

# Marshall County



**May 11, 2019**

**Marshall County Fairgrounds**

**305 W 5<sup>th</sup> St. Blue Rapids, KS**

**Check-In at 9:00 am Show at 10:00 am**

**First Entry: \$15, all others \$5 (per exhibitor)**

***Exhibitors will receive a T-Shirt IF pre-registered by May 1.***

***After May 1, First Entry is \$20***

**Open to all current 4-H and FFA members**

**No concessions will be available the day of show.**

**This show will be on the second Saturday of May in upcoming years.**

**For more information or to send registration:**

**Marshall County Extension  
Attn.: Anastasia Johnson  
1201 Broadway  
Marysville, KS 66508**

**OR**

**Questions:  
785-562-3531  
Anastasia@ksu.edu**

**Mark Dwerlkotte  
785-562-8626 (text)**

**\*NOT RESPONSIBLE FOR ACCIDENTS\***

**More information at: [www.marshall.k-state.edu/quality-beef-day](http://www.marshall.k-state.edu/quality-beef-day)**

# Marshall County Rules



## General:

- The purpose of this show is to provide an education experience for members of the 4-H /FFA livestock program.
- Judges decision will be final.
- Entry fee is to defray expenses of show, no refunds.
- The show committee reserves the right to clarify any rule printed and any question not covered by the listed rules and information hogs on grounds until the day of the show.

## Entry Process:

- Pre-entries are encouraged but not required.
- If not pre-entered, animals must be entered by check-in time
- All exhibitors must check in at registration table prior to weighing in.

## Set-Up:

- Pens will be available if you pre-enter. Extra pens are first come first serve.
- Come prepared to show out of your trailer if necessary.
- Each exhibitor must provide own bedding/supplies
- All straw or wood shaving needs to be cleared from pens after they are used.

## Animals/Classes:

- Market animals must have valid 4-H/FFA ear tag.
- For safety of all persons attending, have livestock manageable.
- All male animals must be castrated.
- Three head or more of market animals will constitute a breed class, otherwise they will be shown as AOB.
- Livestock must be free of ringworm, warts, sore mouth and mange to show. Animals showing any signs of sickness, infections, contagious or parasitic disease will result in the animal's rejection for entry.
- Market classes are considered prospect market animals and will be weighed and divided into classes by weight and breed.
- Breeding animals will be shown by weight.

## Exhibitors:

- Exhibitors must show their own animal for showmanship classes.
- Only exhibitors & their immediate family may handle livestock.
- All animals must be owned and entered under the name of exhibitor
- Exhibitors must show their own animals unless they have more than one animal per class.
- Persons showing unnecessary/rough handling of animals will be asked to leave the show and forfeit any prizes.

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**Must be entered by May 1 to receive T-shirt.**

**If after May 1, First Entry is \$20**

**Open to all current 4-H and FFA members**



**Payable to: Marshall County Swine Show**  
**Mail Entry Form and Payment to:**  
**Marshall County Extension**  
**Attn.: Anastasia Johnson**  
**1201 Broadway**  
**Marysville, KS 66508**

**Check # \_\_\_\_\_ OR Cash ( )**

**Total Amount \_\_\_\_\_**

Entries must be mailed or sent to [anastasia@ksu.edu](mailto:anastasia@ksu.edu).  
If you have questions, call 785-562-3531.

**Exhibitor Name: \_\_\_\_\_ Age (as of January 1): \_\_\_\_\_**

**Address: \_\_\_\_\_**  
**City State Zip**

**Phone Number: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_**

**E-mail: \_\_\_\_\_**

**Showmanship: 14 & Up \_\_\_\_\_ 10-13 \_\_\_\_\_ 7-9 \_\_\_\_\_ Open: \_\_\_\_\_**

**Market Classes: Crossbred, Duroc, Hampshire, York, AOB**

**Breeding Classes: By Weight**

| Tag Number | Breed | Market (x) | Breeding (x) | Fee  | Weight (Leave Blank) |
|------------|-------|------------|--------------|------|----------------------|
|            |       |            |              | \$15 |                      |
|            |       |            |              | \$5  |                      |
|            |       |            |              | \$5  |                      |
|            |       |            |              | \$5  |                      |

**Number of Pens: \_\_\_\_\_ (if combining with other exhibitors, please note)**

**\*NOT RESPONSIBLE FOR ACCIDENTS OR LOSS OF PROPERTY\***