

# K-STATE

Research and Extension

Wilson County Extension Office



May  
2021

## **Wilson County Newsletter**



## **Fair is around the corner**

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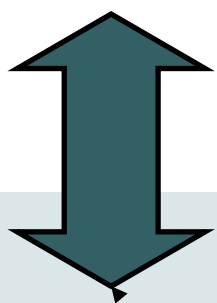
- ⇒ Calendar of Events
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### ANNUAL FUNDRAISER

**L**EADERS  
HAVE DETAILS  
ABOUT THE JUNE  
11TH STATE GEOLO-  
GY DINNER FUND-  
RAISER

## Favorite Foods Show

Favorite Foods Show will be held June 13th from 4-6pm in Fredonia at the Old Iron Club, Town Hall Building. If you are interested in attending, please let us at the Extension office know.



## HEY 4-HERS

We are starting to get back into busy season so the calendar will be important. Please read over it carefully! If you are interested in attending skill-a-thon, quiz bowl, livestock judging, or junior producer days please reach out to us! We can help coordinate car pools.

# *Congrats to the Class of 2022!*

*Jerin, Madison, Julieona, Tiffany and Ian*

## 4-H COUNCIL MEETING

The next 4-H council meeting is scheduled for Monday, May 23rd, 2022 at 7:00pm in the Courthouse Meeting room. Representatives please plan to attend or send a representative from your club.

## CONTESTS AND SHOWS

There will be several judging contests, sales, field days and shows coming up. This includes everything from livestock to geology, photography, horticulture, rabbits, clothing, etc. We keep a file of these in the office and forward many by email. Please check with us for specific events if you are attending.



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Wildcat  
District

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## CALENDAR OF EVENTS

### May

23: 4-H council Meeting

30: Office Closed

### June

1-3: Discovery Days

6-7: Greenbush Camp

8: Floating on Leadership

9: Livestock Club/ Beginning Judging Camp

13: Favorite Foods 4-6 pm

21: Area Horticulture/ Crops / Photo / FCS Judging

23: Livestock Judging Contest

27: Livestock Fitting & Show

28: District Horse Show

### July

4: Office Closed

6: Poultry Testing 4-6pm @ Fairgrounds

15: Style Review and Clothing Judging

17: Clean up and Set up for Fair

18: Foods Judging

20-24: Wilson County Fair

### State Geology Field Trip

State Geology Field Trip for Kansas is planned for June 11th. More information and registration information can be found on the State 4-H website soon. Other locations are available as well.

## Animal Care

Fair is just around the corner! Make sure that you are taking good care of your animals as the weather starts getting warmer.

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### Wilson County Photography and Arts and Craft Consultation Judging:

Judging for both these events will take place on **Thursday, July 21st, at the fairgrounds.** Photography will begin at 9am, time will be assigned. Photography will be judged on a schedule by club that will be determined later.



## AVIAN FLU UPDATE

With the recent outbreaks of Avian Flu there are still some unknowns about whether or not live poultry will be allowed to exhibit at fairs this year. We will keep you updated as we gain more information on the subject so be looking for updates from us in the coming weeks.



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*\*\*\*Poultry Exhibitors\*\*\**

*Poultry Pullorum-Typhoid Testing will be held Wednesday July 6th from 3-6pm at Wilson County Fairgrounds*

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## FAIR ENTRY

Wildcat District is once again using the Fair Entry system this year. FairEntry is a system that is designed to improve overall flow and efficiency of the fair. The use of this system will mainstream a variety of areas such as class entry (at county and state levels), tracking livestock information, and even the livestock sale. The system is integrated with 4-H online, which makes it easy for families to access their information and keep organized. The use of this system district wide will not only create more time but also resources for greater, more impactful programs. FairEntry will likely be open on May 17th.



## **Wilson County Fair Paper**

The Wilson County Fair Paper will be coming out SOON. Be sure to read the paper carefully to catch-up on any new rules or schedule changes. The paper will also be posted on the Wilson County website at:  
<https://www.wildcatdistrict.k-state.edu/4-h/wilson/>

Fair Entry will most likely be open on May 17th

## Livestock Identification

Contact the Extension Office if you wish to tag market sheep or swine for the KS Junior Livestock Show or the State Fair in Hutchinson. The market hogs, market lambs and market goats must be tagged by June 15th. In addition you will need your pigs, lambs and goats DNA tested. Procedures have changed!! Check the website to see what needs to be done



## 4-H ROYALTY CONTEST AND RULES

During the fair, Wilson County 4-H Junior Leaders will sponsor a 4-H Royalty Contest to select a 4-H King and Queen, and Prince and Princess. The Wilson County 4-H King and Queen will reign from July of this year through July of next year. These two people will be elected by a penny a vote system during the County Fair. The person(s) who accumulate the most votes win the Royalty Contest.

The 4-H King and Queen, and Prince and Princess will participate in 4-H promotional activities throughout the year to encourage more people to participate in 4-H. A list is available in the Extension Office.

