Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| **Record Book:** |
|  | Personal Page & 4-H Story |
|  | Permanent Record up-to-date |
|  | All project pages are completed and signed by 4-H member and parent/guardian |
|  | Pictures  |
|  | Record book in order (Personal Page, 4-H Story, Permanent Record, Project pages, Pictures) (Seniors doing KAP do not include permanent record order will be: Personal Page, 4-H Story, KAP, Pictures) |
|  **Club Participation:** |
|  | Attended six or more club meetings, number: \_\_ |
|  | Attended majority of project meetings |
|  | Presented talk/demonstration at club or project meeting, topic:  |
|  | Served as a club officer or Junior officer. Please List: |
|  | Served on club committee. List committee: |
|  | Attended 4-H Sunday |
|  | Attended Club Tour |
|  | Participated in club community service activity:  |
|  | Jr. Leader of a project and held a project meeting. Topic:  |
|  | Assisted your club with County Assignment (Pre-Fair BBQ, Ice Cream Stand, Fair Clean up, Concession Stand, Pork bundle tickets)  |
|  **County Participation:** |
|  | Participated/Assisted in County Club Days |
|  | Attended the County Award Banquet |
|  | Assisted at fair, List committee, assistant or superintendent: |
|  | Helped with fair grounds clean-up or set-up |
|  | Exhibited at County Fair |
|  | Participated/Assisted with the Public Style Revue |
|  | Attended Officer Training |
|  | Exhibited at a Regional Show (Inter-State, Cherryvale Youth Fair)  |
|  | Member of Junior Leaders (Jr. Advisory, Pancake feed, Fair Board Rep., etc.)  |
|  | Attended County/Wildcat District 4-H Camp (Greenbush, Stem, Judging) |
|  | Camp Counselor at any Wildcat District 4-H camp (Greenbush, STEM, Cedar Bluff) |
|  | Attend any county/district judging camp or project workshop |
|   County (CONT.) |
|  | Serve as a 4-H Council member and attend at least 3 meetings, number:  |
|  | Participated in National 4-H Week, by:  |
|  | Participated in other County/District Event:  |
| **District/Regional Participation:** |
|  | Participated in Regional Club Days |
|  | Participated in Wildcat Judging camps/practices (Horticulture, Livestock, Quiz Bowl, Meats) |
|  | Participated in Judging contest |
|  | Participated Favorite Foods |
|  | Participated in District Horse show |
|  | Participated in other event:  |
|  | Sent a 4-H Record book to Area 4-H Record Screening. Project:  |
| **State/National Participation:** |
|  | Attended Discovery Days/Citizenship Washington Focus/Citizenship in Action, Sunny Hills 4-H Camp |
|  | Attended State Leadership event (Kansas Youth Leadership Forum, Southeast Kansas Leadership Forum, or other)  |
|  | Gave talk, demonstration or participated in the style revue at the Kansas State Fair |
|  | Exhibited at State Fair |
|  | Exhibited at State/National judging contest |
|  | Exhibited at Kansas Junior Livestock Show |
|  | Participated in other STATE event: |
|  | Participated in other NATIONAL event: |
|  |  |
|  | OTHER: |
|  | Give a talk at a Non-4-H Event, List:  |
|  | Participated in non 4-H Organization, List: |

**Seals:**

**Ages 7-9**

1-7 White

8-11 Red

12-16 Blue

17+ Purple

**Ages 10- 13**

1-9 White

10-15 Red

16-20 Blue

21+ Purple

**Ages 14 and Over**

1-12 White

13-18 Red

19-23 Blue

24+ Purple