

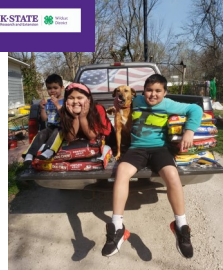
INSIDE THIS ISSUE

Wilson County Newsletter

LIVE THE PLEDGE SPOTLIGHT

Cheri and Eric want to thank all of the Wilson County Clubs for their work through the Live the Pledge Challenges. We have been very encouraged by so many of the youth in the programs. One club has really went above and beyond trying to meet every challenge so far. This month we want to shine the spotlight on the Homebuilders Club for all the hard work they have been doing.

- ⇒ Calendar of Events
- ⇒ Discovery Days
- ⇒ Horse Show, Geology Day, Fair
- ⇒ Ice Cream Social: Royalty Contest
- ⇒ Contest
- ⇒ Poultry Testing

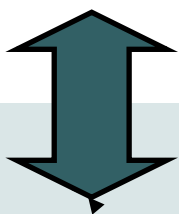


A BIG THANK YOU!

Thank you to everyone that helped make our annual fundraising event so successful! We really could not have done what we did without all of your help.

Favorite Foods Show

Favorite Foods Show will be held June 7th from 4-6pm in Fredonia at the Old Iron Club, Town Hall Building. If you are interested in attending, please let us at the Extension office know.



HEY 4-HERS

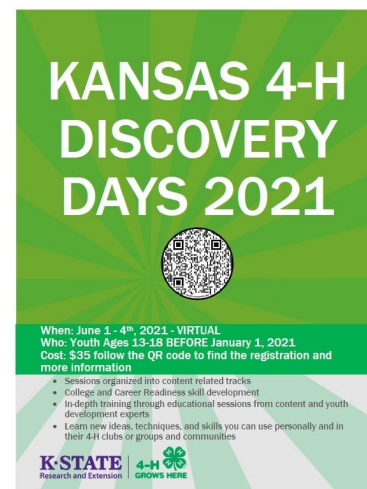
We are starting to get back into busy season so the calendar will be important. Please read over it carefully! In you are interested in attending skill-a-thon, quiz bowl, livestock judging, or junior producer days please reach out to us! We can help coordinate car pools.

DISCOVERY DAYS

Join Discovery Days Virtual Event, June 2nd –4th. Registration is open and the cost is \$35, registration is dues by May 15th.

Register at :

https://kstate.qualtrics.com/jfe/form/SV_5zoZGkFp6FmJhNc



4-H COUNCIL MEETING

The next 4-H council meeting is scheduled for Monday, May 24th, 2021 at 7:00pm in the Court-house Meeting room. Representatives please plan to attend or send a representative from your club.

CONTESTS AND SHOWS

There will be several judging contests, sales, field days and shows coming up. This includes everything from livestock to geology, photography, horticulture, rabbits, clothing, etc. We keep a file of these in the office and forward many by email. Please check with us for specific events if you are attending.



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CALENDAR OF EVENTS

May

24: 4-H council Meeting

31: Office Closed

June

2- 4: Discovery Days (Virtual)

8-9: Greenbush Camp

11: Floating on Leadership

15-18: Rock Springs Camp

22: Area Horticulture/ Crops / Photo / FCS Judging

22: Livestock Fitting & Show

27: Livestock Judging Contest

27-30: Campference

July

1: Meats/Livestock Skill-a-thon

5: Office Closed

7: Poultry Testing 4-6pm @ Fairgrounds

16: Style Review and Clothing Judging

18: Clean up and Set up for Fair

19: Foods Judging

21-25: Wilson County Fair

LIVESTOCK JUDGING CONTEST

The Wilson
County
Livestock
Judging Contest
will be held
Sunday June
27th.

Registration will
begin at 1:30pm.
Cheri will be
contacting
members about
bringing
animals.

Wilson County Photography and Arts and Craft Consultation Judging:

Judging for both these
events will take place on
**Thursday, July 23rd,
at the fairgrounds.**
Photography will begin at
9am , time will be as-
signed. Photography will
be judged on a schedule
by club that will be deter-
mined later.

State Geology Field Trip

State Geology Field Trip for the Southeast Area is
planned for June 19th. More information and registra-
tion information can be found on the State 4-H website
soon. Other locations are available as well.

KS JUNIOR LIVESTOCK SHOW

The KS Junior Livestock Show will be Oct 1-3 at the Kansas State Fairgrounds in Hutchinson. If you plan to exhibit market sheep, market pigs or commercial heifers; you will need to fill out identification forms prior to June 15. Market Beef were due May 1st.

Late nominations will not be accepted.



Poultry Exhibitors

Poultry Pullorum-Typhoid Testing will be held Wednesday July 7th from 3-6pm at Wilson County Fairgrounds

FAIR ENTRY

Wildcat District is once again using the Fair Entry system this year. FairEntry is a system that is designed to improve overall flow and efficiency of the fair. The use of this system will mainstream a variety of areas such as class entry (at county and state levels), tracking livestock information, and even the livestock sale. The system is integrated with 4-H online, which makes it easy for families to access their information and keep organized. The use of this system district wide will not only create more time but also resources for greater, more impactful programs. FairEntry will likely be open on May 17th.