### Rules for 4-H Royalty Contest:

1. Each club is asked to nominate 1 King, 1 Queen, 1 Prince and 1 Princess to participate in the election. King and Queen nominees must be at least 12 years of age as of January 1st of the current year. Prince and Princess nominees must be ages 7-11 as of January 1 of the current year. A person may not serve two consecutive years in the same royalty role.
2. Each club must decorate their own cans to receive votes for each candidate. Each club needs 4 cans, 2 for the boys and 2 for the girls. The Club President and Vice President from each club will be sure the cans are decorated.
3. **Voting for Royalty will take place at these events: Candidates may place 3 CANS at local businesses starting July 1<sup>st</sup> until the 20th. One can will be placed at the Fair from Thursday evening, July 21<sup>st</sup> at 6:00 pm until Sunday at noon.** The Royalty will be crowned at the trophy presentation Monday evening.

## FAIR

### PROMOTION

Anyone interested in doing a radio spot for 4-H and the fair, we will record some spots sometime in July. If you want to do this write a short (30 second) announcement about your project. You will want to mention something about coming to the fair to see it. If you don't want to write one let Cheri know and she will have one ready for you. This is good for members applying for Key Award.



### Questions?

If you have any questions about activities listed on the calendar or mentioned in the newsletter, or about Fair Entry - Please ask us in the Extension Office! You might also try looking through the Fair Paper or your last newsletter, or ask your project or community 4-H leaders.

## Club Responsibilities During the Fair

Sweep the Pratt and Porter Buildings daily during the fair and pick up trash around the buildings and rest rooms daily during the fair– Lucky Horseshoe & High Prairie Pioneers.

Unlock and Lockup Buildings, raise and lower flags, distribute trash Barrels-Busy Beavers & Homebuilders

## 2021 Clean-Up Day Assignments

Clean-up: **Sunday, July 18th at 2:00 pm. Supplies to Bring: Weed eaters, rakes, shovels, forks, garden hoses, post driver, brooms, rags and buckets, dish washing soap.**

Clean-up Assignments 2021:

- ⇒ **Building** Lucky Horseshoe & High Prairie Pioneers
- ⇒ **Barns-** Homebuilders & Busy Beavers

## Fair Superintendents

We would like to encourage those 4-H parents who are also Fair Superintendents to help their 4-H'ers enter their exhibits **before** check-in time. (Place items for entry in that area where they are usually entered with slip of paper with name and class attached). It is important that you are at your area to help others enter at entry time.

## Fair Booth Set Up

**Booths may be set up on Wednesday, July 20th from 10:00 am - 5:00 pm and Thursday, July 21st from 9:00 am - 5:00 pm. Booths must be in place by Thursday evening at 5:00 pm.** This will include all 4-H Club Booths, Project Booths, WEC Booths. Arrangements may be made with the Extension Office to set up on Wednesday evening during the Horse Show if necessary by contacting the office.

Market Beef (Purple)

Member Name	Tag Number	Weight
Brooklyn Newland	1	924
Brooklyn Newland	2	956
Brooklyn Newland	3	830
Jimenez	4	674
Jimenez	19 (OT)	928
Jimenez	5	636
Jimenez	6	620
Jace Stithem	7	870
Evans	8	1016
Evans	9	980
Morgan Vorhees	10	836
Francis	11	866
Francis	12	910
Eli McCormick	13	618
Shelby Smith	14	1170
Shelby Smith	15	950
Eisele	16	592
Eisele	17	708
Eisele	18	530
Eisele	20	692
Compton	21	628
Compton	22	570
Tharp	23	820
Newton	24	804
Newton	25	632
Newton	26	632
Newton27	956	

## Ice Cream Social

The Ice Cream Social will be **Saturday, July 23rd** at 12:30 p.m. near the Davie's Arena. Two people from each club will be needed to help serve. These people should be there at NOON. **The High Prairie Pioneers are in charge.**

**Each club is required to bring 5 gallons of ice cream and 3 cakes**

Take to B-W Processing Plant the day before, so it can be completely frozen before serving, OR bring from your home freezer just before. Let the office know where your ice cream is if you do something else. Also, please bring in a wide-mouth container for easier serving. Pick up your ice cream freezers or containers after the social or arrange for someone else to pick it up. Thanks.

**JUST A REMINDER: If you have a 4-H shirt we would like you to wear it during the Ice Cream Social.**

## **District Horse Show**

District Horse Show will by June 28th in Parsons. Entries are due in the Wilson County Office by June 15th, so they may be signed and forwarded to the **Elk County Office.**

**No entries or changes may be made the day of the show.** Entry fee is \$3 per class. Checks should be made payable to "Sr. District Horse Show Southeast Area". Members must be NINE by January 1st 2022 and passed the required Horse Level Testing in order to compete in the Senior District Show. If you have not received an entry form and information sheet, pick one up at the Extension Office.

