

4-H Record Book Check Sheet

NAME: _____

Age on Jan. 1 _____

4-H CLUB: _____

SEAL: _____

TOAL (done): _____

RECORD BOOK

DONE

- _____ 1. Picture on Personal Page
- _____ 2. Personal Page completed.
- _____ 3. The 4-H Story completed.
- _____ 4. Permanent Record up-to-date.
- _____ 5. At least one completed Kansas 4-H Generic Record Form, which is required to be considered for county awards.

~ The following activities should also appear in your Permanent Record. ~

LOCAL CLUB PARTICIPATION

- _____ 6. Attended a majority of the regular club meetings. Total held ____ Total attended ____
- _____ 7. Attended a majority of project meetings.
- _____ 8. Served as a club officer.
- _____ 9. Worked on a club committee. Name of committee _____
- _____ 10. Served as a chairman/co-chairman of club committee.
Name of Committee _____
- _____ 11. Presented a project talk at club or project meeting. Date presented _____
- _____ 12. Presented a demonstration at club or project meeting. Date presented _____
- _____ 13. Participated in club exchange meeting.
- _____ 14. Participated in most club fundraising activities.
- _____ 15. Participated in most club community service activities.
- _____ 16. Participated in club 4-H Sunday activities. Date _____
- _____ 17. Attended club achievement celebration. Date _____
- _____ 18. Attended club tour or project fair. Date _____

COUNTY PARTICIPATION

DONE

- _____ 19. Participated in 4-H Days.
- _____ 20. Assisted with 4-H Days (cleanup, setup, room host, etc.)
- _____ 21. Assisted with 4-H Leader's Banquet (committee member).
- _____ 22. Attended the county Achievement Banquet.
- _____ 23. Assisted with National 4-H Week activities.
- _____ 24. Worked in the 4-H Council Concession Stand at the 4-H Fair.
- _____ 25. Assisted at the Fair (committee, assistant or superintendent).
Area assisted _____
- _____ 26. Helped with fairgrounds setup or cleanup.
- _____ 27. Exhibited at the Montgomery County 4-H Fair.
- _____ 28. Received a purple or blue ribbon at the Montgomery County 4-H Fair.
- _____ 29. Exhibited at the Inter-State Fair.
- _____ 30. Participated in a county Judging Contest or School. Date _____
- _____ 31. Participated in the Style Revue.
- _____ 32. Assisted with the Style Revue.
- _____ 33. Attended Cedar Bluff 4-H Camp, Coffeyville.
- _____ 34. Served as a Counselor at Cedar Bluff 4-H Camp, Coffeyville.
- _____ 35. Attended **county** project workshop (such as horse clinic, fitting & showing school)
Name of workshop _____
- _____ 36. Participated in a 4-H Exchange Trip with another county or state.
- _____ 37. Served as an officer for 4-H Council.
- _____ 38. Attended officer training.
- _____ 39. Served on a 4-H Council Committee. Name of committee _____
- _____ 40. Served as Chairman of a 4-H Council committee. Name of committee _____

DISTRICT/REGIONAL PARTICIPATION

DONE

- _____ 41. Sent a 4-H Record Book to Area 4-H Record Screening. Project _____
- _____ 42. Participated in Multi-County 4-H Day. Area of participation _____
- _____ 43. Participated in a District/Area Judging, Quiz Bowl or Skillathon Contest.
Name on contest _____
- _____ 44. Participated in the District/Area 4-H Horse Show.
- _____ 45. Attended Sunny Hills 4-H Camp at Rock Springs 4-H Center.
- _____ 46. Served as a Counselor at Sunny Hills 4-H Camp at Rock Springs 4-H Center.

STATE PARTICIPATION

DONE

- _____ 47. Attended 4-H Discovery Days, KSU.
- _____ 48. Attended Citizenship Washington Focus.
- _____ 49. Attended a State Camp (such as Conservation, Photography, Shooting Sports, etc.)
Name of camp _____
- _____ 50. Participated in State Judging, Quiz Bowl or Skillathon Contest.
Name on contest _____
- _____ 51. Participated in State Style Revue.
- _____ 52. Participated in Kansas State Fair Demonstration Contest or Showcase.
- _____ 53. Exhibited at Kansas State Fair.
- _____ 54. Exhibited at the Kansas Junior Livestock Show.

LIST OTHER TYPES OF 4-H PARTICIPATION

(Cannot be listed anywhere else on the form)

DONE

- _____ 55. _____
- _____ 56. _____
- _____ 57. _____
- _____ 58. _____
- _____ 59. _____

COMMENTS

Make any comments concerning the book: neat, readable, records inaccurate or incomplete, or did not meet requirements, etc.

RATINGS

Ages 7 through 11

1-10	White
11-15	Red
16-19	Blue
20 & Over	Purple

Ages 12 through 14

1-12	White
13-17	Red
18-21	Blue
22 & Over	Purple

Ages 15 and Over

1-15	White
16-19	Red
20-23	Blue
24 & Over	Purple