4-H Record Book Check Sheet

NAME: ____________________________ Age on Jan. 1 _______
4-H CLUB: _________________________
SEAL: ____________________________ TOAL (done): _______

RECORD BOOK

DONE

1. Picture on Personal Page
2. Personal Page completed.
3. The 4-H Story completed.
4. Permanent Record up-to-date.
5. At least one completed Kansas 4-H Generic Record Form, which is required to be considered for county awards.

~ The following activities should also appear in your Permanent Record. ~

LOCAL CLUB PARTICIPATION

6. Attended a majority of the regular club meetings. Total held ___ Total attended ___
7. Attended a majority of project meetings.
8. Served as a club officer.
9. Worked on a club committee. Name of committee ____________________________
10. Served as a chairman/co-chairman of club committee.
    Name of Committee _______________________________________________________
11. Presented a project talk at club or project meeting. Date presented __________
12. Presented a demonstration at club or project meeting. Date presented __________
13. Participated in club exchange meeting.
14. Participated in most club fundraising activities.
15. Participated in most club community service activities.
16. Participated in club 4-H Sunday activities. Date ____________________________
17. Attended club achievement celebration. Date ________________________________
18. Attended club tour or project fair. Date ________________________________
COUNTY PARTICIPATION

_____ 19. Participated in 4-H Days.

_____ 20. Assisted with 4-H Days (cleanup, setup, room host, etc.)

_____ 21. Assisted with 4-H Leader's Banquet (committee member).

_____ 22. Attended the county Achievement Banquet.

_____ 23. Assisted with National 4-H Week activities.

_____ 24. Worked in the 4-H Council Concession Stand at the 4-H Fair.

_____ 25. Assisted at the Fair (committee, assistant or superintendent).
   Area assisted ________________________________

_____ 26. Helped with fairgrounds setup or cleanup.

_____ 27. Exhibited at the Montgomery County 4-H Fair.

_____ 28. Received a purple or blue ribbon at the Montgomery County 4-H Fair.

_____ 29. Exhibited at the Inter-State Fair.

_____ 30. Participated in a county Judging Contest or School. Date ____________________________

_____ 31. Participated in the Style Revue.

_____ 32. Assisted with the Style Revue.

_____ 33. Attended Cedar Bluff 4-H Camp, Coffeyville.

_____ 34. Served as a Counselor at Cedar Bluff 4-H Camp, Coffeyville.

_____ 35. Attended **county** project workshop (such as horse clinic, fitting & showing school)
   Name of workshop ________________________________

_____ 36. Participated in a 4-H Exchange Trip with another county or state.

_____ 37. Served as an officer for 4-H Council.

_____ 38. Attended officer training.

_____ 39. Served on a 4-H Council Committee. Name of committee _________________________

_____ 40. Served as Chairman of a 4-H Council committee. Name of committee ____________
DISTRICT/REGIONAL PARTICIPATION

___ 41. Sent a 4-H Record Book to Area 4-H Record Screening. Project ______________________

___ 42. Participated in Multi-County 4-H Day. Area of participation ________________________

___ 43. Participated in a District/Area Judging, Quiz Bowl or Skillathon Contest.
Name on contest ____________________________

___ 44. Participated in the District/Area 4-H Horse Show.

___ 45. Attended Sunny Hills 4-H Camp at Rock Springs 4-H Center.

___ 46. Served as a Counselor at Sunny Hills 4-H Camp at Rock Springs 4-H Center.

STATE PARTICIPATION

DONE

___ 47. Attended 4-H Discovery Days, KSU.


___ 49. Attended a State Camp (such as Conservation, Photography, Shooting Sports, etc.)
Name of camp ____________________________

___ 50. Participated in State Judging, Quiz Bowl or Skillathon Contest.
Name on contest __________________________

___ 51. Participated in State Style Revue.

___ 52. Participated in Kansas State Fair Demonstration Contest or Showcase.

___ 53. Exhibited at Kansas State Fair.

___ 54. Exhibited at the Kansas Junior Livestock Show.

LIST OTHER TYPES OF 4-H PARTICIPATION

(Cannot be listed anywhere else on the form)

DONE

___ 55. ____________________________

___ 56. ____________________________

___ 57. ____________________________

___ 58. ____________________________

___ 59. ____________________________
**COMMENTS**
Make any comments concerning the book: neat, readable, records inaccurate or incomplete, or did not meet requirements, etc.

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**RATINGS**

**Ages 7 through 11**

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<td>1-10</td>
<td>White</td>
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<td>11-15</td>
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<tr>
<td>16-19</td>
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<td>20 &amp; Over</td>
<td>Purple</td>
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**Ages 12 through 14**

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<td>Red</td>
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<tr>
<td>18-21</td>
<td>Blue</td>
</tr>
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<td>22 &amp; Over</td>
<td>Purple</td>
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**Ages 15 and Over**

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<td>Red</td>
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<td>20-23</td>
<td>Blue</td>
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<tr>
<td>24 &amp; Over</td>
<td>Purple</td>
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