**REPORT OF VIP CERTIFIED PROJECT LEADERS**

<table>
<thead>
<tr>
<th>Name of Leader</th>
<th>Project</th>
<th># of members in group</th>
<th># of project meetings held</th>
<th># of home visits made</th>
<th><strong># of members judging</strong></th>
<th><strong># of demonstrations</strong></th>
<th># of co. training meetings attended</th>
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**Number of members in the leader’s project who participated in a county contest.**

This club was awarded charter number ____________ in __________. (year)

Seals were earned as follows (please list color and year earned):

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

APPLICATION FOR RECOGNITION

We wish to apply for the following recognition (check one):

- [ ] Charter
- [ ] White seal
- [ ] Red Seal
- [ ] Blue Seal
- [ ] Purple Seal

My signature indicates I have checked this book and believe that it is complete and eligible for recognition requested.

_________________________________________  _______________________________________
President  Leader

_________________________________________
Leader
Requirements for Club Seals

White Seal -- any 12

Red Seal -- any 17

Blue Seal -- any 22 [must include requirements 26 (VIP) 36 (Model Meetings) and 37 (Club Books)]

Purple Seal -- any 26 [must include requirements 26 (VIP) 36 (Model Meetings) and 37 (Club Books)]

INCLUDE ITEMS WHICH HAPPENED THIS PAST YEAR ONLY.

1. Hold meetings for project instruction in a majority of projects in which four or more 4-H'ers are enrolled.
   List projects:

2. Have one or more official representatives attend each meeting of the county 4-H council.

3. Have an adult advisory committee.
   Names of members:

4. Have your yearly program planned by a committee of youth and adults and take into consideration the needs and wants of the 4-H'ers.

5. Provide three feature stories and/or ten or more news stories from Social Media or Newspaper prints on project work, club meetings, or group projects.

6. Present one or more demonstrations or illustrated talks in a county contest.

4-H'ers Name        Contest

7. Have a majority of the officers attend a 4-H Officer training school. Mark an "x" for those who attended.
   __President
   __Vice-President
   __Secretary
   __Treasurer
   __Reporter
   __Parliamentarian
   __Song Leader
   __Recreation Leader
   __Historian
   __Council Representative

8. Participate in two or more sections of the county 4-H Day other than the demonstration or illustrated talk section. Give number of entries in each section.
   __Model Meeting
   __Public Speaking
   __Project Talks
   __Music
   __Dance
   __Other

9. Have a parent's night or program.
   Date held ____________
   Give details in minutes for the month.

Total Points _________
Seal Earned for Current Year _________
10. Plan and carry out one or more group projects such as safety, health, conservation or natural resources (such as wildlife conservation, Acres for Wildlife, or soil conservation), recreation, emergency preparedness, citizenship, ecology, pollution control, or other similar areas. Give brief summary or work done.

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<th>Name</th>
<th>School/Contest</th>
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11. Render some service to the community, such as: present a program for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise, or participate in Community Resource Development. Give summary of work done. Give enough details to make it clear to anyone who is not familiar with what you did. If more than one community project was done, you may count this as two options as long as the project is not counted elsewhere.

13. Have an achievement program/Special Recognition at a regular or special 4-H meeting to bring the accomplishments of the club and of the 4-H'ers to the attention of the people in the area.

Date held ________________

Give details in the minutes for that month.

14. Hold a club project tour or local club fair.

Date held ________________

Give details in the minutes for that month.

16. Present a program to explain and promote 4-H at one or more schools or other locations. (Cooperate with county extension agents.)

Give name of school or schools at which program was presented.

17. Have a window display promoting some phase of 4-H work.

Date ______ Place _____________

18. Have a banner or booth at the county fair or a county 4-H show promoting some phase of 4-H work.

Theme ________________
19. Have a 4-H float in a parade.

   Theme: ______________
   Name Parade: ______________

20. Have an exchange meeting or other event with another 4-H club in the county or in another county.

   Date: _________________
   Club: _________________


22. Have 4-H'ers participate in a camp.

   Number attending:
   - Floating on leadership
   - Sunny Hills
   - Stem Camp
   - Greenbush
   - Livestock Judging
   - Other

23. Have 4-H'ers participate in two or more county events not included in any other optional guideline such as Dress Revue, YQCA, Shooting Sports Orientation, Dog Show, Favorite Food Show, or other similar events. Give number of entries in each.

   Number: ______________
   Event: __________________________

24. Have some exhibits from your club at the Kansas State Fair in the current year.

   Number of 4-H'ers taking exhibits: __________

25. Have 4-H'ers participate in the Kansas State Fair in ways other than exhibiting project work including, but not limited to, Demonstration/Illustrated Talk, Style Revue, Dog Show, Livestock Show, Poultry Show, Rabbit Show, etc.

   List 4-H'ers and their participation.

   Name: ______________
   Contest/Event: ______________

26. Have at least two Parents, Leaders, or volunteers that are VIP Certified. Call your local office if you need more information.

   Please List 2 Names:

27. Hold at least eleven regular meetings

28. Make a contribution to the county 4-H Council fund raiser or to another county fund, such as a contribution to the Cancer, March of Dimes, Tuberculosis, Heart, Muscular Sclerosis, Kansas 4-H Foundation, or similar drives.

   Give name of fund or funds and amount contributed.

   Amount: ______________
   Fund: ______________

29. Added new 4-H members to your club this year that have participated all of the 4-H year. (this does not include 4-H members that transfer from other clubs.)

   Number of new Members this year: __________
30. Have one or more older 4-H'ers serve as a camp counselor or participate in Jr. Leader activities.

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31. Present a 4-H promotional radio program.
   Date__________
   Station________

32. Have a family in your club serve as a host family to an IFYE.
   Name of Family: ________________

33. Participate in a rural-urban cultural exchange.
   Date(s) of exchange______________

34. Take an educational one-day trip or tour.
   Date and place trip or tour was made.
   _______________________________

35. Visit people in a rest home and/or provide a program or programs and remembrances for them.
   Tell what you did.

36. Plan and present a model meeting during the current year.
   Date presented: ___________________

37. Secretary's, Treasurer's, Reporter's OR Historian's (your choice of the Reporter's or Historian's) books into the Extension Office by the designated date to receive a purple seal. These should be completed in a manner that judges can tell you completed the duties of your office. Secretary's and Treasurer's books are required for a blue seal.

38. Provide a community service for a non 4-H event (community event, walk/run, Relay for Life etc.) refreshments, games etc.
   Event/Date provided______________

39. Explain "happenings" for 4-H'ers which makes you feel good about the 4-H Club this year that you have not included in the previous pages. There is no limit to how many "happenings" you can tell about.
   Example: (State Awards, Participation in Citizenship Washington Focus Trip, etc.)