



**Hodgeman County Invitational 4-H and  
SW District FFA  
Livestock Judging Contest  
Hodgeman County Fairgrounds - Jetmore, KS  
Wednesday, April 3, 2019**

**To:** FFA Advisors & Extension Agents

**From:** Seth Shapland - Hodgeman County FFA Advisor  
Ph: 620-397-3104  
email: [sshapland@usd227.org](mailto:sshapland@usd227.org)

DeWayne E. Craghead, CEA, Agriculture  
Ph: 620-357-8321  
e-mail: [hg@listserv.ksu.edu](mailto:hg@listserv.ksu.edu) / web: [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu)

**Location:** Hodgeman County Extension and Hodgeman County FFA will host a judging contest for 4-H and FFA members on Wednesday, April 3, 2019. The contest will be held at the Hodgeman County Fairgrounds in Jetmore, KS. (*see map - page 2*)

**Pre-Entry:** **By Thursday, March 28<sup>th</sup>** by contacting the Hodgeman County Extension Office (3options):  
**Include your team (4-H or FFA) Number attending & cell phone for emergency contact**  
**Online Registration** at [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu)  
**Phone:** 620-357-8321 or  
**e-mail -** [hg@listserv.ksu.edu](mailto:hg@listserv.ksu.edu) (Judging Contest in Subject Line, please)

**Cost:** **\$3.00 per person. Please make checks payable to 4-H Council, payable at the door.**  
There will be a charge per student/coach for the contest, to help defer the cost of the noon meal and awards. Meal will consist of a sloppy joe sandwich, baked beans, bag of chips, dessert and tea. **Breakfast** of juice and donuts also available.

**Contest Day:** 8:30 - 9:00 am Registration 9:00 - 9:10 am Instructions  
9:15 am Sharp! Contest begins

**Classes:** 8 classes: Beef, Sheep, Swine & Goats  
**Each Contestant Bring Your Own Clip Board & Scantron Sheets**  
**Additional Scantron Sheets will be available at a cost of \$1 each.**  
**NO Talking Strictly Enforced During Contest** due to Scantron Sheets.

**Reasons:** Three sets of reasons for Senior Division  
One set of reasons for Junior Division

**Age Divisions:** 4-H & FFA will judge together. Two divisions will be:  
• Junior Division: Freshman in school or younger  
• Senior Division: Sophomore through Senior in school

**Awards:** 4-H Division Top 5 Individuals receive gift cards  
FFA Division: Top 3 Teams receive plaques. Top 5 Individuals receive medals.

**Emergency Contact:** Day of Contest, Seth Shapland cell: 620-397-3104  
DeWayne Craghead cell: 620-357-5315

**Jetmore Map on Page 2**

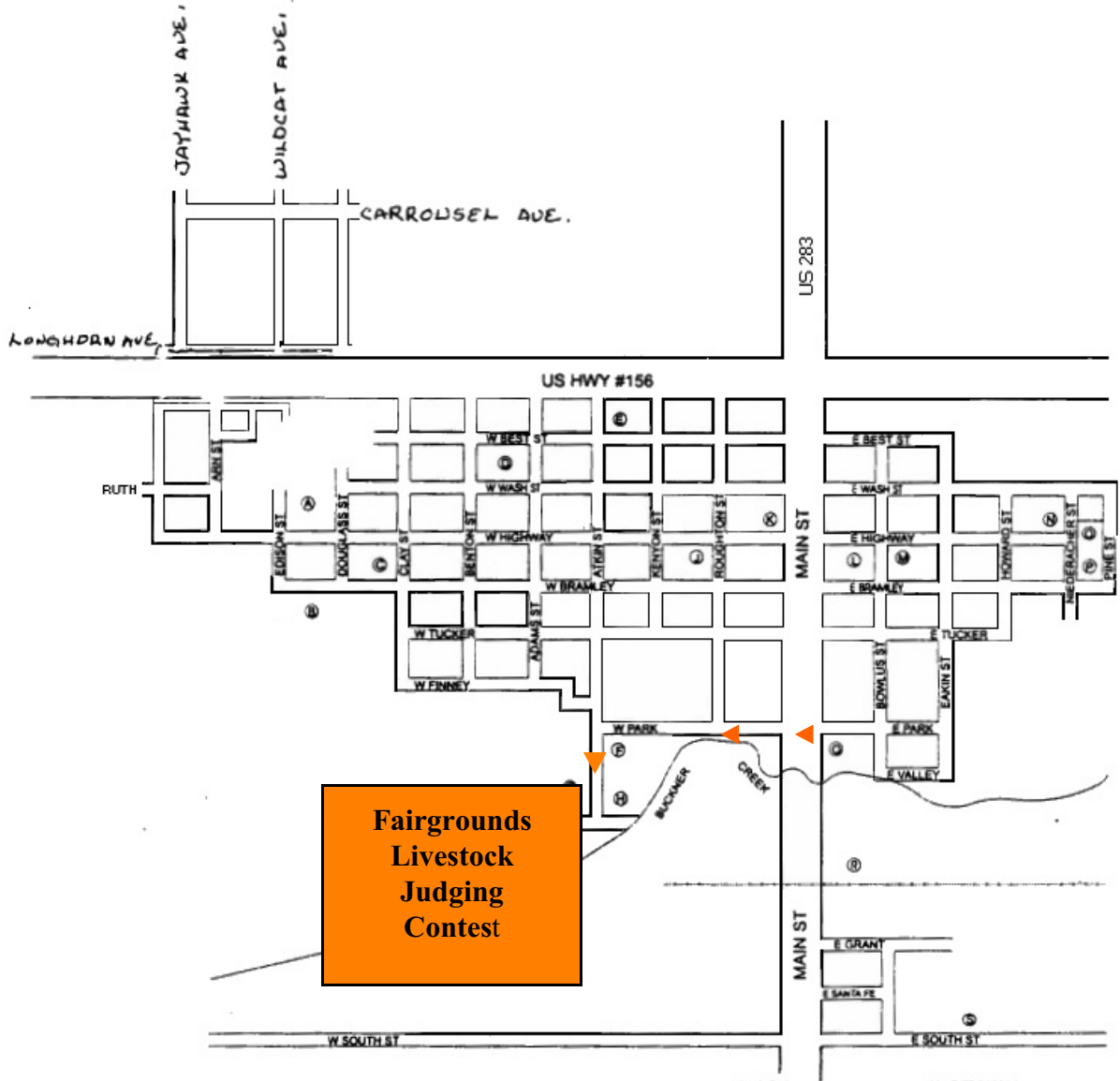


North

### Jetmore Map

#### Directions to Hodgeman County Fairgrounds - Judging Contest Location:

- From Main Street - turn West at Park Street (just North of the bridge),
- Go up big hill, to the swimming pool,
- Turn South at the swimming pool to the fairgrounds.



**Fairgrounds  
Livestock  
Judging  
Contest**

# JETMORE

- |                      |                    |
|----------------------|--------------------|
| A. J.G.S.            | K. CITY HALL       |
| B. H.C.H.C. HOSPITAL | L. COURT HOUSE     |
| C. BAPTIST CHURCH    | M. M.E. CHURCH     |
| D. CITY PARK         | N. CATHOLIC CHURCH |
| E. U.P. CHURCH       | O. SAYLER FIELD    |
| F. SWIMMING POOL     | P. J.H.S.          |
| G. 4-H BUILDING      | Q. POWER PLANT     |
| H. BALL PARK         | R. SANTA FE DEPOT  |
| I. RODEO GROUNDS     | S. HIGHWAY DEPT.   |
| J. WATER TOWER       |                    |