Wilson County Fair Paper

The Wilson County Fair Paper will be coming out mid-June. Be sure to read the paper carefully to catch-up on any new rules or schedule changes. The paper is already posted on the Wilson County website at: <https://bit.ly/2SirEgD>

Fair Entry will most likely be open on May 17th

Livestock Identification

Contact the Extension Office if you wish to tag market sheep or swine for the KS Junior Livestock Show or the State Fair in Hutchinson. The market hogs, market lambs and market goats must be tagged by June 15th. In addition you will need your pigs, lambs and goats DNA tested.



4-H ROYALTY CONTEST AND RULES

During the fair, Wilson County 4-H Junior Leaders will sponsor a 4-H Royalty Contest to select a 4-H King and Queen, and Prince and Princess. The Wilson County 4-H King and Queen will reign from July of this year through July of next year. These two people will be elected by a penny a vote system during the County Fair. The person(s) who accumulate the most votes win the Royalty Contest.

The 4-H King and Queen, and Prince and Princess will participate in 4-H promotional activities throughout the year to encourage more people to participate in 4-H. A list is available in the Extension Office.

Rules for 4-H Royalty Contest:

1. Each club is asked to nominate 1 King, 1 Queen, 1 Prince and 1 Princess to participate in the election. King and Queen nominees must be at least 12 years of age as of January 1st of the current year. Prince and Princess nominees must be ages 7-11 as of January 1 of the current year. A person may not serve two consecutive years in the same royalty role.
2. Each club must decorate their own cans to receive votes for each candidate. Each club needs 4 cans, 2 for the boys and 2 for the girls. The Club President and Vice President from each club will be sure the cans are decorated.
3. **Voting for Royalty will take place at these events: Candidates may place 3 CANS at local businesses starting July 1st until the 24th. One can will be placed at the Fair from Thursday evening, July 25th at 6:00 pm until Sunday at noon.** The Royalty will be crowned at the trophy presentation Monday evening.

FAIR

PROMOTION

Anyone interested in doing a radio spot for 4-H and the fair, we will record some spots sometime in July. If you want to do this write a short (30 second) announcement about your project. You will want to mention something about coming to the fair to see it. If you don't want to write one let Cheri know and she will have one ready for you. This is good for members applying for Key Award.



Questions?

If you have any questions about activities listed on the calendar or mentioned in the newsletter, or about Fair Entry - Please ask us in the Extension Office! You might also try looking through the Fair Paper or your last newsletter, or ask your project or community 4-H leaders.

Club Responsibilities During the Fair

In charge of Baked Food Sale at time of 4-H judging- Busy Beavers

In charge of Baked Food Sale at the Fair- Busy Beavers

Sweep the Pratt and Porter Buildings daily during the fair and pick up trash around the buildings and rest rooms daily during the fair- Homebuilders and Office.

Unlock and Lockup Buildings, raise and lower flags, distribute trash Barrels-High Prairie Pioneers & Lucky Horseshoe.

2021 Clean-Up Day Assignments

Clean-up: **Sunday, July 18th at 2:00 pm. Supplies to Bring: Weed eaters, rakes, shovels, forks, garden hoses, post driver, brooms, rags and buckets, dish washing soap.**

Clean-up Assignments 2021:

Barns- Lucky Horseshoe & High Prairie Pioneers

Building- Homebuilders & Busy Beavers

Fair Superintendents

We would like to encourage those 4-H parents who are also Fair Superintendents to help their 4-H'ers enter their exhibits **before** check-in time. (Place items for entry in that area where they are usually entered with slip of paper with name and class attached). It is important that you are at your area to help others enter at entry time.

Fair Booth Set Up

Booths may be set up on Wednesday, July 21st from 10:00 am - 5:00 pm and Thursday, July 22nd from 9:00 am - 5:00 pm. Booths must be in place by Thursday evening at 5:00 pm. This will include all 4-H Club Booths, Project Booths, WEC Booths. Arrangements may be made with the Extension Office to set up on Wednesday evening during the Horse Show if necessary by contacting the office.

Market Beef

Member Name	Tag Number	Weight
Wheeler	81821	1016
Wheeler	81822	948
Newland	81823	952
Newland	81824	972
Chaplin	81825	696
Chaplin	81826	776
Chaplin	81827	774
Chaplin	81828	750
Kebert	47	672
Jimenez	81829	832
Jimenez	81830	666
Jimenez	81832	1050
Francis	81833	1012
Francis	81834	884
Newton	81835	776
Newton	81836	754
Newton	81837	590
Springer	81838	808
Springer	81839	1010
Springer	39	666
Springer	81840	884
Estes	81841	776
Signer	81842	940
Boss	41	654
Boss	81843	776
Stithem	81844	622
Stithem	81845	824

Ice Cream Social

The Ice Cream Social will be **Saturday, July 25th** at 1:30 p.m. near the Davie's Arena. Two people from each club will be needed to help serve. These people should be there at 1:00 pm. **The 4-H Council Finance Committee is in charge.**

Each club is required to bring 5 gallons of ice cream and 3 cakes

Take to B-W Processing Plant the day before, so it can be completely frozen before serving, OR bring from your home freezer just before. Let the office know where your ice cream is if you do something else. Also, please bring in a wide-mouth container for easier serving. Pick up your ice cream freezers or containers after the social or arrange for someone else to pick it up. Thanks.

