

## Calendar of events

For up to date information check the calendar on our website at:

<https://www.wildcatdistrict.k-state.edu/4-h/wilson/>

| December   | January  |
|--|--|
| <ul style="list-style-type: none"><li>• 4-H Enrollment continues until January 31st for all returning members</li><li>• 23rd—Exploring 4-H; Craft</li><li>• Dec 25th –Jan 1st Offices are closed</li></ul> | <ul style="list-style-type: none"><li>• Enrollment continues until January 31st for all returning members</li><li>• Jan 26th – 4-H Council and Livestock meeting</li><li>• 31-Returning Member enrollment deadline</li></ul> |

## WILSON COUNTY CLUB DAYS—FEB. 15TH



### 2024 Achievement Pin Winners

During the Wilson County 4-H Achievement Banquet

## INSIDE THIS ISSUE

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And more...

# CLUB ASSIGNMENTS FOR 2025:

County  
Fundraiser  
Homebuilders

Achievement  
Banquet:  
Lucky Horseshoes

Style Review  
High Prairie Pio-  
neers

Watermelon  
Social  
Top Notch  
Fair Photo Booth  
Busy Beavers

# Have you enrolled yet?

Enrollment is still open for new and returning families  
log into 4-H Online at: [v2.4honline.com](http://v2.4honline.com)

And enroll now.

## HOLIDAY EXPLORING 4-H

Main Event :

- Arts & Crafts
  - Holiday Craft
- Foods
  - Santa Crunch Popcorn

DEC 23  
2024

2:00 PM

First National Bank in  
Fredonia's 4-H  
Learning Center

10392 JADE ROAD

Please RSVP by calling the  
Fredonia Office at  
620-378-2167



## COUNTYWIDE PROJECT LEADERS

Our list of county wide project leaders is growing! Listed below are project leaders that have volunteered to be county wide leaders. As they set up meeting for the new 4-H year we will send out information to announce the first meeting to those enrolled in that project. If you receive a notice for a meeting and cannot attend, please be sure courteous and give them a call. Remember, they are taking time out of their busy schedules to plan meetings and help you with your project.

**Megan Gloschen—Dog**

**Jr. Leaders, Livestock Club—Cheri Nelsen**

**Photography/Photography Judging—Eric  
Marr**

**Geology— Sue Williams**

**Horse—Danielle Stich**

### Shooting Sports

**Mike Adams—Muzzle loading**

**Belinda Adams—Hunting Skills**

**Jacob Smith—Air Rifle**

## ENROLLMENT DEADLINE

All returning members **must be enrolled by January 31st 2025**. After this date 4-H project enrollments will be made final for the year. No exceptions will be made. New members may be added to clubs until May 1st, 2025 to be eligible to exhibit at County Fair. Anyone may join anytime during the year. After May 1st we strongly encourage new 4-H'ers to exhibit in Open Class

## CONGRATS TO THE NEW 4-H COUNCIL OFFICERS

Congratulations to the newly elected 4-H Council Officers for the 2025 year.

Officers are as follows:

-President

Tatum Francis

-Vice President

Hayes Cobb

-Secretary

Aydan Weaver

-Treasurer

Garrett

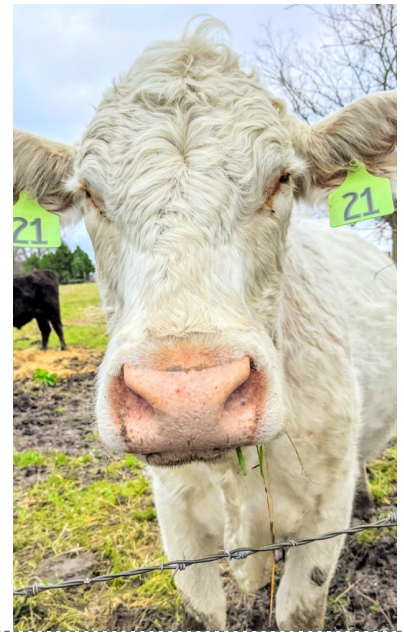
Engelman

-Reporter

Kinzley Evans

# STEER TAG DAY

All market beef steers and heifers that you plan to show at the county fair must be weighed and tagged on February 23rd, 3-5pm. All enrolled in market beef will receive more information later. Breeding heifers do not need to be weighed or tagged.



