



## May | 2019

## Thank you!

Thank you to High Prairie Pioneers for hosting our 2019 4-H Fundraiser. We would also like to thank everyone else who lent a helping hand and donated for our auction.

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## Calendar of Events

#### May 2019

- 1 New Member deadline to exhibit at fair
- 1 Horse ID papers
- 3-4 Tag Day
- 4 Livestock Judging Contest
- 20 4-H Council Meeting
- 27 Office Closed
- 29-31 Discovery Days

#### June 2019

- Favorite Foods Contest
  Rock Springs
  Area Hort./ Crops/ Photo/FCS Judging
  Greenbush Camp
  Meats/Livestock Skill-a-thon
  Livestock Fitting & Show
  Campference
- zo zy ownpre

### July 2019

- 4 Office Closed
  12 Poultry Testing 4-6pm
  19 Style Review and Clothing Judging
  21 Clean up and Set up for Fair
- 22 Foods Judging
- 24-28 Wilson County Fair Events

Dear 4-H members, parents, leaders, and friends,

We are starting to get back into the busy season so read the calendar carefully! If you are interested in attending skill-a-thon, quiz bowl, livestock judging, or junior producer days please reach out to us! We can help coordinate car pools.

Sincerely,

Cherí and Haygn

## 2018-19 4-H Club Assígnments

Club Day Soup Supper: Lucky Horseshoe

Ice Cream Social: 4-H Council Finance Committee

Dinner/Auction Fundraiser: High Prairie Pioneers

Achievement Banquet: Busy Beavers

Style Revue: Homebuilders



## Discovery Days

Come join us Wednesday, May 29 - Friday, May 31 for Discovery Days! Attend classes and tours about 4-H projects, careers, hobbies or community service, share your talents in the Talent Show, dance, meet new friends and eat Call Hall ice cream! Registration for "Discover Your Spotlight" will be opening on March 1st.

#### Kansas Jr. Livestock Show

The KS Junior Livestock Show will be September 27-29 at the State Fairgrounds in Hutchinson. Entry fees: Market Steers \$35, Breeding Heifers \$10, Barrows \$15, Market lambs \$15, Breeding Ewes \$10, Meat Goats \$15.00 and Commercial Heifers \$15.00 (fees may change). If you plan to exhibit market sheep, market pigs or commercial heifers you will need to fill out identification forms prior to June 15. Late nominations will not be accepted.

#### 4-H Council Meeting

The next 4-H council meeting is scheduled for Monday, May 20, 2019 at 7:00 PM in the Courthouse Basement. Representatives please plan to attend or send a representative from your club.

### Contest & Shows

There will be several judging contests, sales, field days and shows coming up. This includes everything from livestock to geology, photography, horticulture, rabbits, clothing (modeling), etc. We keep a file of these in the office and forward many by email. Please check with us for specific events if you are interested.

## Livestock Identification

Contact the Extension Office if you wish to tag market sheep or swine for the KS Jr. Livestock Show or the State Fair in Hutchinson. The market hogs, market lambs and market goats must be tagged by June 15<sup>th</sup>. In addition, you will need your pigs, your lambs and goats' DNA tested.

#### Livestock Judging Contest

The Wilson County Livestock Judging Contest will be held Saturday May 4<sup>th</sup> following tag day. Registration eill begin at 1:00 pm. Cheri will be contacting member about bringing animals.

#### Tag Day

Livestock Tag Day for ALL market hogs, lambs, goats, and Bucket calves will be held on May 3 & 4 at the fairgrounds. Tags are \$3.00 each.

## Area Judging contest & Favorite Food Show

The Southeast Area Judging Contest for Crops, Photography, Horticulture, FCS and Favorite Food Show will be held June <sup>3rd</sup> in Emporia. If you are interested in attending, please call the Extension Office and let us know.

#### FairEntry

Something new this year in the Wildcat District will be the use of FairEntry system. FairEntry is a system that is designed to improve overall flow and efficiency of the fair. The use of this system will mainstream a variety of areas such as class entry (at county and state level), tracking livestock information, and even the livestock sale. The system is integrated with 4-H Online which makes it easy for families to access their information and keep organized. The use of this system district wide will not only create more time but also resources for greater more impactful programs.





