



Montgomery County 4-H News

August 2019

4-H families,

This newsletter will not be mailed to your house. You will be able to find a pdf file of the newsletter on our website if you need to reference it in the future.

Katie Townsend
4-H Youth Development
620-331-2690
krohling@ksu.edu

Wildcat Extension District – Montgomery County 4-H Website:
www.wildcatdistrict.k-state.edu/4-h/montgomery/



Find us on Facebook @ Wildcat Extension District &
@ Wildcat Extension District 4-H

IMPORTANT DATES

Aug. 10	Mg. Co. Shooting sports hosts state qualifier – Independence Gun Club
Aug. 12	Inside Exhibits due at Interstate Fair, Coffeyville, 8 a.m. -11 a.m.
Aug. 17	Pick up inside exhibits at Interstate Fair, Coffeyville 9 – 11 a.m. Exhibitors or family must pick up the items. Extension office will not.
Aug. 17	State horticulture contest, Manhattan
Aug. 23-24	State Sweepstakes Contest (meats, livestock, skill-a-thon), Manhattan
Aug. 28	Can begin bringing in state fair items office will transport (due Sept. 5 10:30 am)
Sept. 2	Office closed
Sept. 5	All State Fair exhibits (transported by office) due at office by 10:30 a.m.
Sept. 27	Record books due to Extension office – Club Leaders will have earlier deadline
Oct. 1	4-H Enrollment opens - https://ks.4honline.com
Oct. 10	4-H Council and Pumpkin Decorating
Oct. 12	Mg. Co. Shooting Sports Fun Shoot
Oct. 7-13	National 4-H Week
Nov. 7	4-H Awards Banquet, Coffeyville Recreation Center
Nov. 11	Office closed

Plagues, medallions, banners, bags, buckles

If you received a grand champion award please write a thank you note to the sponsor as soon as possible! Addresses were attached to the award. If you need help finding addresses please call the Extension office.

Food Buyers

Please write thank you's to all your food buyers and add-on supporters! Check your email or the website for names and addresses!

Livestock Buyers

Please write thank you's to all your livestock buyers and add-on supporters! Names and addresses will be released ASAP. We are waiting on a few supporters to send their checks and finalizing a few details!

RECORD BOOKS

Record books must be submitted in order to receive your ribbon money from fair.

Please remove previous year's records and replace with current year. You may use the green 4-H binders sold by the office for \$3.00 or you can use any folder that has rings or prongs to turn the pages.

*Do not put the pages in sheet protectors but tabs to organize the book are appreciated.

*Agents recommend choosing 1-2 projects and really focusing on them. Your books will do better at judging and it will be a better record for you to reflect on in the future (i.e. scholarships, or FFA SAE, supervised agricultural experience).

*Agents strongly encourage putting each of your project records in a different folder to make judging more efficient. Each judge takes a project area to work with so separate folders are a big help. We are happy to help with copies.

*The goal in 4-H is for you to learn something to better your projects each year. Be sure to document what you learned and how to plan to better your project next year. Documenting your failures and challenges is not a bad thing!

Record books for county competition will need these forms completed and in this order:

**All forms can be found on the Montgomery County website- right hand column.

<https://www.wildcatdistrict.k-state.edu/4-h/montgomery/index.html>

1. Self-evaluation sheet (check-list available on the MG website; doesn't need to be on purple paper)
2. "New Personal Page" for current year
3. 4-H Story (no form, 1-6 page story about 4-H year, typed or hand-written. See website for more instructions)
4. "Kansas 4-H Permanent Record (Revised 2008)"
5. "Kansas 4-H Generic Record Form" (At least one project record must be completed. Separate forms are needed for each project award area. 4-H members may choose their own project area. See website for help sheets for livestock. We encourage filling out the livestock sheets on the website to provide more information for your book)
6. Three pages of pictures for each project record. Page 1 – photos of project, Page 2 photos of leadership within project, Page 3 photos of citizenship within project. Photos should be captioned and show project involvement, leadership and citizenship within the project area. Photos should document all aspects of the project not just fair pictures. Digital photos, computer generated photo pages, color photocopies and cropping are acceptable. Photo paper or card stock is acceptable. Photos cannot be hinged.

*If you need help please don't hesitate to call the extension office. Katie would be happy to walk your family through the process or give pointers.

MEMBERSHIP PINS

Membership pins are awarded at the annual awards banquet in November. Pin applications can be found on our website. We encourage youth to go in order. Each year the requirements for the pin push the youth to be more active at the club, county, and district levels. The Key Award is the highest honor you can receive in Kansas 4-H and is the last pin members achieve before becoming alumni.

Interstate Fair

Anyone interested in taking their inside exhibits to the Interstate Fair should bring them to the Coffeyville Recreation Center on Monday, August 12 from 8 a.m. to 11 a.m. DOORS LOCK AT 11 A.M. KEEP CLAIM TICKETS PROVIDED AT CHECK IN TO CLAIM EXHIBITS AT CHECK-OUT.

Foods judging is conference style and youth will meet with the judge when they drop off their item from 8 to 11. Youth must be present or drop one ribbon. Purple foods make the bake sale and will sell Monday, August 12th at 6 p.m. Youth must be present to sell their item.

No other judging is conference style. Items should be picked up from the fair on Saturday, August 17th from 9 a.m. to 11 a.m. EXTENSION OFFICE WILL NOT PICK UP ITEMS. Keep claim ticket provided at check-in in order to claim your exhibits.

Ribbon money will be mailed to the youth by the interstate fair board.

KANSAS STATE FAIR

If you received a purple ribbon at county fair and are 9 years old you are eligible to send your items on to the Kansas State Fair. Let Lisa at the extension office know by August 13th. The extension office will transport your times to and from the Kansas State Fair. We do our absolute best to take good care of your times but are not responsible to accidents during transportation or while on display at the Kansas State Fair.

(Arts and Crafts only grands and reserves are eligible)

After you are entered the Extension office will send you more information!