

YEAR _____

Revised December 2022

4-H CLUB

SUMMARY REPORT

Wildcat Extension District

Traditional Charter, Four-Seal Method

4-H CLUB: _____

COUNTY: _____

Leaders: _____



REPORT OF VIP CERTIFIED PROJECT LEADERS

Name of Leader	Project	# of members in group	# of project meetings held	# of home visits made	**# of members judging	***# of demonstrations	# of co. training meetings attended

**  Number of members in the leader's project who participated in a county contest.

This club was awarded charter number _____ in _____.

(year)

Seals were earned as follows (please list color and year earned):

APPLICATION FOR RECOGNITION

We wish to apply for the following recognition (check one):

_____ Charter _____ White seal _____ Red Seal _____ Blue Seal _____ Purple Seal

My signature indicates I have checked this book and believe that it is complete and eligible for recognition requested.

President

Leader

Leader

Requirements for Club Seals

White Seal -- any 12

Red Seal -- any 17

Blue Seal -- any 22 [must include requirements **26 (VIP) 36 (Model Meetings) and 37(Club Books)**]

Purple Seal -- any 26 [must include requirements **26 (VIP) 36 (Model Meetings) and 37(Club Books)**]

Total Points _____

Seal Earned for Current Year _____

INCLUDE ITEMS WHICH HAPPENED THIS PAST YEAR ONLY.

- __1. Hold meetings for project instruction in a majority of projects in which four or more 4-H'ers are enrolled.

List projects:

- __2. Have one or more official representatives attend each meeting of the county 4-H council.

- __3. Have an adult advisory committee.
Names of members:

- __4. Have your yearly program planned by a committee of youth and adults and take into consideration the needs and wants of the 4-H'ers.

- __5. Provide three feature stories and/or ten or more news stories from Social Media or Newspaper prints on project work, club meetings, or group projects.

- __6. Present one or more demonstrations or illustrated talks in a county contest.

4-H'ers Name Contest

- __7. Have a majority of the officers attend a 4-H Officer training school. Mark an "x" for those who attended.

__President
__Vice-President__Secretary__Treasurer
__Reporter
__Parliamentarian
__Song Leader
__Recreation Leader
__Historian
__Council Representative

- __8. Participate in two or more sections of the county 4-H Day other than the demonstration or illustrated talk section. Give number of entries in each section.

__Model Meeting
__Public Speaking
__Project Talks
__Music
__Dance
__Other

- __9. Have a parent's night or program.

Date held .

- _10. Plan and carry out one or more group projects that your club has selected give a brief summary of the work done.

- _11. Render some service to the community, such as: present a program for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise, or participate in Community Resource Development. Give summary of work done. Give enough details to make it clear to anyone who is not familiar with what you did. If more than one community project was done, you may count this as two options as long as the project is not counted elsewhere.)

- _12. Have three or more 4-H'ers participate in a county or district judging school or contest. List school or judging contest and names of 4-H'ers judging.

Name	School/Contest
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- _13. Have an achievement program/Special Recognition at a regular or special 4-H meeting to bring the accomplishments of the club and of the 4-H'ers to the attention of the people in the area.

Date held _____

Give details in the minutes for that month.

- _14. Hold a club project tour or local club fair.

Date held _____

Give details in the minutes for that month.

- _16. Present a program to explain and promote 4-H at one or more schools or other locations. (Cooperate with county extension agents.)

Give name of school or schools at which program was presented.

- _17. Have a window display promoting some phase of 4-H work.

Date _____ Place _____

- _18. Have a banner or booth at the county fair or a county 4-H show promoting some phase of 4-H work.

Theme _____

- _19. Have a 4-H float in a parade.

Theme _____

Name Parade: _____

- _20. Have an exchange meeting or other event with another 4-H club in the county or in another county.

Date _____

Club _____

__21. Participate in 4-H Sunday observance.
Describe your club's participation.

__22. Have 4-H'ers participate in a camp.

Number attending:

- ____ Floating on leadership
____ Rock Springs 4-H camp
____ Wildcat District camp (sewing, cooking, etc.)
____ Greenbush
____ Livestock Judging
____ Other

__23. Have 4-H'ers participate in two or more county events not included in any other optional guideline such as Dress Revue, YQCA, Shooting Sports Orientation, Dog Show, Favorite Food Show, or other similar events. Give number of entries in each.

Number	Event
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_____	_____
_____	_____

__24. Have some exhibits from your club at the Kansas State Fair in the current year.

____ Number of 4-H'ers taking exhibits.

____ Number of exhibits.

__25. Have 4-H'ers participate in the Kansas State Fair in ways other than exhibiting project work including, but not limited to, Demonstration/ Illustrated Talk, Style Revue, Dog Show, Livestock Show, Poultry Show, Rabbit Show, etc.

List 4-H'ers and their participation.

Name	Contest/Event
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_____	_____
_____	_____
_____	_____

__26. Have at least two Parents, Leaders, or volunteers that are Volunteer Certified. Call your local office if you need more information.

Please List 2 Names: _____

__27. Hold at least eleven regular meetings

__28. Make a contribution (monetary or volunteer hours) to the county 4-H Council fund raiser or another county fund, such as a contribution to the Cancer, March of Dimes, Tuberculosis, Heart, Muscular Sclerosis, Kansas 4-H Foundation, or similar drives.

Name of fund and amount or volunteer hours:

Amount

Fund

_____	_____
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__29. Added new 4-H members to your club this year that have participated all of the 4-H year. (this does not include 4-H members that transfer from other clubs.)

Number of new Members this year _____

__30. Have one or more older 4-H'ers serve as a camp counselor, CIT at Rock Springs, Jr. Leader activities, or Jr. Project Leader:

<u>Name</u>	<u>Event</u>
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_____	_____
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__31. Present a 4-H promotional radio program.

Date _____

Station _____

__32. Have a family in your club serve as a host to a foreign exchange program:

Name of Family: _____

__33. Have a registered 48 hours of 4-H project

Date: _____

Brief Description: _____

__34. Take an educational one-day trip or tour.

Date and place trip or tour was made.

- _35. Visit people in a rest home and/or provide a program or programs and remembrances for them.

Tell what you did.

- _36. Plan and present a model meeting during County Club Days.

Date presented:_____

- _37. Secretary's, Treasurer's, Reporter's **OR** Historian's (your choice of the Reporter's or Historian's) books into the Extension Office by the designated date to receive a purple seal. These should be completed in a manner that judges can tell you completed the duties of your office. Secretary's and Treasurer's books are required for a blue seal.

- _38. Provide a community service for a non 4-H event (community event, walk/run, Relay for Life etc.) refreshments, games ect.

Event/Date provided_____

- _39. Explain "happenings" for 4-H'ers which makes you feel good about the 4-H Club this year that you have not included in the previous pages. There is no limit to how many "happenings" you can tell about. Example: (State Awards, Participation in Citizenship Washington Focus Trip, etc.)

_____ 4-H Club Officers and Leaders for _____ year Please list officers for the new year! Not past officers

Meeting Location: _____ **When club was organized:** _____

Date of meeting: _____

Time of meeting: _____

Officers		Jr. Officers
President:		
Vice President:		
Secretary:		
Treasurer:		
Reporter:		
Parliamentarian:		
Song:		
Recreation:		
Council Reps.		

Club Leaders

Club leaders are expected to be active in 4-H Online. The office is happy to help!

Changes in contact information should be reflected in 4-H Online.

Name	Please divide up club responsibilities:

List parent advisory committee members: _____