District Horse Show

### Entries Due

District Horse Show will be June 27th in Parsons. Entries are due in the Wilson County Extension Office by June 15<sup>th</sup> so they may be signed and forwarded to the Elk County Office. No entries or changes may be made the day of the show. Entry fee is \$3 per class. Checks should be made payable to the "Sr. District Horse Show Southeast Area". Members must be 9 by January 1, 2018 and passed the required Horse Level Testing in order to compete in the Senior District Show. If you have not received an entry form and information sheet pick one up at the Extension Office.

#### State Geology Field Trip

The annual geology field trip for 2019 is planned for the weekend of June 7-9. Anyone with an interest in geology is invited to attend. Registration and more information is available online on the State 4-H Website.

### Questions?

If you have any questions about activities listed on the calendar or mentioned in the newsletter, or about Fair Entry - Please ask us in the Extension Office! You might also try looking through the Fair Paper or your last newsletter, or ask your project or community 4-H leaders.

### 4-H & Fair Promotion

Anyone interested in doing a radio spot for 4-H and the fair, we will record some spots sometime in July. If you want to do this write a short (30 second) announcement about your project. You will want to mention something about coming to the fair to see it. If you don't want to write one let Cheri know and she will have one ready for you. This is good for members applying for Key Award.

## Club Responsibilities During the Fair

- 1. In charge of Baked Food Sale at time of 4-H judging- Busy Beavers
- 2. In charge of Baked Food Sale at the Fair- Busy Beavers
- 3. Sweep the Pratt and Porter Buildings daily during the fair and pick up trash around the buildings and rest rooms daily during the fair- Homebuilders and Office.
- 4. Unlock and Lockup Buildings, raise and lower flags, distribute trash Barrels-High Prairie Pioneers & Lucky Horseshoe.

#### 2019 Clean-Up Day Assignments

Clean-up: Sunday, July 21st at 2:00 pm. <u>Supplies to</u> <u>Bring:</u> Weed eaters, rakes, shovels, forks, garden hoses, post driver, brooms, rags and buckets, dish washing soap.

Clean-up Assignments 2019:

**Barns-** Homebuilders & Busy Beavers **Building-**Lucky Horseshoe & High Prairie Pioneers

#### Fair Superintendents

We would like to encourage those 4-H parents who are also Fair Superintendents to help their 4-H'ers enter their exhibits **before** check-in time. (Place items for entry in that area where they are usually entered with slip of paper with name and class attached). It is important that you are at your area to help others enter at entry time.

## Fair Booth & Landscape Box Set Up

Booths and Landscape Exhibits may be set up on Wednesday, July 24th from 10:00 am - 5:00 pm and Thursday, July 25th from 9:00 am - 5:00 pm. Booths and Landscape Exhibits must be in place by Thursday evening at 5:00 pm. This will include all 4-H Club Booths, Project Booths, WEC Booths and Landscape Exhibits. Arrangements may be made with the Extension Office to set up on Wednesday evening during the Horse Show if necessary by contacting the office.



#### Ice Cream Social

The Ice Cream Social will be **Saturday**, **July 27th** at 1:30 p.m. near the Davie's Arena. Two people from each club will be needed to help serve. These people should be there at 1:00 pm. **The 4-H Council Finance Committee is in charge**.

#### **GALLONS/CAKES REQUIRED:**

Busy Beavers	5 gal./3 cakes
High Prairie Pioneers	5 gal./3 cakes
Homebuilder's	5 gal./3 cakes
Lucky Horseshoe	5 gal./3 cakes

Take to B-W Processing Plant the day before, so it can be completely frozen before serving, <u>OR</u> bring from your home freezer just before. Let the office know where your ice cream is if you do something else. Also, please bring in a wide-mouth container for easier serving. Pick up your ice cream freezers or containers after the social or arrange for someone else to pick it up. Thanks.

JUST A REMINDER: If you have a 4-H shirt we would like you to wear it during the Ice Cream Social.