*Community Leaders—Please forward your project leader list to the extension office as soon as possible.*

**Saturday, January 4, 2025, 4:00 PM**

**K-STATE**  
Research and Extension



## Kansas 4-H Day with K-State Women's Basketball

**Opponent: Texas Tech Red Raiders**

**\$25: Ticket, Voucher (\$10 Concessions), & Shirt**  
**\$15: Ticket & Voucher (\$10 Concessions)**



### How to Get Tickets?

- Register! Use the QR Code or the link below!
- Pick up ticket packages - Location TBA closer to event. (1/4/2024) 2:30pm - 3:30pm
- Doors open for the general public (1/04/2024, 3:00pm)
- Tip-off! (1/04/24, 4:00 pm)



Kansas State University Agricultural Experiment Station and Cooperative Extension Service  
K-State Research and Extension is an equal opportunity provider and employer. Resource: <https://www.apa.org/topics/resilience>



**Online registration for this event will be due December 13, 2024. No paper registrations will be accepted. To register, go to:**  
**<https://tinyurl.com/4HDay.withtheCats2025>**

## Kansas 4-H Day with Wildcat Women's Basketball

Join us for Kansas 4-H Day with Wildcat Women's Basketball! This event will be held on Sunday, January 4th with ticket pickup from 11:30am to 12:30pm. You will receive a ticket to the K-State vs. Texas Tech Women's Basketball Game, a t-shirt, and a \$10 meal voucher to use at the main concession stands at the game.



## HAND WRITTEN THANK YOU NOTES

There is an extensive amount of research that shows how gratitude is actually good for your mental well being. In fact it is one of the easiest ways to increase your mental health according to Jamie Ducharme of Times Magazine.

That being said, have you sent out your Thank You notes to those responsible for the trophy you won, or the livestock buyer, the Fair Board members or any other person who might have helped you before or during the fair?

The importance of a Thank You is vital to support the County Fair and 4-H program. If you received an award, financial, trophy, or just help for preparing for fair, send that

person a Thank you and let them know you appreciate their support.

Remember, volunteers are just that; Volunteers. They give up their time to help you. Make sure you take some of your time to let them know that you appreciate them.



***CLUB DAY  
REGISTRATION  
SIGN UP***

## PROJECT MEETINGS

We challenge every project leader to get started by the first of February!! If you would like to work with more than just your club let us know.

County-wide leaders; we will publicize your meeting if you get the information to us in advance of future newsletters.

Community leaders is it your responsibility to let the members and families in your club know who has volunteered to be project leaders for your club and the subject they lead. It is also your responsibility to inform your families what areas your club does not have a project leader and to let those parents know that they will need to help their child.

## 4-H COUNCIL MEETING

The next council meeting is scheduled for January 26, 2025 at 2:00. Location will be the First National Bank in Fredonia 4-H Learning Center . Representatives please plan to attend or send someone to represent your club in your place.

The first Livestock Club meeting will follow at 3:30.

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## 4-H AGE GUIDELINES

With the new 4-H year upon us, there have been questions regarding 4-H age. Here are some of the definition of a 7 year-old and a 19 year-old regarding 4-H participation according to the **4-H Youth Development Policy Guide Section d2.1**

4-H Youth Development programs are open to all youth who are residents of Kansas and between the ages of SEVEN and EIGHTEEN. Youth who turn

SEVEN before January 1 of the current 4-H year are ineligible to enroll. 4-H members who are selected as winners in late summer or fall, and who turn 19 before January 1, cannot compete in state or national contests, awards, or recognition programs.

In summary, Individuals must be age 7 before January 1st in order to join and must not turn 19 before January 1st in order to be eligible.

## PROJECT MATERIALS AND PROJECT RECORD BOOKS

4-H'ers will not be receiving materials in your records packet. You can check with us at the Extension Office to see if we have materials you can check out or National Curriculum materials can be purchased from the National 4-H Supply; [www.4-hmall.org](http://www.4-hmall.org)

The State is working on new project materials. We will keep you updated as we learn more about this new material.

Record book materials are available online at the district website (<https://www.wildcatdistrict.k-state.edu/index.html>) We also have hard copies at the Extension Office. .

## 4-H CLUB DAY

Club-Day is tentatively being planned for February 15th , 4-H members will give their talks, demonstrations and other presentations they participated in that day. The idea behind this is to promote what 4-H is. We feel it is important to show the impact the 4-H program has on all of you.

To sign up for Club Days there is a link on the Wilson County website, or go to

<https://forms.gle/hJziTaKdxCEJ2LSx5>

We encourage all 4-H member to prepare an entry for club day. Begin now to be ready for Club Day. Practice, Practice, Practice! We hope to have ALL 4-H club members participate in Club Days.



