

Wildcat Extension District Crawford County 4-H Scholarship

All Crawford County 4-H Scholarship Applications are due to the Extension Office on July 15, annually. Applications will be reviewed by a committee.

Scholarships will be awarded on the basis of the 4-H'ers Record Book,

Application Form, and a Letter from a 4-H Project or Community Leader who

works directly with the 4-H'er.

There will be a total of five (5) \$100 scholarships awarded within the county.

The five (5) recipients will be announced during the Livestock Sale at the

Crawford County Fair.

Applicants must be active 4-H'ers. An active 4-H'er is classified as being an active member of 4-H for a minimum of four (4) years.

Applicants must be planning to be a Full-Time student in the Fall of this year at either a Two (2) or Four (4) Year College or Post-Secondary Vocational/Technical School of their choice.

Recipients of the Crawford County 4-H Scholarship must complete the school year. If he or she does not, they will be required to return the scholarship money.

Please note: Applicants must turn in the Crawford County 4-H Scholarship, along with their 4-H Record Book and a Letter from a 4-H Project or Community Leader. All items must be turned in to the Wildcat Extension District – Girard Extension Office, 120 E. Buffalo, Girard, Kansas 66743 by July 15, annually.

Wildcat Extension District – Crawford County 4-H Scholarship

| Full Name: | | |
|---------------------------------------|--|--|
| Address: | | |
| Phone: | Cell: | |
| Age on January 1st of this year: _ | Date of Birth: | |
| | under 10, 000, or open country or City 10,000 to 50,000 | |
| School: Year in School: | | |
| High School: Senior College: Freshman | Date of Graduation: Major: | |
| Name and Address of School you | u are attending <u>now</u> (i.e. High School, College): | |
| | | |
| If currently College Student, give | Name and Address of High School attended: | |
| Grade Point Average: | Class Rank: out of | |
| Name and Address of College/Vo | ocational/Technical School planning to attend: | |
| | | |
| Describe why you are interested | in pursuing Post-Secondary Education: | |
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| Degree/Major: |
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| Outline your reasons for choosing this field of study: |
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| List most important 4-H accomplishments: (Please limit to space provided) |
| Club Name: |
| Number of years enrolled as 4-H member: |
| Major Projects: |
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| 4-H Offices Held: |
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| A-H Honors: |
| 4-H Honors: |
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| Special 4-H Activities: |
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| The Application and Leader Letter submitted by Crawford County 4-H Applicant will become property of the Crawford County 4-H Council and will not be returned. |
| have personally prepared this application and believe it to be correct: |
| Date: Signature: |
| Parent/Guardian Signature: |
| Approval of this application is given by: |
| Date: Signature: |
| (Community Leader) |