#### 4-H Royalty Contest

During the fair, Wilson County 4-H Junior Leaders will sponsor a 4-H Royalty Contest to select a 4-H King and Queen, and Prince and Princess. The Wilson County 4-H King and Queen will reign from July of this year through July of next year. These two people will be elected by a penny a vote system during the County Fair. The person(s) who accumulate the most votes win the Royalty Contest.

The 4-H King and Queen, and Prince and Princess will participate in 4-H promotional activities throughout the year to encourage more people to participate in 4-H. A list is available in the Extension Office.

#### Rules for 4-H Royalty Contest:

- 1. Each club is asked to nominate 1 King, 1 Queen, 1 Prince and 1 Princess to participate in the election. King and Queen nominees must be at least 12 years of age as of January 1st of the current year. Prince and Princess nominees must be ages 7-11 as of January 1 of the current year. A person may not serve two consecutive years in the same royalty role.
- 2. Each club must decorate their own cans to receive votes for each candidate. Each club needs 4 cans, 2 for the boys and 2 for the girls. The Club President and Vice President from each club will be sure the cans are decorated.
- 3. Voting for Royalty will take place at these events: Candidates may place <u>3 CANS</u> at local businesses starting July 1<sup>st</sup> until the 24th. One can will be placed at the Fair from Thursday evening, July 25th at 6:00 pm until Sunday at noon. The Royalty will be crowned at the trophy presentation Monday evening.

#### Fair Paper



The Wilson County Fair Paper will be coming out mid-June. Be sure to read this paper carefully to catch-up on any new rules or schedule changes.

## Photography and Arts and Craft Consultation Judging

Judging for both of these projects will take place on *Thursday, July 25th at the fairgrounds*. Photography will begin at 9:00 am. Arts & Crafts will start at 9:00 am. Times will be assigned. Photography will be judged on a schedule by club to be determined later.

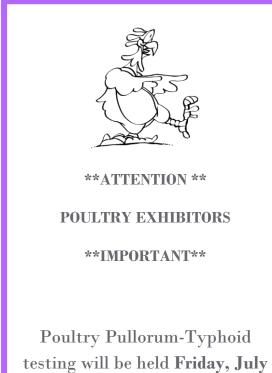


### Herdsmanship Contest

A herdsmanship contest will be part of the selection of the club that wins the clean barn award at the fair. Members are encouraged to keep their livestock pens clean and decorate them to make them attractive. No Christmas-type lights will be allowed because of safety considerations. The contest will be judged with the major emphasis on cleanliness and less emphasis placed on the attractiveness of decorations.

This will be judged as a club exhibit, since livestock from each club will be penned close together.

Encourage your fellow club members with livestock to plan for a neat exhibit now! Let's make our livestock barns as clean and appealing to the public as we can and show that 4-H is a great program!



testing will be held **Friday**, **July 12th**, **4:00-600 pm** at the fairgrounds.

## Livestock Fair Information

#### Livestock may be brought to the Fairgrounds on THURSDAY EVENING OR FRIDAY MORNING AT SPECIES WEIGH IN TIME

Hogs, 7:30 – 8:30 am

Sheep/Goats, 8:30 - 9:30 am

Beef/Bucket Calves, 9:30-10:30 am

# Livestock must be in place by the end of the species weigh in time!

Scales may be used Thursday night for unofficial weight. It will be your responsibility to "0" the scales.

Number of Animals to be Tagged/Shown:

Each member may:

Tag	Show
4 mkt. hogs	3 mkt. hogs in 4-H
4 mkt. lambs	2 mkt. lambs in 4-H
2 bucket calves	1 bucket calf in 4-H
4 Steers	2 steers in 4-H
4 Goats	2 goats in 4-H

\*\*Extra market hogs, steers lambs and goats may be shown in open class.

#### Premium Sale Regulations:

A 4-H member must attend two of the four County Livestock Project Meetings to be eligible for the 4-H Premium Sale. There is <u>only</u> one meeting left!!!!!

#### Livestock Sale Weight Requirements

To be eligible for the premium sale livestock must weigh:

Beef and Dairy Beef Steers: Over 950 lbs. Market Lambs: 90 to 150 lbs. Market Hogs: 220 - 290 lbs. Market Goats: 50-120 lbs.

