it. **You cannot change this once it's submitted until next enrollment.** So please, read carefully through there and mark appropriately.

If you're still hoarding pork bundle tickets, please bring them back to the office.
Even if they're not sold, we need the blank ones back.

IF you sold enough pork bundle tickets to receive a T-Shirt (check your emails from Sherry): It's taking up space in the office, please come get it 😊

Kansas Youth Leadership Conference Stolen from the Kansas 4-H Site:

<https://www.kansas4-h.org/educational-experiences/project-based-events/conferences-events/kansas-youth-leadership-forum/>

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2026 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

Objectives:

- Broaden your understanding of the meaning of leadership and the qualities of a leader.
- Practice leadership skills you can use in other situations, like your local club, school and community.
- Improve interpersonal communication skills.
- Gain confidence.

When: November 22-23, 2025

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2026

2025 Fees: \$215 and additional optional \$55 for Friday overnight and breakfast.

Registration Deadline (register at the link above):

Deadline - Wednesday, October 15, 2025 by 11:59 p.m.

Labette County Fair Junior Advisory Board Application 2025/2026

Name: _____ **Phone Number:** _____

Address: _____ **Age:** _____

School: _____ **Grade:** _____

E-mail Address: (that you check frequently) _____

Preferred method of communication (text, email, Facebook, etc.) _____

Parents Names: _____

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The mission of the Junior Fair Board is "to promote, encourage and make a positive difference" for our fellow fair participants and the Labette County Fair. Duties to include, but not limited to: helping the fair board with projects, working sawdust trailer, parking cars, assist with Jr. Board events, etc. Preference will be given to applicants who will be high school age or older during the 2024 Labette County Fair. Application are due by Friday, October 24, 2025

Why do you want to be a Junior Fair Board Member?

What do you want to see the Junior Fair Board accomplish at the fair or what are your goals for the group? What Jr. Board events and activities do you want to see us continue or add??

List your 4-H Club, School, or community involvement in major activities or offices held.

What areas of the fair would you most like to help with? (Livestock Shows, Evening Events, Work Days, etc.?)

Please direct any questions to Leigh Beeson at 620-778-4584. Return completed applications to Leigh by text or email at