JUST A REMINDER: If you have a 4-H shirt we would like you to wear it during the Ice Cream Social.

District Horse Show

District Horse Show will be by June 29th in Parsons. Entries are due in the Wilson County Office by June 15th, so they may be signed and forwarded to the **Elk County Office.**

No entries or changes may be made the day of the show. Entry fee is \$3 per class. Checks should be made payable to "Sr. District Horse Show Southeast Area". Members must be NINE by January 1st 2021 and passed the required Horse Level Testing in order to compete in the Senior District Show. If you have not received an entry form and information sheet, pick one up at the Extension Office.

Market Beet Continued.

Member Name	Tag Number	Weight
Evans	81846	1024
Evans	81847	1076
Vorhees	37 Bucket Calf	582
Smith	81848	1050
Smith	81849	572
Smith	81850	518
Smith	81851	632
Eisele	81851	632
Eisele	81852	744
Eisele	81853	824
Eisele	81854	634
Eisele	81855	580

Bucket Calf

Member Name	Tag Number	Weight
Cooper Springer	2	134
Wyatt Boss	3	84
McCoy Boss	4	68
McCoy Boss	5	74
Wyatt Boss	6	98
Dakota Ghramm	7	110
Tinselle Francis	8	124
Tatum Francis	9	166
Oliver Bilby	10	156
Jordan May	11	198
Delanie Stitch	12	150
Delanie Stitch	13	124
Eli McCormick	14	174
Paisley Odell	15	86
Hunter Kebert	16	86
Kenidee Bracken	17	No Weight
Kenidee Bracken	18	No Weight
Morgan Vorhees	19	No Weight
Emmett Stapleford	20	190
Paige Stapleford	21	178
Cloe Compton	22	157
Garriston Tharp	23	220
Allison Studebaker	24	No Weight

Goats

Member Name	Tag Number	Weight
Coulter	77418	44
Coulter	77419	62
Coulter	77420	46
Coulter	77421	42
Boss	77422	40
Boss	77423	40
Lyons	77424	38
Lyons	77425	42
Lyons	77426	48
Boss	77427	32
Engelman	77428	56
Engelman	77429	52
Engelman	77430	40
Cobb	77431	38
Cobb	77432	40
Cobb	77433	38
Jimenez	77434	46
Jimenez	77436	30
Jimenez	77437	56
Jimenez	77438	48
Taliaferra	77439	40
Taliaferra	584440 *	48
Taliaferra	93701	48
Taliaferra	93702	30

Sheep

Member Name	Tag Number	Weight
Leck	58420	70
Leck	58421	90
Ghramm	58422	54
Ghramm	58423	76
Ghramm	58424	44
Cobb	58425	62
Cobb	58426	82
Cobb	58427	80
Cobb	58428	66
Cobb	58429	78
Cobb	58430	52
Cobb	58431	46
Cobb	58432	44
Cobb	58433	54
Newland	58434	42
Newland	58435	56
Newland	58436	52
Newland	58437	46
Taliaferro	58438	84
Taliaferro	58439	78
Erbe	2101	66
Erbe	2102	76
Erbe	2103	70

Swine

Member Name	Tag Number	Weight
Chaplin	55816	
Chaplin	55817	
Chaplin	55818	
Chaplin	55819	
Leck	55820	76
Leck	55821	126
Leck	55822	88
Leck	55823	134
Ghramm	69123	102
Ghramm	69131	50
Ghramm	69131	98
Evans	69132	92
Evans	69133	106
Stithem	69134	90
Stithem	69135	112
Bosh	69136	114
Bosh	69137	122
Reaves	69138	106
Estes	69139	78
Estes	61940	82
Estes	61941	68
Estes	69142	76
Signer	69143	118
Signer	69144	76
Signer	69145	82
Bracken	69146	124
Vorhees	69147	68
Vorhees	69148	66
Vorhees	69149	76
Eisele	69150	80
Eisele	69151	62
Sandbothe	69152	158
Sandbothe	69153	138
Sandbothe	69154	78

Area Judging Contests

The Southeast Area Judging Contest for Crops, Photography, Horticulture, FCS, and Favorite Foods show will be will be June 22nd in Emporia. If you are interested in attending please call the Extension off and let us know.

Area Livestock Judging, which includes:

Meats, Skill-a-Thon, and Live Stock Judging will be in Yates Center on July 1st. Please let us know if you are planning to, or wanting to attend this as well.