Member Name	Tag Number	Weight
Newton	28	870
Springer	29	946
Springer	30	702
Chaplin	81856	734
Chaplin	31	788
Chaplin	32	678
Chaplin	81857	1004
Chaplin	81858	1034
May	33	
STATE Braxton	81859	

### Bucket Calf

Member Name	Tag Number	Weight
Oliver Bilby	51	
Oliver Bilby	52	
Tatum Francis	53	
Tatum Francis	54	
Tinselle Francis	55	
Tinselle Francis	56	
Addyln Kuhn	57	
Delanie Stitch	58	
Dawson Stitch	59	
Kaden Charboneau	60	98
Hunter Reeves	61	182
Garriston Tharp	62	118
Kenidee Bracken	63	
Tatum Vorhees	64	
Morgan Vorhees	65	
Dakota Ghramm	66	156
Carleigh Compton	67	
Christa Hyler	68	230
Bella Hyler	69	200
Cal Boss	70	124
McCoy Boss	71	134
Wyatt Boss	72	132
Garrett Pendelton	73	
Garrett Pendelton	74	
Allison Studebacker	75	92
Sophia Lehr	76	
Alexis Lehr	77	



## Goats

Member Name	Tag Number	Weight
Cobb	KS 0021 red	58
Cobb	KS 0023 red	56
Cobb	KS 0022 red	52
Cobb	KS 0024 red	64
Cobb	KS 0027 red	30
Cobb	KS 0026 red	24
Cobb	KS 0025 red	28
Charboneau	KS 0028 red	18
Lyons	KS 871 Pink	44
Lyons	KS 851 White	60
Lyons	KS 852 White	62
Coulter	KS 850 White	
Coulter	KS 853 white	
Coulter	KS 854 white	
Coulter	KS 855 white	
Engelman	KS 0202 Green	44
Engelman	KS 0207 green	44
Engelman	KS 0215 green	50
Engelman	KS 0002 white	48
Stitch	KS 0112 white	46
Stitch	KS 0107 white	38
Stitch	KS 0003 white	48
Hylar	KS 2205 Purp	62
Hylar	KS 2004 Purp	52
T. Taliaferro *	KS 2209 purp	44
C. Taliaferro *	KS 2201 Purp	36
C. Taliaferro *	KS 2207 Purp	56
Boss	2	20
Boss	KS 2211 Purp	14
Boss	KS 220000 Pur	58
Boss	KS 0304 Yell	26

## Sheep

Member Name	Tag Number	Weight
Charboneau	KS 1772 Yell	76
Charboneau	OK 4442 Green	68
Cobb	OK4443 Green	68
Cobb	OK 4446 Green	66
Cobb	OK 4441 green	52
Cobb	OK 4445 green	84
Cobb	OK4444 green	94
Cobb	OK 4447 Green	64
M. Ghramm	KS 0483 White	68
D. Ghramm	Ks 0481 white	62
T Ghramm	KS 0491 White	72
T Ghramm	Ks 0485 white	62
J. Erbe	KS28063 green	76
J. Erbe	1	78
Bovard	KS 0513 White	54
Bovard	KS0502 W	80
Bovard	KS0508 W	84
Bovard	KS 22107 GR	84
Bovard	KS0310 Red	84
Batzer	3	20
Batzer	4	28
Wheeler	KS1814 orng	62
Wheeler	KS1815 orng	52
Sandbothe	KS1816 Orng	62
Newland	KS 2101 Orng	46
Sandbothe	KS 2102 Orng	46
Newland	KS 2103 Orng	34

## Swine

Member Name	Tag Number	Weight
Leck	1	
Leck	85744	
Leck	85745	
Leck	85746	
Leck	85747	
Leck	85748	
Leck	85749	
Leck	85750	
Leck	85751	
Leck	85752	
A. Davis	2	122
A. Davis	3	126
H Reaves	4	102
H Reaves	5	124
B. Bosh	6	124
B. Bosh	7	136
K Bracken	8	134
T. Vorhees	9	160
M. Vorhees	10	146
Ghramm	11	66
Ghramm	12	74
Ghramm	13	46
Stithem	14	92
Stithem	15	78
Evans	16	134
Evan	17	146
H Estes	85757	80
H Estes	85788	130
H Estes	85759	128
H Estes	85760	84
H Estes	88301	122
B Chaplin	88302	
B Chaplin	88303	
B Chaplin	88304	

## Area Judging Contests

June 9th is the 3rd  
livestock club  
meeting, 6:30 at the  
fairgrounds.

The Southeast Area  
Judging Contest for  
Crops, Photography,  
Horticulture, FCS,  
and Favorite Foods  
show will be will be  
June 21st in  
Emporia. If you are  
interested in  
attending please call  
the Extension off  
and let us know.

Area Livestock  
Judging, which  
includes:

Meats, Skill-a-Thon,  
and Live Stock  
Judging will be in  
Yates Center on  
June 23rd. Please  
let us know if you  
are planning to, or  
wanting to attend  
this as well.