## Questions On 4-H County Club Day

Not sure of the differences between project talk, demonstration, and illustrated talk? OR, just not sure what 4-H County Club Day is? Well, to ease the confusion here are a few tips and comments.

### What is 4-H County Club Day?

4-H Day is a day on which 4-H'ers can participate in activities either as groups or as an individual. Activities can range from model meetings, demonstrations, project talks, square dancing, music & dramatics, etc. It is competitive, with judges giving ratings in top blue, blue, red and white placing's. It is a good time for 4-H'ers to develop self-confidence and poise. It is an opportunity to perform in front of others and share one's 4-H experience.

### What is a Project Talk?

Quite simply -- it is a talk about one of your projects. It can tell about your experiences in the project and/or give information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others. Questions are not asked at the end of a project talk.

#### Project Talk

1. Tells about
2. Purpose: To inform
3. Visuals: Charts only

### Demonstrations?

A demonstration is simply showing and telling how to do something. It is a teaching method. Most demonstrations incorporate an introduction, a body which is the "Show & Tell" part, and a summary to stress the important part of your demonstration.

#### Demonstration

1. Shows how
2. Purpose: To Teach
3. Visuals: Charts & aids for making end product

### Illustrated Talk?

An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment and other types of visual aids.

#### Illustrated Talk

1. Tells how
2. Purpose: To Teach
3. Visuals: Models, Charts

## Tips for Giving Public Presentations

1. Do not read your talk
  2. Do not memorize, but do practice so you are familiar with it
  3. Speak clearly, slowly at a normal speed
  4. Remember to SMILE, SMILE, SMILE!
- It takes fewer muscles to smile than to frown.

## **Ribbon & 4-H County Club Day Competition**

We all "assume" that everyone is familiar with the 4-H award system for ribbons. Yet, every once in a while, it is nice to review. 4-H'ers participating in events at 4-H Day are judged against a standard rather than being compared to a fellow 4-H'er. Each receives a ribbon. Parents and 4-H leaders are encouraged to help members understand the ribbon's system, probable reasons for receiving their awards, and how their presentation and the judge's evaluation can help to improve future work.

White Ribbon - Indicates presentation is fully qualified, of average quality.

Red Ribbon - Indicates above average. You should feel proud.

Blue Ribbon - Indicates excellent work, far above average.

## **Model Meeting Parliamentary Procedure**

Model meeting guidelines were revised at the regional level in 2015. We are following these revisions in our county. It is important that all clubs pay close attention to these revisions so your Model Meeting will be properly prepared! Please see the Model Meeting guidelines in this newsletter for motions needed. Everyone should have received a copy of the new Regional Club Day changes and guidelines by email. If you have questions, please call the Extension Office.

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## **IT'S A NEW YEAR IN 4-H**

- Make sure to attend 4-H meetings and be an active member within the club
- Read the 4-H newsletters to keep informed
- Ask questions if you do not understand
- Try setting goals now
- Call the Extension Office if you need anything

## ***Posters Brighten Demonstrations***

4-H'ers are encouraged to make posters to clarify illustrated talks and enhance talks and demonstrations. Nutrition posters used for demonstration purposes can also be entered at county fair if they work as standalone posters.

### **Guidelines for making good posters:**

1. Plan ahead. Make a pencil sketch of your idea on a sheet of paper before you draw anything on your poster board.
2. Pick one point to emphasize, place one point on each poster. Or put a check mark by the emphasized point. Simplicity is important.
3. A poster needs a clear title and illustrations to catch attention.
4. Illustrations should relate to the message.
5. Mark off the margins on your poster board before you sketch in anything else. Make the top & sides of the poster the same and the bottom a little wider.
6. Pencil your design on the poster board before you start to draw with the magic marker. Or if pasting items on, lay out before gluing.
7. Leave plenty of white space (empty space) so the message does not look crowded.
8. You do not need full sentences -- just key words to tell the message.

