

Wildcat Extension District Club in Good Standing

DUE OCTOBER 1ST

4-H members and leaders of our club have met the following criteria. We request that a 4-H Club be designated an official 4-H Club in Good Standing. All items on this form must be completed to remain a club and for members to participate in 4-H activities. This will be reviewed and approved with financial documents each year.

Club Name:

Date:

Five or more youth members from three or more families:

Two or more fully screened adult volunteer leaders:

- | | | |
|-------------|-------------------|---------------------|
| • Leader 1: | Background Check: | 4-H Online Profile: |
| • Leader 2: | Background Check: | 4-H Online Profile: |

Monthly Meeting Location/Date/Time:

Democratically elected youth officers:

- President:
- Vice President:
- Secretary:
- Treasurer:
 - Two non-related signatures on the checking account:
 - Signature 1:
 - Signature 2:
- Recreation Leader:
- Song Leader:
- Historian:
- Reporter:
- Parliamentarian:
- Council Representative 1:
- Council Representative 2:
 - (Council Representatives must be different from the club president in Crawford, Labette and Wilson County ONLY)

Constitution and Bylaws are on file in the Extension office. (Please attach the most current copy)

The club has a copy of its current tax exemption form:

Financial Review submitted for the previous year:

Club Seal application submitted in the prior year:

Parents Committee Members:

- | | |
|----|----|
| 1. | 2. |
| 3. | 4. |
| 5. | |

Club Supply Inventory List:

Please list all items that the club owns and where they are housed. Give special notation to items valued at \$100 or more and provide serial numbers.

Item:	Location:

Leader Signature submitting form:

Date:

4-H Agent Signature:

Date:

Approved: