

# K-STATE

## Research and Extension

Wilson County Extension Office



November-December  
2020

# Wilson County Newsletter

## 30 DAYS OF DOING

We believe in empowering kids with the skills that they need to succeed. In 4-H mentors inspire kids to be true leaders through hands-on-doing. Empowering them to pursue their passions and chart their own course. Be an inspiration and join in on 30 days of doing. We challenge you and your clubs to try new things for 30 days. Some easy things would be:

- 30 days of eating dinner together with your family
- 30 days of exercise
- 30 days of no complaining
- 30 days of photos
- 30 days of exploring new projects

This is a perfect time of year to work on different projects in the home, arts, fiber arts, crafts, and so many more. Enjoy the winter with a new hobby.



## CALENDAR OF EVENTS

November	December
4-H Free Enrollment continues until January 31st for all returning members	Free enrollment continues until January 31st for all returning members
8—4-H Achievement Banquet	
11—Veterans Day, Courthouse Closed	A virtual exploring 4-H event might happen depending on Covid Cases
21-22—KLYF Forum	
26-27—Courthouse closed for Thanksgiving	

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## OFFICER TRAINING

Officer Training this year was virtual due to Covid-19. Your club leaders can pick up officer materials from the club boxes at the Extension office. A BIG thanks to all of you who participated.

## PROJECT ADD/DROP DEADLINE

All members who are currently enrolled MAY ADD OR DROP PROJECTS UNTIL FEBRUARY 1ST 2021. After this date 4-H project enrollments will be made final for the year. No exceptions will be made. New members may be added to clubs until May 1st, 2021 to be eligible to exhibit at County Fair. Anyone may join anytime during the year. After May 1st we strongly encourage new 4-H'ers to exhibit in Open Class

## ANOTHER SUCCESSFUL 4-H YEAR

With the Achievement Banquet wrapping up the year on November 8th we truly hope you all feel like, while crazy, you had a successful 4-H year. This year the Banquet was held virtually and hosted by 2020 President Jerin Cobb, Newly elected 2021 President Shelby Smith, and 2021 Vice President Mason Springer. We

hope you were able to tune in and enjoy some of the meeting. Congrats to all of those project champions and achievement pin winners.

Because of the current Covid status awards have been packed up and will be given out by group leaders. At a later date.

## CLUB ASSIGNMENTS FOR 2021:

- ⇒ Ice Cream Social- Busy Beavers
- ⇒ Dinner/Auction Fundraiser: Lucky Horseshoe & Homebuilders
- ⇒ Achievement Banquet: Lucky Horseshoe
- ⇒ Style Review: High Prairie Pioneers

The reason for 2 clubs on the fundraiser is to keep the rotation right. Lucky Horseshoe had already made some plans and Homebuilders will help with anything else they need, we may want to consider leaving it this way.

\*No soup supper this year due to Covid Pandemic



*Hosts of the 2020 Virtual Awards Banquet; Mason Springer, Jerin Cobb, Shelby Smith*

## COUNTYWIDE PROJECT LEADERS

Our list of county wide project leaders is growing! Listed below are project leaders that have volunteered to be county wide leaders. As they set up meeting for the new 4-H year we will send out information to announce the first meeting to those enrolled in that project. If you receive a notice for a meeting and cannot attend, please be sure courteous and give them a call. Remember, they are taking time out of their busy schedules to plan meetings and help you with your project.

Connie Vail—Fiber Arts

Ginger Fairbanks—Dog

Christy Springer—Jr. Leaders

Cheri Nelsen— Jr. Leaders, Livestock Club

### **Shooting Sports**

Mike Adams—Muzzle loading

Belinda Adams—Hunting Skills

Jacob Smith—Air Rifle

Johnathon Durrett—Archery

## CONGRATS TO THE NEW 4-H COUNCIL OFFICERS

Congratulations to the newly elected 4-H Council Officers for the 2020-2021 year.

Officers are as follows

-President  
Shelby Smith

-Vice President  
Mason Springer

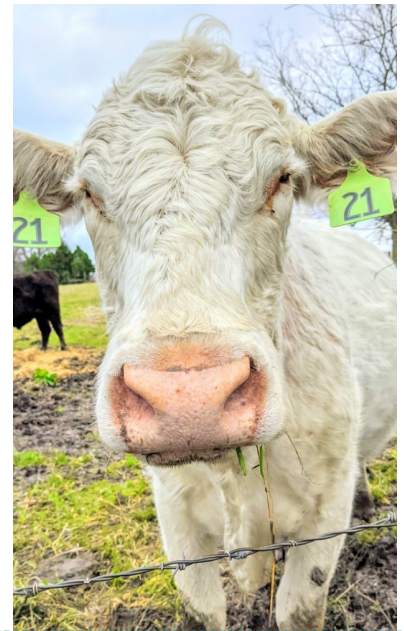
-Secretary  
Jordan Signer

-Treasurer  
Kelly Newton

-Reporter  
Brooklyn Newland

# STEER TAG DAY

All market beef steers and heifers that you plan to show at the county fair must be weighed and tagged on February 24th. All enrolled in market beef will receive more information later. Breeding heifers do not need to be weighed or tagged.



*Community Leaders—Please forward your project leader list to the extension office as soon as possible.*

## HAND WRITTEN THANK YOU NOTES

There is an extensive amount of research that shows how gratitude is actually good for your mental well being. In fact it is one of the easiest ways to increase your mental health according to Jamie Ducharme of Times Magazine.

That being said, have you sent out your Thank You notes to those responsible for the trophy you won, or the livestock buyer, the Fair Board members or any other person who might have helped you before or during the fair?

The importance of a Thank You is vital to support the County Fair and 4-H program. If you received an award, financial, trophy, or just help for preparing for fair, send that person a Thank you and let them know you appreciate their support.

Remember, volunteers are just that; Volunteers. They give up their time to help you. Make sure you take some of your time to let them know that you appreciate them.



## **Free 4-H Enrollment**

From now until January 31st returning members can enroll for 4-H for free! Simply use your previous log in information on the NEW 4-H online site to enroll. The Wildcat Education Foundation has provided us with the funds to allow for all participants to enroll for free this 4-H year. Sign up at [4honline.com](http://4honline.com)

## Joining The Team

Eric Marr has joined the Wilson County 4-H family as the District 4-H office professional.

Eric is a Wilson county native and looks forward to learning the ropes around the office .

Eric has helped out around several county fairs, judging the photography events over the last several years and might even jump into a district project leader.

## KANSAS AWARD PORTFOLIO AREA SCREENING

Area KAP Screening will be Thursday, January 14 at the Courthouse in Fredonia. The following members are eligible to send a KAP to screening:

Beef: Shelby Smith

Clothing & Textiles: Kaelyn Frankenbery

Communications: Kaelyn Frankenbery

Foods & Nutrition: Tiffany Kuhn

Horse: Julieonna Erbe

Leadership: Shelby Smith

Meat Goats: Jerin Cobb

Photography: Piper Essington

Shooting Sports: Shelby Smith

Please have your books in the office by January 11th. If you need help or want to update your book please give me a call.

Your leaders may have your books or they are in the office.



## PROJECT MEETINGS

We challenge every project leader to get started by the first of February!! If you would like to work with more than just your club let us know.

County-wide leaders; we will publicize your meeting if you get the information to us in advance of future newsletters.

Community leaders is it your responsibility to let the members and families in your club know who has volunteered to be project leaders for your club and the subject they lead. It is also your responsibility to inform your families what areas your club does not have a project leader and to let those parents know that they will need to help their child.

## 4-H COUNCIL MEETING

The next council meeting is scheduled for January 24th, 2021 at 1:00. Location will be the Courthouse basement room and we will be having pizza that day. Representatives please plan to attend or send someone to represent your club in your place.

The first Livestock Club meeting will follow at 2:30.

## 4-H AGE GUIDELINES

With the new 4-H year upon us, there have been questions regarding 4-H age. Here are some of the definition of a 7 year-old and a 19 year-old regarding 4-H participation according to the **4-H Youth Development Policy Guide Section d2.1**

4-H Youth Development programs are open to all youth who are residents of Kansas and between the ages of SEVEN and EIGHTEEN. Youth who turn SEVEN before January 1 of the

current 4-H year are ineligible to enroll. 4-H members who are selected as winners in late summer or fall, and who turn 19 before January 1, cannot compete in state or national contests, awards, or recognition programs.

In summary, Individuals must be age 7 before January 1st in order to join and must not turn 19 before January 1st in order to be eligible.

## PROJECT MATERIALS AND PROJECT RECORD BOOKS

4-H'ers will not be receiving materials in your records packet. You can check with us at the Extension Office to see if we have materials you can check out or National Curriculum materials can be purchased from the National 4-H Supply; [www.4-hmall.org](http://www.4-hmall.org)

The State is working on new project materials. We will keep you updated as we learn more about this new material.

Record book materials are available online at the district website (<https://www.wildcatdistrict.k-state.edu/index.html>) We also have hard copies at the Extension Office. .

## 4-H CLUB DAY

Club-Day is tentatively being planned for February 20th, 4-H members will give their talks, demonstrations and other presentations they participated in that day. The idea behind this is to promote what 4-H is. We feel it is important to show the impact the 4-H program has on all of you.

Contact your 4-H Community Leader to enter an event for Club Day. Community Leaders have the necessary entry forms and an explanation of the requirements for each even in their expanding files. We encourage all 4-H member to prepare an entry for club day. Begin now to be ready for Club Day. Practice, Practice, Practice! We hope to have ALL 4-H club members participate in Club Days.



## Questions On 4-H County Club Day

Not sure of the differences between project talk, demonstration, and illustrated talk? OR, just not sure what 4-H County Club Day is? Well, to ease the confusion here are a few tips and comments.

### What is 4-H County Club Day?

4-H Day is a day on which 4-H'ers can participate in activities either as groups or as an individual. Activities can range from model meetings, demonstrations, project talks, square dancing, music & dramatics, etc. It is competitive, with judges giving ratings in top blue, blue, red and white placing's. It is a good time for 4-H'ers to develop self-confidence and poise. It is an opportunity to perform in front of others and share one's 4-H experience.

### What is a Project Talk?

Quite simply -- it is a talk about one of your projects. It can tell about your experiences in the project and/or give information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others. Questions are not asked at the end of a project talk.

#### Project Talk

1. Tells about
2. Purpose: To inform
3. Visuals: Charts only

### Demonstrations?

A demonstration is simply showing and telling how to do something. It is a teaching method. Most demonstrations incorporate an introduction, a body which is the "Show & Tell" part, and a summary to stress the important part of your demonstration.

#### Demonstration

1. Shows how
2. Purpose: To Teach
3. Visuals: Charts & aids for making end product

### Illustrated Talk?

An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment and other types of visual aids.

#### Illustrated Talk

1. Tells how
2. Purpose: To Teach
3. Visuals: Models, Charts

## Tips for Giving Public Presentations

1. Do not read your talk
2. Do not memorize, but do practice so you are familiar with it
3. Speak clearly, slowly at a normal speed
4. Remember to SMILE, SMILE, SMILE!  
It takes fewer muscles to smile than to frown.

## **Ribbon & 4-H County Club Day Competition**

We all "assume" that everyone is familiar with the 4-H award system for ribbons. Yet, every once in a while, it is nice to review. 4-H'ers participating in events at 4-H Day are judged against a standard rather than being compared to a fellow 4-H'er. Each receives a ribbon. Parents and 4-H leaders are encouraged to help members understand the ribbon's system, probable reasons for receiving their awards, and how their presentation and the judge's evaluation can help to improve future work.

White Ribbon - Indicates presentation is fully qualified, of average quality.

Red Ribbon - Indicates above average. You should feel proud.

Blue Ribbon - Indicates excellent work, far above average.

## **Model Meeting Parliamentary Procedure**

Model meeting guidelines were revised at the regional level in 2015. We are following these revisions in our county. It is important that all clubs pay close attention to these revisions so your Model Meeting will be properly prepared! Please see the Model Meeting guidelines in this newsletter for motions needed. Everyone should have received a copy of the new Regional Club Day changes and guidelines by email. If you have questions, please call the Extension Office.

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## **IT'S A NEW YEAR IN 4-H**

- Make sure to attend 4-H meetings and be an active member within the club
- Read the 4-H newsletters to keep informed
- Ask questions if you do not understand
- Try setting goals now
- Call the Extension Office if you need anything

## ***Posters Brighten Demonstrations***

4-H'ers are encouraged to make posters to clarify illustrated talks and enhance talks and demonstrations. Nutrition posters used for demonstration purposes can also be entered at county fair if they work as standalone posters.

### **Guidelines for making good posters:**

1. Plan ahead. Make a pencil sketch of your idea on a sheet of paper before you draw anything on your poster board.
2. Pick one point to emphasize, place one point on each poster. Or put a check mark by the emphasized point. Simplicity is important.
3. A poster needs a clear title and illustrations to catch attention.
4. Illustrations should relate to the message.
5. Mark off the margins on your poster board before you sketch in anything else. Make the top & sides of the poster the same and the bottom a little wider.
6. Pencil your design on the poster board before you start to draw with the magic marker. Or if pasting items on, lay out before gluing.
7. Leave plenty of white space (empty space) so the message does not look crowded.
8. You do not need full sentences -- just key words to tell the message.

### **Lettering**

1. Make letters bold enough (thick enough) to be read easily.

2. <u>Lettering size</u>	<u>Viewing Distance</u>
1 ½ inch	8 feet
2 inch	16 feet
3 inch	32 feet

3. If using more than 5 or 6 words, use both capitals and small letters rather than only capitals.
4. Space area between letters adequately. Use 1 ½ letter-widths between words; 3 letter-widths between sentences.
5. Plain, simple letters are easier to read than fancy ones.
6. Use horizontal lettering rather than vertical. Vertical is too hard to read.
7. Avoid mixing styles of lettering in the same message, unless it is for emphasis.
8. When using cardboard stencils, fill in the spaces between parts of each letter. That makes them easier to read.
9. Avoid script, unless it is a word or two for emphasis.
10. Avoid lettering with pencil. It is too light to read.
11. Avoid lettering with crayons. They are too uneven and smear easily.
12. Choose colors carefully. The more contrast between the lettering and the background, the easier the message will be to read.



# Chart of Permissible Motions

Motion / Year Used	Second Required	Debatable	Amendable	Vote Required	Reconsider
<b>Privileged Motions</b>					
Fix the Time to Which to Adjourn ~ 2024	Yes	No	Yes	Majority	Yes
<b>Adjourn ~ Required</b>	<b>Yes</b>	<b>No</b>	<b>No</b>	<b>Majority</b>	<b>No</b>
Recess ~ 2025	Yes	No	Yes	Majority	No
Raise a Question of Privilege ~ 2028	No	No	No	Chair Grants	No
Call for the Orders of the Day ~ 2027	No	No	No	No vote, demand	No
<b>Subsidiary Motions</b>					
Lay on the Table ~ 2029	Yes	No	No	Majority	Neg. only (3)
Previous Question ~ 2021	Yes	No	No	2/3	Yes
Limit or Extend Limits of Debate ~ 2027	Yes	No	Yes	2/3	Yes
Postpone to a Certain Time (or Definitely) ~ 2026	Yes	Yes	Yes	Majority	Yes
Commit or Refer ~ 2022	Yes	Yes	Yes	Majority	Yes
<b>Amend ~ Required</b>	<b>Yes</b>	<b>Yes (1)</b>	<b>Yes</b>	<b>Majority</b>	<b>Yes</b>
Postpone Indefinitely ~ 2023	Yes	Yes	No	Majority	Affirm. Only
<b>Main Motion ~ Required</b>	<b>Yes</b>	<b>Yes</b>	<b>Yes</b>	<b>Majority</b>	<b>Yes</b>
<b>Incidental Motions</b>					
Appeal ~ 2025	Yes	Yes (1)	No	Majority	Yes
Division of the Assembly ~ 2029	No	No	No	No vote, demand	No
<b>Division of a Question ~ 2020</b>	<b>Yes</b>	<b>No</b>	<b>Yes</b>	<b>Majority</b>	<b>No</b>
Objection to the Consideration of a Question ~ 2028	No	No	No	2/3	Neg. Only
Parliamentary Inquiry ~ 2026	No	No	No	Chair answers	No
<b>Point of Order ~ Required</b>	<b>No</b>	<b>No</b>	<b>No</b>	<b>Normally no vote, Chair rules</b>	<b>No</b>
Suspend the Rules ~ 2021	Yes	No	No	(2)	No
<b>Withdraw a Motion ~ 2020</b>	<b>No (3)</b>	<b>No</b>	<b>No</b>	<b>Majority (3)</b>	<b>Neg. Only</b>
<b>Motions That Bring A Question Again Before The Assembly</b>					
Reconsider ~ 2022	Yes	Yes (1)	No	Majority	No
Rescind ~ 2024	Yes	Yes	Yes	Maj. with notice, or maj. of membership (3)	Neg. only
Take from the Table ~ 2023	Yes	No	No	Majority	No

(1) If applied to a debatable motion

(2) Rules of Order – 2/3 vote, standing rules 2/3 majority vote

(3) Refer to *Robert's Rules of Order Newly Revised* (10th edition) for rule(s)