### **Lettering**

1. Make letters bold enough (thick enough) to be read easily.

| 2. <u>Lettering size</u> | <u>Viewing Distance</u> |
|--------------------------|-------------------------|
| 1 ½ inch                 | 8 feet                  |
| 2 inch                   | 16 feet                 |
| 3 inch                   | 32 feet                 |

3. If using more than 5 or 6 words, use both capitals and small letters rather than only capitals.
4. Space area between letters adequately. Use 1 ½ letter-widths between words; 3 letter-widths between sentences.
5. Plain, simple letters are easier to read than fancy ones.
6. Use horizontal lettering rather than vertical. Vertical is too hard to read.
7. Avoid mixing styles of lettering in the same message, unless it is for emphasis.
8. When using cardboard stencils, fill in the spaces between parts of each letter. That makes them easier to read.
9. Avoid script, unless it is a word or two for emphasis.
10. Avoid lettering with pencil. It is too light to read.
11. Avoid lettering with crayons. They are too uneven and smear easily.
12. Choose colors carefully. The more contrast between the lettering and the background, the easier the message will be to read.



# Video Presentation

(One Age Division) Youth are encouraged to create a video using any outlet they choose. Video must be created and played for judge by participant. All videos should be uploaded to YouTube to eliminate compatibility issues. Because this is a new category, only one age division will be offered. Participants are responsible for their own electronic equipment or ensuring presentation is compatible with projector and laptop provided. Presentation may be given by 1 or 2 4-H members.

## Chart of Permissible Motions

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| Motion / Year Used   | Second Required | Debatable | Amendable | Vote Required                               | Reconsider    |
|--|-----------------|-----------|-----------|---|---------------|
| <b>Privileged Motions</b>                                      |                 |           |           |   |               |
| Fix the Time to Which to Adjourn ~ 2024                        | Yes             | No        | Yes       | Majority                                    | Yes           |
| <b>Adjourn ~ Required</b>                                      | Yes             | No        | No        | Majority                                    | No            |
| Recess ~ 2025  | Yes             | No        | Yes       | Majority                                    | No            |
| Raise a Question of Privilege ~ 2028                           | No              | No        | No        | Chair Grants                                | No            |
| Call for the Orders of the Day ~ 2027                          | No              | No        | No        | No vote, demand                             | No            |
| <b>Subsidiary Motions</b>                                      |                 |           |           |   |               |
| Lay on the Table ~ 2029  | Yes             | No        | No        | Majority                                    | Neg. only (3) |
| Previous Question ~ 2031                                       | Yes             | No        | No        | 2/3   | Yes           |
| Limit or Extend Limits of Debate ~ 2027                        | Yes             | No        | Yes       | 2/3   | Yes           |
| Postpone to a Certain Time (or Definitely) ~ 2026              | Yes             | Yes       | Yes       | Majority                                    | Yes           |
| Commit or Refer ~ 2032   | Yes             | Yes       | Yes       | Majority                                    | Yes           |
| <b>Amend ~ Required</b>  | Yes             | Yes (1)   | Yes       | Majority                                    | Yes           |
| Postpone Indefinitely ~ 2033                                   | Yes             | Yes       | No        | Majority                                    | Affirm. Only  |
| <b>Main Motion ~ Required</b>                                  | Yes             | Yes       | Yes       | Majority                                    | Yes           |
| <b>Incidental Motions</b>                                      |                 |           |           |   |               |
| Appeal ~ 2025  | Yes             | Yes (1)   | No        | Majority                                    | Yes           |
| Division of the Assembly ~ 2029                                | No              | No        | No        | No vote, demand                             | No            |
| Division of a Question ~ 2030                                  | Yes             | No        | Yes       | Majority                                    | No            |
| Objection to the Consideration of a Question ~ 2028            | No              | No        | No        | 2/3   | Neg. Only     |
| Parliamentary Inquiry ~ 2026                                   | No              | No        | No        | Chair answers                               | No            |
| <b>Point of Order ~ Required</b>                               | No              | No        | No        | Normally no vote, Chair rules               | No            |
| Suspend the Rules ~ 2031                                       | Yes             | No        | No        | (2)   | No            |
| Withdraw a Motion ~ 2030                                       | No (3)          | No        | No        | Majority (3)                                | Neg. Only     |
| <b>Motions That Bring A Question Again Before the Assembly</b> |                 |           |           |   |               |
| Reconsider ~ 2032  | Yes             | Yes (1)   | No        | Majority                                    | No            |
| Rescind ~ 2024   | Yes             | Yes       | Yes       | Maj. with notice, or maj. of membership (3) | Neg. only     |
| Take from the Table ~ 2033                                     | Yes             | No        | No        | Majority                                    | No            |

- (1) If applied to a debatable motion
- (2) Rules of Order – 2/3 vote, standing rules 2/3 majority vote
- (3) Refer to *Robert's Rules of Order Newly Revised* (10th edition) for rule(s)