|  |  |
| --- | --- |
| Record Book: | |
|  | Personal Page Completed (Includes photograph and 4-H story) |
|  | Permanent Record up-to-date |
|  | All project pages are completed and signed by 4-H’er |
|  | Additional Pictures, up to 3 pages |
|  | Record book in Order (Personal Page, 4-H Story, Permanent Record, Project pages, Additional Pictures) |
| Club Participation: | |
|  | Attended six or more club meetings |
|  | Attended majority of project meetings |
|  | Presented a project talk/illustrated talk at Club or project meeting |
|  | Served as a club officer or Junior office. Please List: |
|  | Served on club committee. List committee: |
|  | Attended 4-H Sunday |
|  | Attended Club Tour |
|  | Participated in Club Community Service Activity: |
|  | Jr Leader of a project and held a project meeting |
|  | Assisted your club with County Assignment (Pre-Fair BBQ, Ice Cream Stand, Fair Clean up, Pork bundle tickets) |
| County Participation: | |
|  | Participated/Assisted in County Club days |
|  | Attended the County Award Banquet |
|  | Assisted at fair (Committee, assistant or superintendent) |
|  | Helped with fair grounds clean up or set up |
|  | Exhibited at County Fair |
|  | Participated/Assisted with the Public Style Review |
|  | Attended Officer Training |
|  | Exhibited at a Regional Show (Inter-State, Cherryvale Youth Fair) |
|  | Member of Junior Leaders (Jr. Advisory, Pancake feed, Fair Board Repersentive) |
|  | Attended County/Wildcat District 4-H Camp (Greenbush, Stem, Judging) |
|  | Serve as a Camp Counselor at any Wildcat District 4-H camp |
|  | Attend any county/District wide judging camp/Project workshop |
| County (CONT.) | |
|  | Serve as a 4-H Council member and attend at least 3 meetings |
|  | Participated in National 4-H week |
|  | Participated in other County/District Event: |
| District/Regional Participation: | |
|  | Participated in Regional Club Days |
|  | Participated in Wildcat Judging camps/practices (Horticulture, Livestock, Quizbowl, Meats) |
|  | Participated in Judging contest |
|  | Participated Favorite Foods |
|  | Participated in District Horse show |
|  | Participated in other event: |
|  | Sent a 4-H Record book to Area 4-H Record Screening. Project: |
| State/National Participation: | |
|  | Attended Discovery Days/CWF/CIA |
|  | Attended State Leadership event (KYLF, SELF, or other) |
|  | Gave a demonstration/Illustration/Style Review at State Fair |
|  | Exhibited at State Fair |
|  | Exhibited at State/National judging contest |
|  | Exhibited at KJLS |
|  | Participated in other STATE event: |
|  | Participated in other NATIONAL event: |
|  |  |
|  | OTHER: |
|  | Give a talk at a Non-4-H Event |
|  | Participated in non 4-H Organization |

**Ratings:**

**All Ages: Purple 24 and over**

Ages 7-9

1-7 White

8-11 Red

12+ Blue

Ages 10- 13

1-9 White

10-15 Red

16+ Blue

Ages 14 and Over

1-12 White

13-18 Red

19+ Blue