



**K-STATE**  
Research and Extension

Wildcat District

# INDUSTRIAL HEMP INFORMATIONAL MEETING

**FEBRUARY 12 | SOUTHEAST RESEARCH  
AND EXTENSION CENTER**

25092 Ness Rd - Parsons, KS 67357

6:15 - REGISTRATION

6:30 - DANA LADNER (KANSAS DEPT. OF AG) -  
INDUSTRIAL HEMP REGULATIONS

7:30 - JASON GRIFFIN (K-STATE RESEARCH AND  
EXTENSION, JOHN C. PAIR HORTICULTURE CENTER-  
WICHITA) - HEMP BASICS & K-STATE'S ROLE

8:30 - FINAL REMARKS

**SPONSOR - COMMUNITY NATIONAL BANK AND TRUST**

For more information or to register, please contact Jeri Geren  
at 620-331-2690 or [jlsigle@ksu.edu](mailto:jlsigle@ksu.edu)