Wildcat District Record Book Check Sheet



| Name: _ | Club: | | | |
|---------|---|--|--|--|
| Record | Record Book, in order: | | | |
| | District Record Book Check Sheet | | | |
| | Personal Information page with signatures | | | |
| | KS 4-H Project Report | | | |
| | Permanent Record | | | |
| | | | | |
| | | | | |
| | | | | |

Club Participation:

| | Attended six or more club meetings, number: | | | | |
|--|---|--|--|--|--|
| | Attended majority of project meetings | | | | |
| | Presented talk/demonstration at club or project meeting, topic: | | | | |
| Served as a club officer or Junior officer. Please List: | | | | | |
| Served on club committee. List committee: | | | | | |
| | Attended 4-H Sunday | | | | |
| | Attended Club Tour | | | | |
| | Participated in club community service activity: | | | | |
| | Jr. Leader of a project and held a project meeting. Topic: | | | | |
| | Assisted your club with County Assignment (Pre-Fair BBQ, Ice Cream Stand, Fair Clean up, Concession Stand, Pork bundle tickets) | | | | |

County Participation:

| Participated/Assisted in County Club Days | | |
|--|--|--|
| Attended the County Award Banquet | | |
| Assisted at fair, List committee, assistant or superintendent: | | |
| Helped with fair grounds clean-up or set-up | | |
| Exhibited at County Fair | | |
| Participated/Assisted with the Public Style Revue | | |
| Attended Officer Training | | |
| Exhibited at a Regional Show (Inter-State, Cherryvale Youth Fair) | | |
| Member of Junior Leaders (Jr. Advisory, Pancake feed, Fair Board Rep., etc.) | | |
| Attended County/Wildcat District 4-H Camp (Greenbush, Stem, Judging) | | |
| Camp Counselor at any Wildcat District 4-H camp (Greenbush, STEM, Cedar Bluff) | | |
| Attend any county/district judging camp or project workshop | | |
| | | |

Wildcat District Record Book Check Sheet



County (CONT.)

| Serve as a 4-H Council member and attend at least 3 meetings, number: | | | |
|---|--|--|--|
| Participated in National 4-H Week, by: | | | |
| Participated in other County/District Event: | | | |

District/Regional Participation:

| Participated in Regional Club Days |
|---|
| Participated in Wildcat Judging camps/practices (Horticulture, Livestock, Quiz Bowl, Meats) |
| Participated in Judging contest |
| Participated Favorite Foods |
| Participated in District Horse show |
| Participated in other event: |
| Sent a 4-H Record book to Area 4-H Record Screening. Project: |

State/National Participation:

| | Attended Discours Developing Methods Found (Citizen abin in Action County) | | | | |
|-----------------------------|--|--|--|--|--|
| | Attended Discovery Days/Citizenship Washington Focus/Citizenship in Action, Sunny | | | | |
| | Hills 4-H Camp | | | | |
| | Attended State Leadership event (Kansas Youth Leadership Forum, Southeast Kansas | | | | |
| Leadership Forum, or other) | | | | | |
| | Gave talk, demonstration or participated in the style revue at the Kansas State Fair | | | | |
| Exhibited at State Fair | | | | | |
| | Exhibited at State/National judging contest | | | | |
| | Exhibited at Kansas Junior Livestock Show | | | | |
| | Participated in other STATE event: | | | | |
| | Participated in other NATIONAL event: | | | | |
| | | | | | |
| | OTHER: | | | | |
| | Give a talk at a Non-4-H Event, List: | | | | |
| | Participated in non 4-H Organization, List: | | | | |

Seals:

| Ages 7-9 | | Ages 10- 13 | | Ages 14 and Over | | |
|----------|-------|-------------|-------|------------------|-------|--------|
| | 1-7 | White | 1-9 | White | 1-12 | White |
| | 8-11 | Red | 10-15 | Red | 13-18 | Red |
| | 12-16 | Blue | 16-20 | Blue | 19-23 | Blue |
| | 17+ | Purple | 21+ | Purple | 24+ | Purple |

Seal is awarded for involvement throughout the entire 4-H program and does not reflect the judging of your project specific record book.